Board of Education

Jennifer Lavoie
President
Michael Filipovich
Vice President
Laura Billings
Jessica Clark
Stephanie Clark
Brittany Rizzo
Jona Snyder



Madison Central School District

7303 Route 20, Madison, New York 13402 Phone: (315) 893-1878 Fax: (315) 893-7111 Jason A. Mitchell
Superintendent
Larry Nichols
Building Principal
Brian J. Latella
Elementary Principal
Melanie Brouillette
Treasurer
Tracey Lewis
District Clerk

BOARD OF EDUCATION REGULAR MEETING

FEBRUARY 11, 2020 7:00 P.M. – LIBRARY

- I. Call to Order
- II. Agenda Additions
- III. Consent Agenda
 - a. Approval of Agenda for This Meeting
 - b. Approval of Minutes
 - 1. January 21, 2020 Regular Meeting Minutes
- IV. Public Forum
- V. Committees
- VI. Reports
 - a. Treasurer
 - 1. Internal Claim Auditor's Report
 - 2. Treasurer's Report dated January 31, 2020
 - 3. Detail Warrants
 - a. Warrant Number 24 Fund A 1/6/20 2 pages
 - b. Warrant Number $25 \text{Fund A} \frac{1}{9}/20 1$ page
 - c. Warrant Number 27 Fund A 1/21/20 6 pages
 - d. Warrant Number 28 Fund A 1/31/20 6 pages
 - e. Warrant Number $15 \text{Fund C} \frac{1}{21/20} 2 \text{ pages}$
 - f. Warrant Number 16 Fund C 1/31/20 1 page
 - g. Warrant Number 8 Fund TA 1/31/20 4 pages
 - h. Warrant Number 9 Fund TA 1/31/20 1 page
 - i. Warrant Number 9 Fund FA20 1/6/20 1 page
 - j. Warrant Number $10 \text{Fund FA} 20 \frac{1}{21} / 20 2 \text{ pages}$
 - k. Warrant Number 11 Fund FA20 1/31/20 1 page
 - 4. Financial Status Report
 - b. Superintendent Information Items
 - 1. Committee Reports
 - 2. Annual BOCES Calendar and 2019-20 Member List
 - 3. BOCES Annual Meeting to be held Wednesday, April 1, 2020
 - 4. Notice for "The Capital Conference" which will be held February 9-10, 2020
 - 5. Fiscal Stress Monitoring
 - 6. Transportation Update

- c. Superintendent Approval Items
 - 1. Amendment of Approval of Non-Resident Application
 - a. Student entering PreK for 2020-21 school year not 2019-20
 - 2. Approval of Nomination of Richard Englebrecht as the Madison Central School Representative to The Board of Cooperative Educational Services
 - 3. Approval of 403B Retirement plan amendment
 - 4. Approval of Agreement Regarding Employment Status between Madison Central School and Paul Perry
 - 5. Approval of Mr. Mitchell's attendance at NYSCOSS March 1-3, 2020
 - 6. Acceptance of gift of a book entitled "A Time for Flowers" by Zoe A. Tice gifted by Mr. and Mrs. Glenn Osterhout
 - 7. Approval of Tentative Agreement between Madison Teacher's Association and Madison Central School for contract dated July 1, 2019-June 30, 2022
- VII. Policy
- VIII. Old Business
- IX. Board of Education Discussion Items
- X. New Business
 - a. Personnel
 - 1. Appointment Amendments
 - Mackenzie Elliott Long Term Substitute Teacher effective 1/13/20-6/30/20 (adding an end date)
 - 2. Appointments
 - a. Kurt Peavey Data Protection Officer effective 1/29/20-6/30/20
 - b. Kenneth Chapman Substitute Bus Driver effective 2/12/20 pending successful completion of all bus driving requirements
 - 3. Leave Requests
 - a. Kiana Marshall Unpaid Leave for January 6, 7, 8, 9, 14, 21, 23 and 27 and half day on January 22
 - b. CSE/CPSE Recommendations in official packet
 - c. Principal Reports
- XI. Correspondence
 - a. Richard Englebrecht's monthly newsletter for February 2020
- XII. Question & Answer Opportunity
- XIII. Executive Session
 - a. To discuss the medical, financial, credit or employment history of a particular person or corporation or matters leading to the appointment, employment, promotion, demotion, discipline, suspension, dismissal or removal of a particular person or corporation.
- XIV. Adjourn Executive Session
- XV. Adjournment

The Regular Meeting of the Board of Education of Madison Central School was held on January 21, 2020 at 7:00 pm in the library.

MEMBERS PRESENT: Mrs. Laura Billings

Mrs. Jessica Clark Ms. Stephanie Clark Mr. Mike Filipovich Mrs. Jennifer Lavoie Mrs. Brittany Rizzo Mr. Jona Snyder

MEMBERS ABSENT: None

OTHERS PRESENT: Jason Mitchell, Superintendent

Larry Nichols, Building Principal Brian Latella, Elementary Principal Melanie Brouillette, Treasurer Tracey Lewis, District Clerk

I. Call to Order

a. Mrs. Lavoie, president, called the meeting to order at 7:02 pm.

II. Agenda Additions

III. Consent Agenda

a. Approval of Agenda for This Meeting

MOTION #1 – APPROVAL OF AGENDA

ON THE MOTION of Mr. Filipovich, seconded by Mrs. Rizzo, the board moved to approve the agenda for this meeting. Motion carried 7 yes, 0 no.

b. Approval of Minutes

1. December 17, 2019 Regular Meeting Minutes

MOTION #2 - APPROVAL OF MINUTES

ON THE MOTION of Ms. Clark, seconded by Mr. Snyder, the board moved to approve the December 17, 2019 Regular Meeting Minutes. Motion carried 7 yes, 0 no.

- IV. Public Forum
 - a. Comments were made regarding the current condition of the combine.
 - b. Comments were made regarding the usage and condition of the blue pole barn.
- V. Reports
 - a. Treasurer
 - 1. Internal Claim Auditor's Report

MOTION #3 - APPROVAL OF INTERNAL CLAIM AUDITOR'S REPORT

ON THE MOTION of Mr. Filipovich, seconded by Mrs. Rizzo, the board moved to approve the Internal Claim Auditor's Report. Motion carried 7 yes, 0 no.

2. Treasurer's Report dated December 31, 2019

MOTION #4 - APPROVAL OF DECEMBER 31, 2019 TREASURER'S REPORT

ON THE MOTION of Mr. Filipovich, seconded by Ms. Clark, the board moved to approve the December 31, 2019 Treasurer's Report. Motion carried 7 yes, 0 no.

3. Detail Warrants

MOTION #5 – APPROVAL OF DETAIL WARRANTS

ON THE MOTION of Mr. Snyder, seconded by Mr. Filipovich, the board moved to approve the Detail Warrants as follow: Warrant Number 20 - Fund A - 12/9/19 - 6 pages, Warrant Number 21 - Fund A -12/10/19 – 6 pages, Warrant Number 22 – Fund A – 1/3/20 – 1 page, Warrant Number 23 – Fund A – 12/30/19 - 7 pages, Warrant Number 12 - Fund C - 12/9/19 - 2 pages, Warrant Number 13 - Fund C -12/30/19 - 2 pages, Warrant Number 6 - Fund TA - 1/3/20 - 5 pages, Warrant Number 7 - Fund TA -1/3/20 - 1 page, Warrant Number 7 - Fund FA20 - 12/9/19 - 1 page, Warrant Number 8 - Fund FA20 -12/30/19 - 1 page. Motion carried 7 yes, 0 no.

- 4. The Financial Status Report was provided for review.
- Superintendent Information & Discussion Items
 - 1. It was noted that the Oath of Office for Mr. Jason Mitchell was administered in the office January 6, 2020.
 - 2. Notice was given for an upcoming Legislative Forum January 30, 2020.
 - 3. Mr. Mitchell shared his request for semi-annual Probationary Reports to be shared with the board prior to any tenure review or approvals.
 - Voting machines are no longer available and the district will be going to Paper Ballots for all future votes.
 - Mr. Mitchell discussed the SIG (School Improvement Grant) and the additional amount granted to the district. Possible uses for this money include a School Communication Service, website update, better control and usage of a school run Facebook page and better "branding" for the Madison Central School District.
 - 6. The TSI (Targeted Support & Improvement) Designations were discussed.
 - The Budget Calendar was shared and discussed.
 - 8. The purchase of Transportation Radios was discussed and the purchase will be postponed until it can be built into the next budget.
 - Mr. Mitchell discussed the request for Musical Stipends for Pit Band Direction, Stage Design and Stage Manager.
 - 10. There is an SBI Community Program Proposal slated for March 26, 2020 which was shared with the board.
 - 11. Mr. Mitchell shared his Community Invitation for January 29th and February 4th for the public to meet and greet him.
 - 12. There was discussion on the New Board of Education Committees that have been formed.
 - Superintendent Approval Items
 - 1. Budget Calendar

MOTION #6 – APPROVAL OF BUDGET CALENDAR

ON THE MOTION of Mrs. Billings, seconded by Mr. Filipovich, the board moved to approve the Budget Calendar as provided. Motion carried 7 yes, 0 no.

2. Discussion and Possible Approval of Musical Expenses (\$1,500 annually for the purchase of Royalties and Scripts)

MOTION #7 – APPROVAL OF ANNUAL GENERAL FUND EXPENDITURE OF \$1,500 TOWARDS THE PURCHASE OF MUSICAL EXPENSES

ON THE MOTION of Mr. Filipovich, seconded by Mr. Snyder, the board moved to approve an annual General Fund expenditure of \$1,500 towards the purchase of Royalties and Scripts for the musical. Motion carried 7 yes, 0 no.

3. Approval to Cancel stale-dated checks as provided

MOTION #8 - APPROVAL TO CANCEL OUTDATED CHECKS

ON THE MOTION of Mr. Filipovich, seconded by Ms. Clark, the board moved to approve the cancellation of outdated checks as provided to the board. Motion carried 7 yes, 0 no.

- 4. Approval of Non-Resident Application
 - a. Student entering PreK for 2019-20 school year

MOTION #9 - APPROVAL OF NON RESIDENT STUDENT

ON THE MOTION of Mr. Snyder, seconded by Mrs. Rizzo, the board moved to approve the Non Resident Student application for a student entering PreK for the 2019-20 school year. Motion carried 7 yes, 0 no.

- VI. Policy
 - a. Second Reading of Policy # 0017 entitled "Student Registration and Pre-Registration to Vote"

MOTION # 10 - APPROVAL OF POLICY

ON THE MOTION of Mr. Snyder, seconded by Mr. Filipovich, the board moved to approve the second reading of Policy # 0017 entitled "Student Registration and Pre-Registration to Vote". Motion carried 7 yes, 0 no.

- VII. Old Business
 - a. None
- VIII. Board of Education Discussion Items
 - a. Mrs. Lavoie notified the board about an upcoming Tax Cap Retreat to be held on January 27, 2020 at 6 pm.
- IX. New Business
 - a. Personnel
 - Leave Requests
 - a. Mary Belfield Leave without pay February 24-26, 2020

MOTION # 11 - APPROVAL OF LEAVE REQUEST

ON THE MOTION of Mr. Snyder, seconded by Mrs. Rizzo, the board moved to approve the unpaid leave of Mary Belfield from February 24-26, 2020. Motion carried 7 yes, 0 no.

- 2. Resignations
 - a. Michele Cotter Special Education Teacher effective 1/3/20 as per approved early release from contract terms
 - b. Sandra Ford Cheerleading Adviser effective 1/6/20

MOTION # 12 - ACCEPTANCE OF RESIGNATIONS

ON THE MOTION of Mrs. Rizzo, seconded by Mrs. Billings, the board moved to accept the resignations of Michele Cotter as Special Education Teacher effective 1/3/20 as per approved early release from contract terms and Sandra Ford as Cheerleading Adviser effective 1/6/20. Motion carried 7 yes, 0 no.

3. Appointments

- Mackenzie Elliott Long Term Substitute Teacher for Special Education position vacated by Mrs. Cotter effective 1/13/20 at the Substitute Teacher Rate for the first 20 consecutive days and then as per contract daily rate
- b. Cheer Coaches for remainder of 2019-2020 Cheer season
 - a. Tracey Lewis 50% Co Cheer Adviser at 25% of Stipend
 - b. Christine Haviland 50% Co Cheer Adviser at 25% of Stipend

MOTION #13 – APPOINTMENTS

ON THE MOTION of Mrs. Billings, seconded by Mrs. Rizzo, the board moved to approve the appointments of Mackenzie Elliott and a Long Term Substitute Teacher for the Special Education position vacated by Mrs. Cotter effective 1/13/20 at the Certified Substitute Teacher Rate for the first 20 consecutive days and then at the as per contract daily rate and Tracey Lewis and Christine Haviland as Co-Cheer Advisers for the remainder of the 2019-20 season at 25% each of the annual stipend. Motion carried 7 yes, 0 no.

b. CSE/CPSE Recommendations - in official packet

MOTION # 14 - APPROVAL OF CSE/CPSE RECOMMENDATIONS

ON THE MOTION of Mrs. Billings, seconded by Ms. Clark, the board moved to approve the CSE/CPSE Recommendations. Motion carried 7 yes, 0 no.

c. Principal Reports

- Mr. Latella shared that grades PreK through 5th attended a Colgate Women's
 Basketball game and there was a visit from the head coach and four players
 prior to the event. Later, the 6th grade attended a Hockey game at Colgate.
 Madison students were asked to do the announcements for the starting line up
 over the speaker system at both events. Teachers participated in the event as
 well. Madison hosted the EPAC meeting, the elementary will be starting a
 Kindness Challenge, and the date for the 5th grade overnight sleepover has
 been changed to February 15, 2020.
- 2. Mr. Nichols notified the board that presenters from the Hang Up and Drive campaign visited the high school last week and on January 31, 2020 we will have a motivational speaker here for the high school who has been featured on TV's "Deadliest Catch" which is highly anticipated by the students.

X. Correspondence

- a. Richard Englebrecht's monthly newsletter for January 2020 was shared.
- b. The Library Media Center report for January 2020 was shared.

XI. Question & Answer Opportunity

- a. There has been talk of school districts being required to have a fully trained and certified medical trainer on site.
- b. A recommendation to read a book entitled "A Time for Flowers" was made.
- c. A community member is very eager to see the school district consider and look into the re-creation of a Golf program at Madison.

XII. Executive Session

MOTION # 15 - ENTER EXECUTIVE SESSION

ON THE MOTION of Mr. Filipovich, seconded by Ms,. Clark, the board moved to enter into Executive Session at 8:00 pm with Mrs. Rizzo acting as temporary District Clerk to discuss the medical, financial, credit or employment history of a particular person or corporation or matters leading to the appointment, **employment**, promotion, demotion, disciplie, suspension, dismissal or removal of a particular person or corporation. Motion carried 7 yes, 0 no.

XIII. Adjourn Executive Session

MOTION #16 - ADJOURN EXECUTIVE SESSION

ON THE MOTION of Mr. Filipovich, seconded by Mrs. Billings, the board moved to adjourn Executive Session at 9:30 pm. Motion carried 7 yes, 0 no.

XIV. Adjournment

MOTION #17 – ADJOURNMENT

ON THE MOTION of Mr. Snyder, seconded by Mr. Filipovich, the board moved to adjourn for the evening at 9:31 pm. Motion carried 7 yes, 0 no.

| | | Report | Claims Auditor | <u>Internal</u> | | | |
|-----------------------------------|----------------|----------------|-----------------------|-----------------|----------------|---------------|--|
| | | | February 2020 | | | | |
| Internal Claims | Amount of | Date of | <u>Fund</u> | Check # | Warrant | Warrant | |
| <u>Auditor Findings</u> | <u>Warrant</u> | ICA Review | | <u>Sequence</u> | <u>Date</u> | <u>Number</u> | |
| Goo | \$176,631.33 | 1/23&1/27/2020 | А | 21579-21615 | 1/4-1/17/2019 | 27 | |
| Goo | \$5,764.21 | 1/30/2020 | С | 4037-4045 | 1/4-1/17/2019 | 15 | |
| Goo | \$4,616.85 | 1/30/2020 | FA20 | 3518-3521 | 1/4-1/17/2019 | 10 | |
| God | \$1,135.82 | 2/4/20 | C | 4046-4050 | 1/18-1/31/2020 | 16 | |
| Question on intialin | \$2,397.70 | 2/4/20 | FA20 | 3522-3525 | 1/18-1/31/2020 | 11 | |
| Discussion on how to best organiz | \$20,444.98 | 2/5/20 | Α | 21616-21654 | 1/18-1/31/2020 | 28 | |
| tutor billing statements | | | | | | | |
| reimbursement max amt question | | | | | | | |
| Medicaid reimbursement questic | | | | | | | |
| | | ı | | | | | |
| | | | | | | | |
| | | | | | | | |
| | TOTAL | | | | | | |
| | \$210,990.89 | | | | | | |
| | | | | | | | |
| Prepared 2/5/2020 | | | | | | | |

(Condensed Version)

MADISON CENTRAL SCHOOL DISTRICT

MADISON, NEW YORK

BUDGET STATUS REPORTS

| FUND | CODE | REPORT | Page # |
|-------------------|------|---|---------|
| GENERAL FUND | Α | TREASURER'S REPORTs - NBT (5) TRIAL BALANCE REVENUE & EXPENDITURES | 2 - 12 |
| SCHOOL LUNCH | С | TREASURER'S REPORTS - NBT TRIAL BALANCE REVENUE & EXPENDITURES | 13 - 17 |
| TRUST & AGENCY | TA | TREASURER'S REPORT - NBT TRIAL BALANCE PAYROLL TREASURER'S REPORT - NBT | 18-22 |
| EXPENDABLE TRUSTS | TE | TRIAL BALANCE | 23 |
| CAPITAL FUND | н | TREASURER'S REPORT - NBT (2) TRIAL BALANCE REVENUE & EXPENDITURES | 24-29 |
| DEBT SERVICE | v | TRIAL BALANCE REVENUE & EXPENDITURES | 30-32 |
| FEDERAL FUND | F | TREASURER'S REPORTS - NBT TRIAL BALANCE REVENUE & EXPENDITURES | 33-42 |

MADISON CENTRAL SCHOOL DISTRICT GENERAL FUND CHECKING - NBT

TREASURER'S MONTHLY REPORT ACCT # *****3251

January 1, 2020

Clerk of the Board of Education

through

| | | Total a | available b | alance as rep | orted at the | end of pr | eceding period: | \$ | 470,524.78 |
|---------------|------------|---|---|----------------|--------------|------------|---------------------|----------|--------------|
| RECEIPTS | during m | onth | | | | | | | |
| DAT | ΓΕ | | SOURCE | | | | AMOUNT | | |
| JANUARY | 7 | NYS - STAR REIMBURSEME | NT | | | \$ | 500,650.33 | | |
| | 8 | FFA - POSTAGE REIMBURS | | | | | 16.00 | | |
| | 9 | MADKA - POSTAGE REIMBU | JRSEMEN | IT | | | 6.00 | | |
| | 16 | 1/16/20 PAYROLL - TRS | | | | | 947.93 | | |
| | 21 | VARIOUS DUE TO/ DUE FRO | | | | | 11,461.87 | | |
| | 22 | MCS DRAMA - REIMBURSEI | MENT MU | ISICAL | | | 147.50 | | |
| | 29 | 1/30/20 PAYROLL - TRS | | | | | 948.88 | | |
| | 30 | VARIOUS STALE DATED CH | | | | | 816.30 | | |
| | 30 | NYS - DUE TO FEDERAL, 20 | | | | | 40,760.00 | | |
| | 31 31 | NYS - GENERAL AID, VLT LO INTEREST - NBT | OTTERY A | AID | | | 116,858.49 11.53 | | |
| | | | | | | | | \$ | 672,624.83 |
| | | | | | Total Rec | eipts, inc | luding balance: | _\$ | 1,143,149.61 |
| | MENTS r | made during month | | | | | | | |
| BY CHECK | FROM: | 21565 | TO: | 21577 | | \$ | 11,102.80 | | |
| | | 21578 | TO: | 21578 | | | 1,647.50 | | |
| | | 21579 | TO: | 21615 | | | 176,631.33 | | |
| BY DEBIT CH | ARGE | 21616 | TO: | 21654 | | | 20,444.98 | | |
| or bear on | | FER TO TRUST & AGENCY - 1 | /16 1/30 F | PAYROLLS | | \$ | 297,007.80 | | |
| | | H/DENTAL INSURANCE | , , , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 711110220 | | Ψ | 144,778.76 | | |
| | | RINCIPAL/INTEREST | | | | | 66,211.65 | | |
| | | O/ DUE FROM - DUE TO FEDER | RAL | | | | 669.38 | | |
| | | ST - POSTAGE METER REFIL | | | | | - | | |
| | | | | | | Total | Disbursements: | \$ | 718,494.20 |
| | | | | CASH BA | LANCE SH | | Y RECORDS: | \$ | 424,655.41 |
| RECONCIL | IATION I | WITH BANK STATEMENT | | , ±, ¥ | | | | | |
| | Balance | as given on bank statement, er | nd of mont | h: | | \$ | 452,259.48 | | |
| | | al of outstanding checks: | | | | 91" | (27,604.07) | | |
| | | of deposits in transit: | | | | - | | | |
| | Net bala | ance in bank: | | | | \$ | 424,655.41 | | |
| | | | | TOTAL A | VAILABLE | BALAN | CE: | \$ | 424,655.41 |
| | | | | | | | | | |
| Received by t | ne Board o | f Education and entered as part | of the min | nutes of the B | oard meeting | j held | | February | 11, 2020 |
| | | | | | | | | | |
| | O | | | | | | | | |

LIST OF OUTSTANDING CHECKS - NBT

1/31/2020

GENERAL FUND

| CHECK # | DATE | AMOUNT | CHECK # | DATE | AMOUNT |
|-------------|------------|-------------|-------------|-----------|--------------|
| 20091 | 9/23/2019 | 8.87 | 21587-21588 | 1/17/2020 | 137.43 |
| 21206 | 10/11/2019 | 108.00 | 21591-21592 | 1/17/2020 | 1,215.19 |
| 21432 | 12/6/2019 | 95.00 | 21594-21597 | 1/17/2020 | 570.30 |
| 21449 | 12/6/2019 | 95.00 | 21599-21600 | 1/17/2020 | 241.62 |
| 21470 | 12/12/2019 | 1,355.00 | 21602-21604 | 1/17/2020 | 605.99 |
| 21472 | 12/12/2019 | 271.00 | 21609-21610 | 1/17/2020 | 791.50 |
| 21503 | 12/12/2019 | 813.00 | 21612-21614 | 1/17/2020 | 324.00 |
| 21519 | 12/20/2019 | 85.00 | 21616-21654 | 1/31/2020 | 20,444.98 |
| 21532 | 12/20/2019 | 85.00 | | | |
| 21580-21584 | 1/17/2020 | 357.19 | | | |
| TOTAL | 4 | \$ 3,273.06 | 7 A | | \$ 24,331.01 |
| | | | GRAND TOTAL | | \$ 27,604.07 |

STATEMENT OF CASH ON HAND

NOT DEPOSITED AT END OF PERIOD.

| DATE | 43 1145 | SOURCE | AMOUNT |
|------|---------|--------|--------|
| PAIL | | SOUNCE | AMOUNT |

TOTAL DEPOSITS IN TRANSIT

\$

MADISON CENTRAL SCHOOL DISTRICT GENERAL FUND SAVINGS - NBT (A201) TREASURER'S MONTHLY REPORT ACCT # ******8801

January 1, 2020

through

| | | amough. | ouridary | 01, 2020 | | |
|-------------|----------------------------|--|----------------------------|----------------|-----------|------------|
| | | Total available balance as | reported at the end of pre | ceding period: | \$ | 44,930.24 |
| RECEIPTS | during month: | | | | | |
| DA | | SOURCE | A | MOUNT | | |
| JANUARY | 31 REGULAR AC | COUNT INTEREST- NBT | \$ | 0.76 | | |
| | | | Т | otal Receipts: | \$ | 0.76 |
| | | | Total Receipts, inclu | iding balance: | \$ | 44,931.00 |
| DISBURSE | MENTS made during m | nonth: | | | | |
| BY CHECK | FROM: | TO: | | | | |
| | | | (| | | |
| BY DEBIT CH | HARGE: | | 1 | | | |
| | | | | | | |
| | | | | | \$ | |
| | | CASH | BALANCE SHOWN BY | RECORDS: | \$ | 44,931.00 |
| RECONCIL | LIATION WITH BANK S | STATEMENT | | | | |
| | Balance as given on ban | k statement, end of month: | \$ | 44,931.00 | | |
| | Net balance in bank: | | \$ | 44,931.00 | | |
| | | TOTA | L AVAILABLE BALANC | E: | \$ | 44,931.00 |
| | | SOURCE SO | | | | |
| Received by | the Board of Education and | entered as part of the minutes of th | e Board meeting held | _ | February | / 11, 2020 |
| | | | | | | |
| | Clerk of the Board of Ed | ucation | | Ç | Treasurer | |
| | | | | (+) F | repared | |

MADISON CENTRAL SCHOOL DISTRICT GENERAL FUND ICS SAVINGS - NBT (A201 06) TREASURER'S MONTHLY REPORT ACCT # *****2037/4146

January 1, 2020

through

| | | Total available balance as r | eported at the end of p | receding period: | \$ | 471,515.66 |
|----------------|-----------|---|-------------------------|---|----------|------------|
| RECEIPTS (| during m | onth: | | | | |
| DAT | | SOURCE | | AMOUNT | | |
| JANUARY | | | | | | |
| | 31 | ICS SWEEP ACCOUNT INTEREST - NBT | \$ | 741.35 | | |
| | | | | Total Receipts: | \$ | 741.35 |
| | | | Total Receipts, in | cluding balance: | \$ | 472,257.01 |
| DISBURSE | MENTS r | nade during month: | | | | |
| BY CHECK | FROM: | TO: | | | | |
| | | | | | | |
| | | | | | | |
| DV DEDIT OU | ADOE. | | | | | |
| BY DEBIT CHA | ARGE. | | | | | |
| | | | Total | Dishursements: | \$ | |
| | | CASH E | BALANCE SHOWN E | | \$ | 472,257.01 |
| | | | | | _ | |
| RECONCILI | ATION V | WITH BANK STATEMENT | | | | |
| | Balance | as given on bank statement, end of month: | \$ | 472,257.01 | | |
| | | nce in bank: | \$ | 472 257 01 | | |
| | Not bale | ince in bank. | Ψ | 472,237.01 | | |
| | | | | 741.35 Fotal Receipts: uding balance: Pisbursements: Y RECORDS: 472,257.01 472,257.01 CE: Feb | | |
| | | TOTAL | AVAILABLE BALAN | ICE: | _\$_ | 472,257.01 |
| | | | | | | |
| Received by th | e Board o | f Education and entered as part of the minutes of the | Board meeting held | | Februar | y 11, 2020 |
| | | | | _ | | ,, |
| | | | | | | |
| | Clerk of | the Board of Education | - | <u> </u> | reasurer | |
| | | | | Zi. | <u> </u> | |

MADISON CENTRAL SCHOOL DISTRICT GENERAL FUND MULT-RESERVE - NBT (A201 04)

TREASURER'S MONTHLY REPORT ACCT # *****6933

January 1, 2020

through

January 31, 2020

Total available balance as reported at the end of preceding period: \$61,470.13 RECEIPTS during month: DATE SOURCE **AMOUNT JANUARY REGULAR INTEREST - NBT** 31 13.05 Total Receipts: 13.05 Total Receipts, including balance: 61,483.18 DISBURSEMENTS made during month: BY CHECK FROM: TO: BY DEBIT CHARGE: Total Disbursements: 61,483.18 **CASH BALANCE SHOWN BY RECORDS:** RECONCILIATION WITH BANK STATEMENT: Balance as given on bank statement, end of month: 61,483.18 Net balance in bank: \$ 61,483.18 **TOTAL AVAILABLE BALANCE:** 61,483.18 February 11, 2020 Received by the Board of Education and entered as part of the minutes of the Board meeting held Clerk of the Board of Education

MADISON CENTRAL SCHOOL DISTRICT GENERAL FUND ICS MULT-RESERVE - NBT (A201 05)

TREASURER'S MONTHLY REPORT ACCT # *****2029/4138

January 1, 2020

Clerk of the Board of Education

through

January 31, 2020

Total available balance as reported at the end of preceding period: \$1,494,541.93 RECEIPTS during month: DATE SOURCE **AMOUNT** JANUARY 2,349.92 31 ICS SWEEP ACCOUNT INTEREST - NBT Total Receipts: 2,349.92 Total Receipts, including balance: 1,496,891.85 DISBURSEMENTS made during month: BY CHECK FROM: TO: BY DEBIT CHARGE: **Total Disbursements: CASH BALANCE SHOWN BY RECORDS:** \$ 1,496,891.85 RECONCILIATION WITH BANK STATEMENT: Balance as given on bank statement, end of month: 1,496,891.85 Net balance in bank: 1,496,891.85 **TOTAL AVAILABLE BALANCE:** \$ 1,496,891.85 Received by the Board of Education and entered as part of the minutes of the Board meeting held February 11, 2020





| Account | Description | Debits | Credits |
|----------|---|---------------|---------------|
| A 200 | CASH IN CHECKING | 424,655.41 | 0.00 |
| A 201 | CASH IN SAVINGS - NBT/8801 | 44,931.00 | 0.00 |
| A 201 04 | MONEY MARKET ACCOUNT - MULTI RESERVE - NBT/6933 | 61,483.18 | 0.00 |
| A 201 05 | CASH IN SAVINGS (ICS ACCT) - MULTI RESERVE - NBT- 2029/4138 | 1,496,891.85 | 0.00 |
| 201 06 | CASH IN SAVINGS (ICS ACCT) - NBT- 2037/4146 | 472,257.01 | 0.00 |
| A 210 | PETTY CASH | 100.00 | 0.00 |
| A 230 03 | UNEMPLOYMENT RESERVE - NBT BANK -9546 | 196,945.86 | 0.00 |
| 391 | DUE FROM OTHER FUNDS | 25,756.90 | 0.00 |
| A 510 | ESTIMATED REVENUE | 10,501,697.00 | 0.00 |
| A 521 | ENCUMBRANCES | 960,812.36 | 0.00 |
| A 522 | EXPENDITURES | 5,021,023.08 | 0.00 |
| 599 | APPROPRIATED FUND BALANCE | 358,450.05 | 0.00 |
| 630 | DUE TO OTHER FUNDS | 0.00 | 40,760.00 |
| 632 | DUE TO NYSTRS | 0.00 | 10,920.70 |
| 632 01 | DUE TO NYSTRS-ACCR 18-19 | 0.00 | 202.83 |
| 815 | UNEMPLOYMENT INSURANCE RESERVE | 0.00 | 196,947.67 |
| 821 | RESERVE FOR ENCUMBRANCES | 0.00 | 960,812.36 |
| 827 | ERS RESERVE | 0.00 | 68,279.21 |
| 828 | TRS RESERVE - 2018/19 | 0.00 | 63,248.00 |
| 862 | RESERVE FOR LIABILITY | 0.00 | 439,314.07 |
| 867 | EBALR RESERVE | 0.00 | 674,192.65 |
| 878 | CAPITAL RESERVE | 0.00 | 300,000.00 |
| 914 | ASSIGNED APPROP FUND BALANCE | 0.00 | 150,000.00 |
| 915 | ASSIGNED UNAPPROPRIATED FUND BALANCE (CARRY OVER PO'S) | 0.00 | 208,450.05 |
| 917 | UNASSIGNED FUND BALANCE | 0.00 | 572,783.05 |
| 960 | ESTIMATED APPROPRIATIONS | 0.00 | 10,860,147.05 |
| A 980 | REVENUES | 0.00 | 5,018,946.06 |
| | A Fund Totals: | 19,565,003.70 | 19,565,003.70 |
| | Grand Totals: | 19,565,003.70 | 19,565,003.70 |

Revenue Status Report From 7/1/2019 To 1/31/2020



| Account | Description | Budget | Adjustments | Revised Budget | Revenue Earned | Unearned Revenue |
|----------------|-------------------------------------|--------------|-------------|----------------|----------------|------------------|
| A 1001 | REAL PROPERTY TAXES | 2,736,225.00 | 0.00 | 2,736,225.00 | 2,559,769.99 | 176,455.01 |
| A 1083 | E-ON - WINDMILLS | 87,000.00 | 0.00 | 87,000.00 | 90,947.55 | -3,947.55 |
| A 1085 | STAR REIMBURSEMENT | 601,000.00 | 0.00 | 601,000.00 | 510,662.00 | 90,338.00 |
| A 1090 | INTEREST & PENALTIES | 3,800.00 | 0.00 | 3,800.00 | 2,979.18 | 820.82 |
| A 1311 | TUITION FROM INDIVIDUALS | 3,000.00 | 0.00 | 3,000.00 | 4,523.85 | -1,523.85 |
| A 1335 | OTHER STUDENT FEES | 0.00 | 0.00 | 0.00 | 3,979.25 | -3,979.25 |
| A 2230 | TUITION - OTHER DISTRICTS | 0.00 | 0.00 | 0.00 | 34,924.20 | -34,924.20 |
| A 2401 | INTEREST & EARNINGS | 100.00 | 0.00 | 100.00 | 8,099.53 | -7,999.53 |
| A 2401.001 | INTEREST-CAPITAL RSV-A878 | 0.00 | 0.00 | 0.00 | 2,643.04 | -2,643.04 |
| A 2401.002 | INTEREST-UNEMPLOY-A815 | 0.00 | 0.00 | 0.00 | 23.19 | -23.19 |
| A 2401.003 | INTEREST - NYSERS RESERVE - A827 | 0.00 | 0.00 | 0.00 | 601.55 | -601.55 |
| A 2401.004 | INTEREST - LIABILITY RESERVE - A862 | 0.00 | 0.00 | 0.00 | 3,870.41 | -3,870.41 |
| A 2401.006 | INTEREST - EBALR RESERVE - A867 | 0.00 | 0.00 | 0.00 | 5,939.74 | -5,939.74 |
| A 2401.007 | INTEREST - TRS RESERVE - A828 | 0.00 | 0.00 | 0.00 | 286.36 | -286.36 |
| A 2690 | COMPENSATION FOR LOSS | 0.00 | 0.00 | 0.00 | 27.97 | -27.97 |
| A 2700 | MEDICARE PART D | 25,000.00 | 0.00 | 25,000.00 | 24,683.61 | 316.39 |
| A 2701 | REFUND PRIOR YEAR - BOCES | 55,000.00 | 0.00 | 55,000.00 | 127,279.60 | -72,279.60 |
| A 2703 | REFUND PRIOR YEAR - MISC | 0.00 | 0.00 | 0.00 | 11,919.62 | -11,919.62 |
| A 2705 | GIFTS & DONATIONS | 0.00 | 0.00 | 0.00 | 2,260.00 | -2,260.00 |
| A 2770 | UNCLASSIFIED REVENUE | 4,000.00 | 0.00 | 4,000.00 | 86.75 | 3,913.25 |
| A 2801 | INTERFUND REVENUES | 0.00 | 0.00 | 0.00 | 4,888.35 | -4,888.35 |
| A 2801.867 | EBALR RES - A867 | 796.00 | 0.00 | 796.00 | 0.00 | 796.00 |
| A 3101 | NYS - GENERAL AID | 4,624,609.00 | 0.00 | 4,624,609.00 | 629,214.81 | 3,995,394.19 |
| A 3101.001 | NYS - EXCESS COST AID | 675,000.00 | 0.00 | 675,000.00 | 142,758.00 | 532,242.00 |
| A 3101.002 | NYS - MEDICAID AID | 0.00 | 0.00 | 0.00 | 33,533.62 | -33,533.62 |
| A 3102 | LOTTERY AID | 493,241.00 | 0.00 | 493,241.00 | 607,303.22 | -114,062.22 |
| A 3102.001 | VLT LOTTERY AID | 320,000.00 | 0.00 | 320,000.00 | 165,800.32 | 154,199.68 |
| A 3103 | BOCES AID | 601,504.00 | 0.00 | 601,504.00 | 0.00 | 601,504.00 |
| <u> 4 3260</u> | TEXTBOOK AID | 25,261.00 | 0.00 | 25,261.00 | 6,405.00 | 18,856.00 |
| A 3262 | COMPUTER SOFTWARE AID | 6,206.00 | 0.00 | 6,206.00 | 0.00 | 6,206.00 |
| A 3262.001 | COMPUTER HARDWARE AID | 11,705.00 | 0.00 | 11,705.00 | 0.00 | 11,705.00 |
| A 3263 | LIBRARY MATERIALS AID | 3,250.00 | 0.00 | 3,250.00 | 0.00 | 3,250.00 |
| A 4601 | MEDICAID ASSISTANCE | 0.00 | 0.00 | 0.00 | 33,533.61 | -33,533.61 |





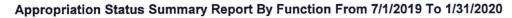
| Account | Description | | Budget | Adjustments | Revised Budget | Revenue Earned | Unearned Revenue |
|---------|------------------------|----------------------|---------------|-------------|----------------|----------------|------------------|
| A 5031 | INTERFUND TRANSFERS | | 0.00 | 0.00 | 0.00 | 1.74 | -1.74 |
| A 5050 | INTERFUND TRANSFER - V | | 225,000.00 | 0.00 | 225,000.00 | 0.00 | 225,000.00 |
| | | A Totals: | 10,501,697.00 | 0.00 | 10,501,697.00 | 5,018,946.06 | 5,482,750.94 |
| | | | | | | | |
| | | Grand Totals: | 10,501,697.00 | 0.00 | 10,501,697.00 | 5,018,946.06 | 5,482,750.94 |

Appropriation Status Summary Report By Function From 7/1/2019 To 1/31/2020



| Account | Description | | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|---------|---|---|--------------|-------------|--------------|--------------|------------|--------------|
| 1010 | BOARD OF EDUCATION | * | 2,580.00 | 0.00 | 2,580.00 | 1,427.51 | 999.14 | 153.35 |
| 1040 | DISTRICT CLERK | * | 5,253.00 | 0.00 | 5,253.00 | 2,980.03 | 0.00 | 2,272.97 |
| 1060 | DISTRICT MEETING | * | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 |
| 1240 | CHIEF SCHOOL ADMINISTRATOR | * | 169,702.00 | -1,966.01 | 167,735.99 | 87,317.57 | 1,298.00 | 79,120.42 |
| 1310 | BUSINESS ADMINISTRATION | * | 115,757.00 | 946.92 | 116,703.92 | 65,851.57 | 34,959.96 | 15,892.39 |
| 1320 | AUDITING | * | 14,000.00 | 0.00 | 14,000.00 | 14,000.00 | 0.00 | 0.00 |
| 1325 | TREASURER | * | 56,783.00 | 0.00 | 56,783.00 | 32,593.78 | 0.00 | 24,189.22 |
| 1330 | TAX COLLECTOR | * | 4,670.00 | 0.00 | 4,670.00 | 3,665.10 | 0.00 | 1,004.90 |
| 1345 | PURCHASING | * | 3,696.00 | 0.34 | 3,696.34 | 1,848.17 | 1,848.17 | 0.00 |
| 1420 | LEGAL | * | 15,000.00 | 485.29 | 15,485.29 | 15,506.79 | 0.00 | -21.50 |
| 1430 | PERSONNEL | * | 28,750.00 | 0.00 | 28,750.00 | 12,875.00 | 12,875.00 | 3,000.00 |
| 1620 | OPERATION OF PLANT | * | 416,458.00 | -26,000.00 | 390,458.00 | 210,673.26 | 47,205.86 | 132,578.88 |
| 1621 | MAINTENANCE OF PLANT | * | 125,633.00 | 47,202.83 | 172,835.83 | 116,316.40 | 14,660.36 | 41,859.07 |
| 1670 | CENTRAL PRINTING & MAILING | * | 13,600.00 | 533.46 | 14,133.46 | 7,683.17 | 4,282.27 | 2,168.02 |
| 1680 | CENTRAL DATA PROCESSING | * | 61,061.00 | 0.00 | 61,061.00 | 39,176.20 | 16,108.44 | 5,776.36 |
| 1910 | UNALLOCATED INSURANCE | * | 38,000.00 | 0.00 | 38,000.00 | 37,279.08 | 0.00 | 720.92 |
| 1964 | REFUND ON REAL PROPERTY TAXES | * | 2,500.00 | 0.00 | 2,500.00 | 0.00 | 0.00 | 2,500.00 |
| 1981 | BOCES ADMINISTRATIVE COSTS | * | 38,730.00 | 0.00 | 38,730.00 | 19,365.00 | 19,365.00 | 0.00 |
| 1983 | BOCES CAPITAL EXPENSES | * | 48,260.00 | 0.00 | 48,260.00 | 24,130.00 | 24,130.00 | 0.00 |
| 2020 | SUPERVISION-REGULAR SCHOOL | * | 191,434.00 | 0.00 | 191,434.00 | 114,374.41 | 0.00 | 77,059.59 |
| 2060 | RESEARCH, PLANNING & EVALUAT | * | 2,763.00 | 0.00 | 2,763.00 | 1,381.47 | 1,381.47 | 0.06 |
| 2070 | INSERVICE TRAINING-INSTRUCTION | * | 53,879.00 | 0.00 | 53,879.00 | 25,228.03 | 25,963.14 | 2,687.83 |
| 2110 | TEACHING-REGULAR SCHOOL | * | 2,325,774.00 | 1,700.00 | 2,327,474.00 | 1,005,681.30 | 92,317.93 | 1,229,474.77 |
| 2250 | PROGRAMS-STUDENTS W/ DISABIL | * | 1,443,056.00 | 0.00 | 1,443,056.00 | 482,020.24 | 380,429.50 | 580,606.26 |
| 2280 | OCCUPATIONAL EDUCATION | * | 407,443.00 | 72.95 | 407,515.95 | 205,046.45 | 144,641.92 | 57,827.58 |
| 2330 | TEACHING-SPECIAL SCHOOLS | * | 89,610.00 | -5,392.54 | 84,217.46 | 32,869.55 | 18,132.38 | 33,215.53 |
| 2610 | SCHOOL LIBRARY & AUDIOVISUAL | * | 85,112.00 | -608.41 | 84,503.59 | 29,991.57 | 14,919.07 | 39,592.95 |
| 2630 | COMPUTER ASSISTED INSTRUCTION | * | 29,242.00 | 6,016.54 | 35,258.54 | 13,356.06 | 7,928.59 | 13,973.89 |
| 2805 | ATTENDANCE-REGULAR SCHOOL | * | 9,502.00 | 0.00 | 9,502.00 | 4,750.57 | 4,750.55 | 0.88 |
| 2810 | GUIDANCE-REGULAR SCHOOL | * | 101,807.00 | 0.00 | 101,807.00 | 47,667.31 | 10,591.12 | 43,548.57 |
| 2815 | HEALTH SERVICES-REGULAR SCHOOL | * | 41,223.00 | 1,230.00 | 42,453.00 | 20,964.35 | 948.22 | 20,540.43 |
| 2822 | EDUCATIONALLY RELATED SUPPORT SERVICES | * | 43,225.00 | 0.00 | 43,225.00 | 21,874.96 | 0.00 | 21,350.04 |
| | | | | | | | | |

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| Account | Description | | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|---------|---|---|---------------|-------------|---------------|--------------|------------|--------------|
| 2850 | CO-CURRICULAR ACTIV-REG SCHL | * | 20,601.00 | 0.00 | 20,601.00 | 13,777.00 | 0.00 | 6,824.00 |
| 2855 | INTERSCHOL ATHLETICS-REG SCHL | * | 96,993.00 | 0.00 | 96,993.00 | 51,180.58 | 0.00 | 45,812.42 |
| 5510 | DISTRICT TRANSPORT | * | 410,156.00 | 183,728.68 | 593,884.68 | 380,044.52 | 77,369.00 | 136,471.16 |
| 5530 | GARAGE BUILDING | * | 17,225.00 | 500.00 | 17,725.00 | 6,047.38 | 3,707.27 | 7,970.35 |
| 9010 | STATE RETIREMENT | * | 98,798.00 | 0.00 | 98,798.00 | 69,355.71 | 0.00 | 29,442.29 |
| 9020 | TEACHERS' RETIREMENT | * | 523,450.00 | 0.00 | 523,450.00 | -2,925.26 | 0.00 | 526,375.26 |
| 9030 | SOCIAL SECURITY | * | 315,322.00 | 0.00 | 315,322.00 | 134,278.97 | 0.00 | 181,043.03 |
| 9040 | WORKERS' COMPENSATION | * | 25,340.00 | 0.00 | 25,340.00 | 25,334.00 | 0.00 | 6.00 |
| 9045 | LIFE INSURANCE | * | 4,000.00 | 0.00 | 4,000.00 | 2,000.00 | 0.00 | 2,000.00 |
| 9050 | UNEMPLOYMENT INSURANCE | * | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 |
| 9055 | DISABILITY INSURANCE | * | 4,500.00 | 0.00 | 4,500.00 | 0.00 | 0.00 | 4,500.00 |
| 9060 | HOSPITAL, MEDICAL & DENTAL INS | * | 2,210,504.00 | 0.00 | 2,210,504.00 | 1,158,423.85 | 0.00 | 1,052,080.15 |
| 9089 | OTHER/ SICK CONVERSION | * | 10,000.00 | 0.00 | 10,000.00 | 8,391.25 | 0.00 | 1,608.75 |
| 9711 | SERIAL BOND CONSTRUCTION | * | 744,980.00 | -34,886.60 | 710,093.40 | 309,910.28 | 0.00 | 400,183.12 |
| 9722 | STATUTORY BONDS - BUS PURCHASES | * | 36,401.00 | 0.00 | 36,401.00 | 0.00 | 0.00 | 36,401.00 |
| 9731 | BAN-SCHOOL CONSTRUCTION | * | 0.00 | 33,444.80 | 33,444.80 | 33,444.80 | 0.00 | 0.00 |
| 9770 | REVENUE ANTICIPATION NOTES | * | 12,500.00 | 0.00 | 12,500.00 | 0.00 | 0.00 | 12,500.00 |
| 9789 | OTHER DEBT/ ENERGY PERFORMANCE CONTRACT | * | 132,424.00 | 0.00 | 132,424.00 | 132,423.30 | 0.00 | 0.70 |
| 9901 | TRANSFER TO SPECIAL AID | * | 2,000.00 | 1,441.80 | 3,441.80 | 1,441.80 | 0.00 | 2,000.00 |
| | Fund ATotals: | , | 10,651,697.00 | 208,450.05 | 10,860,147.05 | 5,021,023.08 | 960,812.36 | 4,878,311.61 |
| | Grand Totals: | | 10,651,697.00 | 208,450.05 | 10,860,147.05 | 5,021,023.08 | 960,812.36 | 4.878.311.61 |

MADISON CENTRAL SCHOOL DISTRICT SCHOOL LUNCH FUND CHECKING - NBT

TREASURER'S MONTHLY REPORT ACCT # *****3278

| RECEIPTS DATE | | nonth: | Total available b | alance as reported | at the end of pre | anding poriod. | • | |
|-----------------|----------|-------------------------|-----------------------|---------------------|--|-----------------|----------|-----------|
| DATE | E | nonth: | | | Parties and Partie | ceaing penoa. | \$ | 19,630.12 |
| DATE | E | ionui. | | | | | | |
| | | | SOURCE | | А | MOUNT | | |
| | 1-31 | VARIOUS - BRKFST | /LUNCH SALES | | \$ | 2,757.60 | | |
| | 6 | FEDERAL FUND - A | | 56C, 60C, 59C | | 178.28 | | |
| | 6 | GENERAL FUND - I | | | | 325.00 | | |
| | 9 | FEDERAL FUND - A | | 61C | | 349.25 | | |
| | 17 | NYS - DEC 2019 FE | D/STATE BRKFST/I | UNCH CLAIMS | | 12,022.00 | | |
| | 31 | JAN 2020 HEARTLA | ND PAYMENTS | | | 3,008.95 | | |
| | 31 | INTEREST - NBT | | | | 0.41 | | |
| | | | | | 1 | Tatal Danainte | ¢ | 19 641 40 |
| | | | | | | Total Receipts: | \$ | 18,641.49 |
| | | | | lot | al Receipts, incl | uding balance: | _\$ | 38,271.61 |
| DISBURSE | MENTS | made during mont | h: | | | | | |
| BY CHECK | FROM: | 4037 | TO: | 4045 | \$ | 5,764.21 | | |
| | | 4046 | TO: | 4050 | | 1,135.82 | | |
| BY DEBIT CHA | ADCE: | | | | | | | |
| BT DEBIT CH | | H/DENTAL INSURANC | -= | | | 2,272.38 | | |
| | | FER TO TRUST & AG | | AVROLLS | | 4,735.92 | | |
| | |)/ DUE FROM - TO GE | | ATROLLO | | 6,568.00 | | |
| | DOL 10 | " DOET KOM TO GE | | | | 0,000.00 | \$ | 20,476.33 |
| | | | | CASH BALANC | E SHOWN BY | RECORDS: | \$ | 17,795.28 |
| | | | d | | | | | |
| RECONCIL | IATION | WITH BANK STA | TEMENT: | | | | | |
| | Dalamas | | ttt | | \$ | 18,876.07 | | |
| | | as given on bank state | | | Φ | (1,479.74) | | |
| | | al of outstanding check | (S: | | | 398.95 | | |
| | | of deposits in transit: | | | \$ | 17,795.28 | | |
| | NC(bala | ance in bank. | | | * | ,. 00.20 | | |
| | | | | TOTAL AVAILA | ABLE BALAN | CE | \$ | 17,795.28 |
| | | | | | | | | |
| Received by the | ne Board | of Education and enter | ed as part of the min | utes of the Board m | eeting held on: | - | February | 11, 2020 |

Clerk of the Board of Education

LIST OF OUTSTANDING CHECKS - NBT

1/31/2020

SCHOOL LUNCH FUND

| CHECK # | DATE | Α | MOUNT | CHECK # | DATE | 1 | AMOUNT |
|---------|-----------|----|--------|--------------------|-----------|----|----------|
| 4040 | 1/17/2020 | | 199.92 | 4046-4050 | 1/31/2020 | \$ | 1,135.82 |
| 4043 | 1/17/2020 | | 144.00 | | | | |
| TOTAL | | \$ | 343.92 | | | \$ | 1,135.82 |
| | | | | GRAND TOTAL | | \$ | 1,479.74 |

STATEMENT OF CASH ON HAND

| NOT | DEPC | SITED | AT END | OF PF | RIOD |
|------|------|-------|--------|-------|------|
| 1101 | | | | | |

| DATE | SOURCE | | | Al | MOUNT |
|---------|--------------------|--|----|----|--------|
| 1/31/20 | HEARTLAND PAYMENTS | | | | 398.95 |
| | 9 3 | ************************************** | X. | \$ | 398.95 |

Prepared





| Account | Description | Debits | Credits |
|---------|----------------------------------|------------|------------|
| 200 | CASH IN CHECKING | 17,795.28 | 0.00 |
| 210 | PETTY CASH | 50.00 | 0.00 |
| 410 | STATE & FEDERAL AID RECEIVABLE | 16,369.00 | 0.00 |
| 445 | MAT & SUPP INVENTORY 18-19 | 955.15 | 0.00 |
| 446 | FOOD INVENTORY 18-19 | 2,801.55 | 0.00 |
| 446 01 | DONATED FOOD INV 18-19 | 1,990.16 | 0.00 |
| 510 | ESTIMATED REVENUE | 203,700.00 | 0.00 |
| 521 | ENCUMBRANCES | 27,006.13 | 0.00 |
| 522 | EXPENDITURES | 105,266.47 | 0.00 |
| 630 | DUE TO OTHER FUNDS | 0.00 | 20,000.00 |
| 631 | DUE TO OTHER GOVERNMENTS | 0.00 | 403.11 |
| 806 | NONSPENDABLE - INVENTORY RESERVE | 0.00 | 5,746.86 |
| 821 | RESERVE FOR ENCUMBRANCES | 0.00 | 27,006.13 |
| 917 | UNASSIGNED FUND BALANCE | 5,735.82 | 0.00 |
| 960 | ESTIMATED APPROPRIATIONS | 0.00 | 203,700.00 |
| 980 | REVENUES | 0.00 | 124,813.46 |
| | C Fund Totals: | 381,669.56 | 381,669.56 |
| | Grand Totals: | 381,669.56 | 381,669.56 |





| Account | Description | Budget | Adjustments | Revised Budget | Revenue Earned | Unearned Revenue |
|---------------|------------------------------|------------|-------------|----------------|----------------|------------------|
| <u>C 1440</u> | TYPE A - BRKFST/LUNCH | 50,000.00 | 0.00 | 50,000.00 | 28,190.85 | 21,809.15 |
| C 1445 | OTHER FOOD SALES | 15,000.00 | 0.00 | 15,000.00 | 4,293.32 | 10,706.68 |
| C 2401 | INTEREST & EARNINGS | 0.00 | 0.00 | 0.00 | 2.89 | -2.89 |
| C 2701 | REFUND PRIOR YEAR | 300.00 | 0.00 | 300.00 | 0.00 | 300.00 |
| C 2701.001 | REFUND OF PRIOR YEAR - BOCES | 500.00 | 0.00 | 500.00 | 1,023.00 | -523.00 |
| C 2770 | UNCLASSIFIED REVENUE | 100.00 | 0.00 | 100.00 | 143.41 | -43.41 |
| C 2770.001 | BOCES AID | 4,000.00 | 0.00 | 4,000.00 | 0.00 | 4,000.00 |
| C 3190 | NYS AID - BREAKFAST/LUNCH | 6,500.00 | 0.00 | 6,500.00 | 3,174.00 | 3,326.00 |
| C 4190 | NYS FED AID-BRKFST/LUNCH | 115,000.00 | 0.00 | 115,000.00 | 77,689.00 | 37,311.00 |
| C 4190.100 | DONATED FOOD VALUE | 12,300.00 | 0.00 | 12,300.00 | 10,296.99 | 2,003.01 |
| | C Totals: | 203,700.00 | 0.00 | 203,700.00 | 124,813.46 | 78,886.54 |
| | Grand Totals: | 203,700.00 | 0.00 | 203,700.00 | 124,813,46 | 78,886.54 |



Appropriation Status Summary Report By Function From 7/1/2019 To 1/31/2020

| Description | | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|-----------------|--|--|--------------|---|--|--|--|
| SCHOOL LUNCH | * | 172,200.00 | 0.00 | 172,200.00 | 87,442.81 | 27,006.13 | 57,751.06 |
| SOCIAL SECURITY | * | 5,000.00 | 0.00 | 5,000.00 | 1,997.04 | 0.00 | 3,002.96 |
| INSURANCE | * | 26,500.00 | 0.00 | 26,500.00 | 15,826.62 | 0.00 | 10,673.38 |
| Fund CTotals: | | 203,700.00 | 0.00 | 203,700.00 | 105,266.47 | 27,006.13 | 71,427.40 |
| Crand Tatala | | 202 700 00 | 0.00 | 202 700 00 | 105 266 47 | 27 006 43 | 71,427.40 |
| | SCHOOL LUNCH SOCIAL SECURITY INSURANCE | SCHOOL LUNCH * SOCIAL SECURITY * INSURANCE * Fund CTotals: | SCHOOL LUNCH | SCHOOL LUNCH * 172,200.00 0.00 SOCIAL SECURITY * 5,000.00 0.00 INSURANCE * 26,500.00 0.00 Fund CTotals: 203,700.00 0.00 | SCHOOL LUNCH * 172,200.00 0.00 172,200.00 SOCIAL SECURITY * 5,000.00 0.00 5,000.00 INSURANCE * 26,500.00 0.00 26,500.00 Fund CTotals: 203,700.00 0.00 203,700.00 | SCHOOL LUNCH * 172,200.00 0.00 172,200.00 87,442.81 SOCIAL SECURITY * 5,000.00 0.00 5,000.00 1,997.04 INSURANCE * 26,500.00 0.00 26,500.00 15,826.62 Fund CTotals: 203,700.00 0.00 203,700.00 105,266.47 | SCHOOL LUNCH * 172,200.00 0.00 172,200.00 87,442.81 27,006.13 SOCIAL SECURITY * 5,000.00 0.00 5,000.00 1,997.04 0.00 INSURANCE * 26,500.00 0.00 26,500.00 15,826.62 0.00 Fund CTotals: 203,700.00 0.00 203,700.00 105,266.47 27,006.13 |

MADISON CENTRAL SCHOOL DISTRICT TRUST & AGENCY FUND CHECKING - NBT

TREASURER'S MONTHLY REPORT

ACCT # ****3294

January 1, 2020

through

January 31, 2020

| DA [*] | during m FE | | SOURCE | | | | AMOUNT | | |
|-----------------|----------------|--|--|------------|---------------|----------|------------------|----|------------|
| JANUARY | 8 | GLENICE ROBERT | | | | <u>,</u> | 718.00 | | |
| | 16 | | NTAL INSURANCE | | | • | 1,605.71 | | |
| | 16 | JANUARY 2020 HE | ALTH INSURANCE | | | | 144,210.21 | | |
| | 16 | PAYROLL TRANSF | ERS - GENERAL, S | CHOOL LUN | NCH, FEDERA | | 166,992.49 | | |
| | 16 | FICA TRANSFERS | - GENERAL, SCHO | OL LUNCH, | FEDERAL | | 12,257.49 | | |
| | 22 | JOANNE MINTEL - | K ECKRICH SCHO | LARSHIP | | | 200.00 | | |
| | 29 | FEBRUARY 2020 E | ENTAL INSURANC | E | | | 1,235.22 | | |
| | 30 | PAYROLL TRANSF | ERS - GENERAL, S | SCHOOL LUN | NCH, FEDERA | | 152,900.23 | | |
| | 30 | FICA TRANSFERS | - GENERAL, SCHO | OL LUNCH, | FEDERAL | | 11,179.45 | | |
| | 30 | STALED DATE SC | HOLARSHIP CK WE | RITTEN OFF | | | 50.00 | | |
| | 31 | INTEREST - NBT | | | | | 0.88 | | |
| | | | | | | | Total Receipts: | \$ | 491,349.68 |
| | | | | | Total Recei | pts, in | cluding balance: | \$ | 532,065.34 |
| | | | | | | | | | |
| | | made during month | | 4704 | 10 | WDE0 | OFF DELOW | | |
| BY CHECK | FROM: | 21.70 | TO: | 1794 | | | - SEE BELOW | | |
| | | 6827 | TO: | 6838 | | \$ | 171,142.56 | | |
| BY DEBIT CH | IARGE: | 6246 | TO: | 6246 | | | 500.00 | | |
| DI DEBIT CI | | RANSFER - NYS TAX | ((1/16 1/30) | | | \$ | 12,814.91 | | |
| | | FER TO GENERAL - | |)) | | * | 1,896.81 | | |
| | | RANSFER - DIRECT D | the state of the s | | | | 195,311.22 | | |
| | | FER TO PAYROLL - I | | (.T) | | | 27,706.44 | | |
| | NYSER | | | ,, | | | 982.24 | | |
| | | RANSFER-FED TAX | (1/16, 1/30) | | | | 75,076.06 | | |
| | | VIRE TRANSFER (1/1 | | | | | 10,330.80 | | |
| | | / DUE FROM - DUE | | ROLL | | | 2.16 | | |
| | | | | | | | | \$ | 495,763.20 |
| | | | | CASH | BALANCE SHO | OWN E | BY RECORDS: | \$ | 36,302.14 |
| | | | | | | | | - | |
| RECONCIL | NOITAL | WITH BANK STAT | EMENT: | | | | | | |
| | Balanc | e as given on bank s | statement end of n | nonth: | | \$ | 44,217.33 | | |
| | Less to | ital of outstanding ch t of deposits in trans | ecks/wires: | | | • | (7,915.19) | | |
| | | ance in bank: | | | 1 | \$ | 36,302.14 | | |

February 11, 2020

Received by the Board of Education and entered as part of the minutes of the Board meeting held

Clerk of the Board of Education

LIST OF OUTSTANDING CHECKS - NBT

1/31/2020

TRUST & AGENCY FUND

| CHECK# | DATE | AMOUNT | CHECK# | DATE | - | TNUOMA |
|--------|-----------|-------------|--------------------|-----------|----|----------|
| 6532 | 6/26/2019 | 50.00 | 6836 | 1/30/2020 | | 1,028.00 |
| 6829 | 1/16/2020 | 364.47 | 6837 | 1/30/2020 | | 6.29 |
| 6833 | 1/30/2020 | 3,263.31 | 6838 | 1/30/2020 | | 12.00 |
| 6834 | 1/30/2020 | 364.47 | | | | |
| 6835 | 1/30/2020 | 1,844.41 | NYSERS | 1/31/2020 | | 982.24 |
| TOTAL | | \$ 5,886.66 | | | \$ | 2,028.53 |
| | | | GRAND TOTAL | | \$ | 7,915.19 |

STATEMENT OF CASH ON HAND

NOT DEPOSITED AT END OF PERIOD.

| | THE PERSON OF THE PERSON AND A CONTROL OF THE PERSON OF TH | |
|------|--|--------|
| DATE | SOURCE | AMOUNT |

| The state of the s | | |
|--|--|----------|
| TOTAL DEPOSITS IN TRANSIT | | * |
| HUTAL DEPUSITS IN TRANSIT | 20 N N N N N N N N N N N N N N N N N N N | |
| | | |

Prepared





| Account | Description | Debits | Credits |
|-----------|-----------------------------|-----------|-----------|
| ΓA 010 02 | PAYROLL - NBT | 0.16 | 0.00 |
| A 018 | NYSERS | 1.10 | 0.00 |
| A 020 01 | HEALTH INSURANCE | 0.00 | 41,667.05 |
| A 020 02 | DENTAL INSURANCE | 7,177.48 | 0.00 |
| A 020 20 | FLEX (19-20) | 0.00 | 1,341.36 |
| A 085 | SCHOLARSHIP HOLDING ACCOUNT | 0.00 | 741.22 |
| A 085 03 | HONORS TRIP | 0.00 | 530.21 |
| A 200 | CASH IN CHECKING | 36,302.14 | 0.00 |
| A 391 | DUE FROM OTHER FUNDS | 800.00 | 0.00 |
| A 630 | DUE TO OTHER FUNDS | 0.00 | 1.04 |
| | TA Fund Totals: | 44,280.88 | 44,280.88 |
| | Grand Totals: | 44,280.88 | 44,280.88 |

MADISON CENTRAL SCHOOL DISTRICT

PAYROLL ACCOUNT - NBT

TREASURER'S MONTHLY REPORT
ACCT # *****3421

January 1, 2020

through

| TRUST & AGENCY - NET PAYRO TRUST & AGENCY - NET PAYRO DUE TO/ DUE FROM - FROM TA 1/16, 1/30 DIRECT DEPOSIT RET INTEREST - NBT made during month: 32977 32996 33017 30106 31394 DUE TO/ DUE FROM - TO GENE | TO: TO: TO: TO: TO: TO: TO: | | \$ | 16,654.40 11,052.04 0.80 6,908.06 0.16 Total Receipts: uding balance: (270.31) 16,924.71 11,052.04 3,454.03 | \$ | 34,615.46 34,614.86 |
|--|---|--|---|---|---------------------------------|-------------------------------|
| TRUST & AGENCY - NET PAYRO TRUST & AGENCY - NET PAYRO DUE TO/ DUE FROM - FROM TA 1/16, 1/30 DIRECT DEPOSIT RET INTEREST - NBT made during month: 32977 32996 33017 30106 31394 | TO: TO: TO: TO: TO: TO: TO: | Total R 32977 VOID 33016 33034 30106 MANUAL | \$ deceipts, incl | 16,654.40 11,052.04 0.80 6,908.06 0.16 Total Receipts: uding balance: (270.31) 16,924.71 11,052.04 | \$ | |
| TRUST & AGENCY - NET PAYRO DUE TO/ DUE FROM - FROM TA 1/16, 1/30 DIRECT DEPOSIT RET INTEREST - NBT made during month: 32977 32996 33017 30106 31394 | TO: TO: TO: TO: TO: TO: TO: | Total R 32977 VOID 33016 33034 30106 MANUAL | eceipts, incl | 11,052.04 0.80 6,908.06 0.16 Total Receipts: uding balance: (270.31) 16,924.71 11,052.04 | \$ | |
| DUE TO/ DUE FROM - FROM TA 1/16, 1/30 DIRECT DEPOSIT RET INTEREST - NBT made during month: 32977 32996 33017 30106 31394 | TO: TO: TO: TO: TO: TO: | Total R 32977 VOID 33016 33034 30106 MANUAL | eceipts, incl | 0.80 6,908.06 0.16 Total Receipts: uding balance: (270.31) 16,924.71 11,052.04 | \$ | 34,615.46 34,614.86 |
| 1/16, 1/30 DIRECT DEPOSIT RET INTEREST - NBT made during month: 32977 32996 33017 30106 31394 | TO: TO: TO: TO: TO: TO: | Total R 32977 VOID 33016 33034 30106 MANUAL | eceipts, incl | 6,908.06 0.16 Total Receipts: uding balance: (270.31) 16,924.71 11,052.04 | \$ \$ | |
| made during month: 32977 32996 33017 30106 31394 | TO: TO: TO: TO: TO: | Total R 32977 VOID 33016 33034 30106 MANUAL | eceipts, incl | 0.16 Total Receipts: uding balance: (270.31) 16,924.71 11,052.04 | \$ | |
| 32977 32996 33017 30106 31394 | TO: TO: TO: TO: | 32977 VOID 33016 33034 30106 MANUAL | eceipts, incl | (270.31) 16,924.71 11,052.04 | \$ | |
| 32977 32996 33017 30106 31394 | TO: TO: TO: TO: | 32977 VOID 33016 33034 30106 MANUAL | | (270.31) 16,924.71 11,052.04 | \$ | 34,614.86 |
| 32977 32996 33017 30106 31394 | TO: TO: TO: TO: | 33016 33034 30106 MANUAL | \$ | 16,924.71 11,052.04 | | |
| 32996 33017 30106 31394 | TO: TO: TO: TO: | 33016 33034 30106 MANUAL | \$ | 16,924.71 11,052.04 | | |
| 33017 30106 31394 | TO: TO: TO: | 33034 30106 MANUAL | | 11,052.04 | | |
| 30106 31394 | TO: TO: | 30106 MANUAL | | | | |
| 31394 | TO: | men a min contraction of | | 3,454.03 | | |
| | | 31394 MANUAL | | | | |
| DUE TO/ DUE FROM - TO GENE | DAI | | | 3,454.03 | | |
| | NAL | | \$ | 0.20 | | |
| | | | Total D | Disbursements: | \$ | 34,614.70 |
| | | CASH BALANCE | SHOWN B | RECORDS: | \$ | 0.16 |
| WITH BANK STATEMENT: | | | | | | |
| e as given on bank statement, end of | month | : | \$ | 15,590.92 | | |
| tal of outstanding checks: | | | \$ | (15,590.76) | | |
| | | | | | | |
| 13, | | | \$ | 0.16 | | |
| | | TOTAL | AVAILABL | E BALANCE: | \$ | 0.16 |
| | | | | | | |
| of Education and entered as part of th | ne minu | ites of the Board meeting | ng held | | February | 11, 2020 |
| | | | | | | |
| f the Board of Education | | | | Vre | asurer | |
| 0 | nt of deposits in transit: lance in bank: | nt of deposits in transit: lance in bank: of Education and entered as part of the minu | nt of deposits in transit: Iance in bank: TOTAL A of Education and entered as part of the minutes of the Board meeting | ant of deposits in transit: Sance in bank: TOTAL AVAILABLE Of Education and entered as part of the minutes of the Board meeting held | to of deposits in transit: S | tof deposits in transit: S |

LIST OF OUTSTANDING CHECKS - NBT

1/31/2020

PAYROLL ACCOUNT

| CHECK# | DATE | F | MOUNT | CHECK # | DATE | | AMOUNT |
|-------------|-----------|----|----------|--------------------|-----------|----|-----------|
| 32998 | 1/16/2020 | | 1,874.70 | 33024 | 1/30/2020 | | 304.54 |
| 33005 | 1/16/2020 | | 320.64 | 33026-33034 | 1/30/2020 | \$ | 3,535.03 |
| 33008 | 1/16/2020 | | 195.15 | 30106 | 1/27/2020 | \$ | 3,454.03 |
| 33019-33020 | 1/30/2020 | | 2,412.43 | 31394 | 1/30/2020 | \$ | 3,454.03 |
| 33022 | 1/30/2020 | | 40.21 | | | 7 | , |
| | | \$ | 4,843.13 | | , | \$ | 10,747.63 |
| | | | | GRAND TOTAL | ı | \$ | 15,590.76 |

STATEMENT OF CASH ON HAND

| NOT | DEPOSITED | AT END | OF | PERIOD. |
|-----|-----------|--------|----|---------|
| | | | | |

| DATE | SOURCE | AMOUNT |
|-------------------|-------------|--------|
| | A Section 1 | |
| TOTAL DEPOSITS IN | TRANSIT | \$ - |

Prepared

Trial Balance Report From 7/1/2019 - 1/31/2020



| Account | Description | Debits | Credits |
|-----------|-----------------------------------|-----------|-----------|
| TE 092 | ENDOWMENTS & SCHOLARSHIPS | 0.00 | 30,542.33 |
| TE 201 05 | CASH IN SAVINGS - NBT BANK - 9538 | 31,342.33 | 0.00 |
| TE 630 | DUE TO OTHER FUNDS | 0.00 | 800.00 |
| | TE Fund Totals | 31,342.33 | 31,342.33 |
| | Grand Totals: | 31,342.33 | 31,342.33 |

1/1

MADISON CENTRAL SCHOOL DISTRICT CAPITAL FUND CHECKING - NBT (200)

TREASURER'S MONTHLY REPORT

ACCT # *****0556

January 1, 2020

through

| | Total available balance as | reported at the end of | preceding period: | \$ | 93,940.56 |
|--------------------------------|--|------------------------|-------------------|-----------|------------|
| RECEIPTS during r | month: | | | | |
| DATE | SOURCE | | AMOUNT | | |
| JANUARY | | | | | |
| | | | Total Receipts: | \$ | _ |
| | | Total Receipts i | ncluding balance: | \$ | 93,940.56 |
| | | rotar receipts, r | noidding balance. | | 30,340.30 |
| DISBURSEMENTS BY CHECK FROM | made during month: | | | | |
| BY DEBIT CHARGE: | DUE TO/ DUE FROM - TO DEBT SERVICE | \$ | 468.10 | | |
| | | Tota | al Disbursements: | \$ | 468.10 |
| | CASH | BALANCE SHOWN | BY RECORDS: | \$ | 93,472.46 |
| | | | | | |
| RECONCILIATION | WITH BANK STATEMENT: | | | · | |
| | | | 51 | | |
| Balanc | ce as given on bank statement, end of month: | \$ | 93,472.46 | | |
| Less to | otal of outstanding checks: | | - | | |
| Amour | nt of deposits in transit: | | - | | |
| Net ba | lance in bank: | \$ | 93,472.46 | | |
| | | TOTAL AVAILA | BLE BALANCE: | \$ | 93,472.46 |
| | | | | - | |
| Received by the Board | of Education and entered as part of the minutes of the | Board meeting held | | February | y 11, 2020 |
| | | | | | |
| Clerk | of the Board of Education | | | Treasurer | |
| | | | | ECX | |
| | | | | Prepared | |
| | | | | () | |

LIST OF OUTSTANDING CHECKS - NBT

1/31/2020

| CA | PI | TΔ | F | IN | JD |
|----|----|----|---|----|-----|
| | | | | | W 1 |

| CHECK# | DATE | AMO | TNUC | CHECK # | DATE | AN | TOUNT |
|-------------|------------|-------|----------|-------------|------|----------|----------------|
| TOTAL | | \$ | . | GRAND TOTAL | | \$ \$ | - %45 - %45 |
| STATEMENT (| | | | OF PERIOD. | | | |
| DATE | | | SOURCE | | | AN | OUNT |
| | | | | | | | |
| TOTAL DEPOS | SITS IN TR | ANSIT | | | | \$ | |

MADISON CENTRAL SCHOOL DISTRICT CAPITAL FUND ICS SAVINGS - NBT (201 03)

TREASURER'S MONTHLY REPORT

ACCT # *****2053

January 1, 2020

through

| | | То | otal available balance | e as reported at the end of | preceding period: | 1 | \$ | 298,204.14 |
|--|------------|---|------------------------|-----------------------------|--------------------|-----------|-----|------------|
| RECEIPTS | during me | onth: | | | | | | |
| DAT | | | SOURCE | | AMOUNT | | | |
| JANUARY | | | | | | | | |
| | 31 | ICS ACCOUNT INTERES | Т | \$ | 468.86 | | | |
| | | | | | Total Receipts: | _ | \$ | 468.86 |
| | | | | Total Receipts, | including balance: | _ | \$ | 298,673.00 |
| DIODUDOE | MENTO | | | | | | | |
| | | nade during month: | TO: | | | | | |
| BY CHECK | FROM: | | TO: | | | | | |
| BY DEBIT CHA | ARGE: | | | | | | | |
| D. D | | | | | | | | |
| | | | | | | | | |
| | | | | Tot | al Disbursements: | | \$ | - |
| | | | CA | SH BALANCE SHOWN | BY RECORDS: | | \$ | 298,673.00 |
| | | | | | | = | | |
| | | | | | 2 | | | |
| RECONCIL | IATION V | WITH BANK STATEME | NT: | | | | | |
| | | | | • | 000 070 00 | | | |
| | | as given on bank statemen | t, end of month: | \$ | 298,673.00 | | | |
| | | al of outstanding checks: of deposits in transit: | | | - | | | |
| | | ince in bank: | | | 298,673.00 | | | |
| | INC. Dale | ince in bank. | | | | | ÷ | 200 672 00 |
| | | | | TOTAL AVAILA | BLE BALANCE: | = | Φ | 298,673.00 |
| | | | | | | | | |
| Received by the | he Board o | f Education and entered as | part of the minutes of | f the Board meeting held | | Febru | uar | y 11, 2020 |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | . | | | | |
| | | · | | | | | | |
| | Clerk of | the Board of Education | | | | Treasurer | | |
| | | | | | , | | | |





| Account | Description | | Debits | Credits | Balance | |
|-------------|------------------------------------|---|--------------|--------------|---------------|----|
| H015 200 | Cash - 2015 Renovations & Addition | Cash - 2015 Renovations & Additions - 0001020 | | 329,290.49 | 78,758.50 | |
| HSMRT20 200 | CASH - 2019-20 SMART BONDS | | 0.00 | 12,873.00 | 12,873.00 | CR |
| HTNK19 200 | CASH - 2018-19 TANK PROJECT | | 95,986.96 | 68,400.00 | 27,586.96 | |
| | | 200 Totals: | 504,035.95 | 410,563.49 | 93,472.46 | |
| H015 201 03 | CASH IN SAVINGS (ICS ACCT) - | NBT - 2053 | 298,673.00 | 0.00 | 298,673.00 | |
| | * | 201 03 Totals: | 298,673.00 | 0.00 | 298,673.00 | |
| HSMRT20 522 | Expenditures | | 12,873.00 | 0.00 | 12,873.00 | |
| HTNK19 522 | Expenditures | | 68,400.00 | 0.00 | 68,400.00 | |
| | | 522 Totals: | 81,273.00 | 0.00 | 81,273.00 | |
| H015 630 | Due to Other Funds | | 33,287.03 | 33,755.89 | 468.86 | CR |
| | | 630 Totals: | 33,287.03 | 33,755.89 | -468.86 | |
| HTNK19 899 | Other Restricted Fund Balance | | 0.00 | 95,986.96 | 95,986.96 | CR |
| | | 899 Totals: | 0.00 | 95,986.96 | -95,986.96 | |
| H015 917 | UNAPPROPRIATED FUND BALA | NCE - | 8,907,736.36 | 0.00 | 8,907,736.36 | |
| | | 917 Totals: | 8,907,736.36 | 0.00 | 8,907,736.36 | |
| H015 980 | Revenues | | 0.00 | 9,284,699.00 | 9,284,699.00 | CR |
| | | 980 Totals: | 0.00 | 9,284,699.00 | -9,284,699.00 | |
| | | Grand Totals: | 9,825,005.34 | 9,825,005.34 | 0.00 | |





| Account | Description | Budget | Adjustments | Revised Budget | Revenue Earned | Unearned Revenue |
|-----------|---|-----------|-------------|----------------|----------------|------------------|
| H015 5031 | INTERFUND TRANSFER | 0.00 | 0.00 | 0.00 | 1,209,699.00 | -1,209,699.00 |
| H015 5710 | PROCEEDS OF LONG TERM DEBT - SERIA BONDS | AL 0.00 | 0.00 | 0.00 | 8,075,000.00 | -8,075,000.00 |
| | Grand Tot | als: 0.00 | 0.00 | 0.00 | 9,284,699.00 | -9,284,699.00 |



Appropriation Status Detail Report By Function From 7/1/2019 To 1/31/2020

| Account | Description | | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|------------------|---------------------|---|--------|-------------|-------------|-----------|------------|------------|
| HSMRT20 1620.292 | NON CONTRACT COSTS | | 0.00 | 0.00 | 0.00 | 12,873.00 | 0.00 | -12,873.00 |
| 1620 | | * | 0.00 | 0.00 | 0.00 | 12,873.00 | 0.00 | -12,873.00 |
| | Fund HSMRT20Totals: | | 0.00 | 0.00 | 0.00 | 12,873.00 | 0.00 | -12,873.00 |
| HTNK19 1620.294 | HVAC | | 0.00 | 0.00 | 0.00 | 68,400.00 | 0.00 | -68,400.00 |
| 1620 | | * | 0.00 | 0.00 | 0.00 | 68,400.00 | 0.00 | -68,400.00 |
| | Fund HTNK19Totals: | | 0.00 | 0.00 | 0.00 | 68,400.00 | 0.00 | -68,400.00 |
| | | | | | | | | |
| | Grand Totals: | | 0.00 | 0.00 | 0.00 | 81,273.00 | 0.00 | -81,273.00 |





| Account | Description | Debits | Credits |
|----------|--|--------------|--------------|
| V 201 04 | CASH IN SAVINGS (ICS ACCT) - NBT - 2045/4154 | 936,104.23 | 0.00 |
| V 391 | DUE FROM OTHER FUNDS | 468.86 | 0.00 |
| V 522 | EXPENDITURES | 1,371,863.65 | 0.00 |
| V 884 | FUND BALANCE | 0.00 | 815,495.11 |
| V 884 01 | PREMIUM REVENUE-A FUND | 0.00 | 108,286.89 |
| V 980 | REVENUES | 0.00 | 1,384,654.74 |
| | V Fund Totals: | 2,308,436.74 | 2,308,436.74 |
| | Grand Totals: | 2,308,436.74 | 2,308,436.74 |





| Account | Description | | Budget | Adjustments | Revised Budget | Revenue Earned | Unearned Revenue |
|---------------|-------------------|---------------|--------|-------------|----------------|----------------|------------------|
| V 2401 | INTEREST & EARNII | NGS | 0.00 | 0.00 | 0.00 | 2,669.54 | -2,669.54 |
| V 2401.001 | DEBT INTEREST - V | 884.01 | 0.00 | 0.00 | 0.00 | 10,121.55 | -10,121.55 |
| <u>V 2710</u> | PREMIUM ON OBLIC | GATIONS | 0.00 | 0.00 | 0.00 | 1,371,863.65 | -1,371,863.65 |
| | - | V Totals: | 0.00 | 0.00 | 0.00 | 1,384,654.74 | -1,384,654.74 |
| | - | Grand Totals: | 0.00 | 0.00 | 0.00 | 1,384,654.74 | -1,384,654.74 |





| Account | Description | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|----------------------------------|----------------------|---------------------|---------------------|---------------------|--------------------------------|---------------------|-------------------------------------|
| V 1380.400 | FISCAL AGENT FEES | 0.00 | 0.00 | 0.00 | 162,164.65 | 0.00 | -162,164.65 |
| 1380 <u>V 9901.900</u> | * INTERFUND TRANSFER | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 162,164.65 1,209,699.00 | 0.00 0.00 | -162,164.65 -1,209,699.00 |
| 9901 | * | 0.00 | 0.00 | 0.00 | 1,209,699.00 | 0.00 | -1,209,699.00 |
| | Fund VTotals: | 0.00 | 0.00 | 0.00 | 1,371,863.65 | 0.00 | -1,371,863.65 |
| | Grand Totals: | 0.00 | 0.00 | 0.00 | 1,371,863.65 | 0.00 | -1,371,863.65 |

MADISON CENTRAL SCHOOL DISTRICT FEDERAL FUND CHECKING - NBT

TREASURER'S MONTHLY REPORT

Total available balance as reported at the end of preceding period:

ACCT # ****3405

January 1, 2020

Clerk of the Board of Education

through

January 31, 2020

199,647.64

| DA [*] | TE | | SOURCE | | | AMOUNT | | |
|-----------------|-----------|---------------------------|------------------|-------------|--------------------|------------------|---------|------------|
| JANUARY | 21 | DUE TO/ DUE FROM - F | ROM GENERA | L | \$ | 669.38 | | |
| | 31 | INTEREST - NBT | | | | 3.22 | | |
| | | | | | | Total Receipts: | \$ | 672.60 |
| | | | | | Total Receipts, in | cluding balance: | \$ | 200,320.24 |
| DISBURSE | MENTS n | nade during month: | | | | | | |
| BY CHECK | FROM: | 3516 | TO: | 3517 | \$ | 456.26 | | |
| | | 3518 | TO: | 3521 | | 4,616.85 | | |
| | | 3522 | TO: | 3525 | | 2,397.70 | | |
| BY DEBIT CH | IARGE: | | | | | | | |
| | TRANSF | ER TO TRUST AND AGE | NCY - (1/16, 1/ | 30) PAYROLL | .S \$ | 41,585.94 | | |
| | DUE TO | / DUE FROM - TO GENER | RAL | | | 4,892.31 | | |
| | | | | | Tota | I Disbursements: | \$ | 53,949.06 |
| | | | | CASH BA | LANCE SHOWN | BY RECORDS: | _\$ | 146,371.18 |
| RECONCIL | LIATION V | VITH BANK STATEM | ENT: | wilet. | | | u,v°-d. | ě. |
| | Balance | as given on bank stateme | nt, end of month | n: | \$ | 153,123.73 | | |
| | | al of outstanding checks: | | | | (6,752.55) | | |
| | | of deposits in transit: | | | | - | | |
| | | ince in bank: | | | \$ | 146,371.18 | | |
| | | | | | TOTAL AVAILAB | LE BALANCE: | \$ | 146,371.18 |
| | | | | | | | | |

LIST OF OUTSTANDING CHECKS - NBT

1/31/2020

| F | FF |)FF | IAS | FI | JND |
|---|----|-----|--------------------|----|------|
| | - | | $\backslash \cap $ | | שמונ |

| CHECK # | DATE | 1 | TNUOMA | CHECK# | DATE | A | MOUNT |
|-----------|-----------|----|----------|--------------------|------|----|----------|
| 3519-3521 | 1/17/2020 | | 4354.85 | | | | 4.200.00 |
| 3522-3525 | 1/30/2020 | | 2,397.70 | | | | |
| TOTAL | | \$ | 6,752.55 | | | \$ | - |
| | | | | GRAND TOTAL | | \$ | 6,752.55 |

STATEMENT OF CASH ON HAND

NOT DEPOSITED AT END OF PERIOD.

| DATE | SOURCE | AMOUNT |
|------|--------|--------|
| | | |

TOTAL DEPOSITS IN TRANSIT \$ -

Prepared





| Account | Description | | Debits | Credits | Balance | |
|--------------------|------------------------------|-------------|------------------------------|--------------------------|--------------------------|-----|
| F181 200 | CASH IN CHECKING - WIND POW | /ER | 297,838.67 | 0.00 | 297,838.67 | |
| FA20 200 | CASH - 2019-2020 TITLE I | | 16.91 | 78.04 | 61.13 | CR |
| FB20 200 | CASH - 2019-2020 SECTION 611 | | 23,438.00 | 55,679.76 | 32,241.76 | CR |
| FC20 200 | CASH - 2019-2020 SECTION 619 | | 729.00 | 3,349.00 | 2,620.00 | CR |
| FE20 200 | CASH - 2019-2020 TITLE IV | | 0.00 | 2,268.00 | 2,268.00 | CR |
| FG20 200 | CASH - 2019-20 UNIV PRE-K | | 0.00 | 34,410.79 | 34,410.79 | CR |
| FH18 200 | CASH IN CHECKING - SECT 4408 | (17-18) | 0.00 | 2,678.44 | 2,678.44 | CR |
| FH19 200 | CASH - 2018-19 SECTION 4408 | | 14,346.40 | 14,526.59 | 180.19 | CR |
| FH20 200 | CASH - 2019-20 SECTION 4408 | | 1,441.80 | 11,880.89 | 10,439.09 | CR |
| FJ20 200 | CASH - 2019-20 ALL DAY PRE-K | | 0.00 | 49,853.45 | 49,853.45 | CR |
| FO20 200 | CASH - 2019-2020 REAP | | 0.00 | 16,645.32 | 16,645.32 | CR |
| FS20 200 | CASH - 2019-20 SCHOOL IMPROV | /EMENT | 29,956.00 | 32,096.36 | 2,140.36 | CR |
| FT12 200 | CASH IN CHECKING - LOWES GR | RANT 11/12 | 2,071.04 | 0.00 | 2,071.04 | |
| | | 200 Totals: | 369,837.82 | 223,466.64 | 146,371.18 | |
| FG20 391 | Due From Other Funds | | 40,760.00 | 0.00 | 40,760.00 | |
| E1140 440 | | 391 Totals: | 40,760.00 | 0.00 | 40,760.00 | |
| FH18 410 | STATE & FEDERAL AID RECEIVA | | 2,678.44 | 0.00 | 2,678.44 | |
| FH19 410 | STATE & FEDERAL AID RECEIVA | | 14,526.59 | 14,346.40 | 180.19 | |
| FA19 510 | Estimated Revenue | 410 Totals: | 17,205.03 8,361.27 | 14,346.40 0.00 | 2,858.63 8,361.27 | |
| FA20 510 | Estimated Revenue | | | | | |
| FB19 510 | Estimated Revenue | | 173,254.00 | 0.00 | 173,254.00 | |
| FB20 510 | Estimated Revenue | | 3,286.00 117,192.00 | 0.00 0.00 | 3,286.00 | |
| FC19 510 | Estimated Revenue | | 7.00 | 0.00 | 117,192.00 7.00 | |
| FC20 510 | Estimated Revenue | | 3,648.00 | 0.00 | 3,648.00 | |
| FD20 510 | Estimated Revenue | | 22,678.00 | 0.00 | 22,678.00 | |
| FE19 510 | Estimated Revenue | | 923.71 | 0.00 | 923.71 | |
| FE20 510 | Estimated Revenue | | 14,318.00 | 0.00 | 14,318.00 | |
| FG20 510 | Estimated Revenue | | 81,520.00 | 0.00 | 81,520.00 | |
| FJ19 510 | Estimated Revenue | | 21,551.62 | 0.00 | 21,551.62 | |
| FJ20 510 | Estimated Revenue | | 188,255.00 | 0.00 | 188,255.00 | |
| FO20 510 | Estimated Revenue | | 26,803.00 | 0.00 | | |
| FP20 510 | Estimated Revenue | | 12,925.00 | 0.00 | 26,803.00 12,925.00 | |
| FS19 510 | Estimated Revenue | | 46,930.64 | 0.00 | | |
| FS20 510 | Estimated Revenue | | 149,784.00 | 0.00 | 46,930.64 149,784.00 | |
| 1 020 010 | - | 510 Totals: | 871,437.24 | | | |
| FB20 521 | Encumbrances | oro rotais: | 121.78 | 0.00 65.78 | 871,437.24 56.00 | |
| FJ20 521 | Encumbrances | | 5,473.45 | 3,173.41 | 2,300.04 | |
| FS20 521 | Encumbrances | | 21,046.27 | 21,027.03 | 19.24 | |
| | | 521 Totals: | 26,641.50 | 24,266.22 | 2,375.28 | |
| FA19 522 | Expenditures | | 6,888.27 | 0.00 | 6,888.27 | |
| FA20 522 | Expenditures | | 64.35 | 0.00 | 64.35 | |
| FB19 522 | Expenditures | | 0.06 | 0.00 | 0.06 | |
| FB20 522 | Expenditures | | 59,696.98 | 0.00 | 59,696.98 | |
| FC19 522 | Expenditures | | 0.92 | 0.00 | 0.92 | |
| FC20 522 | Expenditures | | 3,577.00 | 0.00 | 3,577.00 | |
| 02/05/2020 2:28 PM | | 25 | | | Page | 1/3 |
| | | 35 | | | - | |

Trial Balance Report From 7/1/2019 - 1/31/2020



| Account | Description | | Debits | Credits | Balance | |
|-----------|---------------------------|-------------|--------------------------|------------------------------|------------------------------|----|
| FE19 522 | Expenditures | | 0.71 | 0.00 | 0.71 | |
| FE20 522 | Expenditures | | 2,268.00 | 0.00 | 2,268.00 | |
| FG19 522 | Expenditures | | 0.00 | 669.00 | 669.00 | CR |
| FG20 522 | Expenditures | | 34,410.79 | 0.00 | 34,410.79 | |
| FH20 522 | Expenditures | | 11,880.89 | 0.00 | 11,880.89 | |
| FJ19 522 | Expenditures | | 0.00 | 0.38 | 0.38 | CR |
| FJ20 522 | Expenditures | | 49,853.45 | 0.00 | 49,853.45 | |
| FO20 522 | Expenditures | | 16,645.32 | 0.00 | 16,645.32 | |
| FP20 522 | Expenditures | | 12,925.00 | 0.00 | 12,925.00 | |
| FS19 522 | Expenditures | | 34,739.64 | 0.00 | 34,739.64 | |
| FS20 522 | Expenditures | | 33,603.78 | 0.00 | 33,603.78 | |
| | | 522 Totals: | 266,555.16 | 669.38 | 265,885.78 | |
| FA19 599 | Appropriated Fund Balance | | 0.00 | 0.00 | 0.00 | |
| FE19 599 | Appropriated Fund Balance | | 0.00 | 0.00 | 0.00 | |
| FJ19 599 | Appropriated Fund Balance | | 0.00 | 0.00 | 0.00 | |
| | | 599 Totals: | 0.00 | 0.00 | 0.00 | |
| FA20 630 | DUE TO OTHER FUNDS | | 13.69 | 16.91 | 3.22 | CR |
| FB20 630 | DUE TO OTHER FUNDS | | 0.00 | 4,017.22 | 4,017.22 | CR |
| FC20 630 | DUE TO OTHER FUNDS | | 0.00 | 228.00 | 228.00 | CR |
| FS20 630 | DUE TO OTHER FUNDS | | 0.00 | 1,507.42 | 1,507.42 | CR |
| FB20 821 | Reserve for Encumbrances | 630 Totals: | 13.69 65.78 | 5,769.55 121.78 | -5,755.86 56.00 | CD |
| FJ20 821 | Reserve for Encumbrances | | | | | |
| FS20 821 | Reserve for Encumbrances | | 3,173.41 21,027.03 | 5,473.45 21,046.27 | 2,300.04 19.24 | |
| 1 020 021 | Noor vo for Enoumbrances | 821 Totals: | 8 | | | CK |
| FA19 960 | Appropriations | 621 Totals: | 24,266.22 0.00 | 26,641.50 8,361.27 | -2,375.28 8,361.27 | CR |
| FA20 960 | Appropriations | | 0.00 | 173,254.00 | 173,254.00 | |
| FB19 960 | Appropriations | | 0.00 | 3,286.00 | 3,286.00 | |
| FB20 960 | Appropriations | | 0.00 | 117,192.00 | 117,192.00 | |
| FC19 960 | Appropriations | | 0.00 | 7.00 | 7.00 | |
| FC20 960 | Appropriations | | 0.00 | 3,648.00 | 3,648.00 | |
| FD20 960 | Appropriations | | 0.00 | 22,678.00 | 22,678.00 | |
| FE19 960 | Appropriations | | 0.00 | 923.71 | 923.71 | |
| FE20 960 | Appropriations | | 0.00 | 14,318.00 | 14,318.00 | |
| FG20 960 | Appropriations | | 0.00 | 81,520.00 | 81,520.00 | |
| FJ19 960 | Appropriations | | 0.00 | 21,551.62 | 21,551.62 | |
| FJ20 960 | Appropriations | | 0.00 | 188,255.00 | 188,255.00 | |
| FO20 960 | Appropriations | | 0.00 | 26,803.00 | 26,803.00 | |
| FP20 960 | Appropriations | | , 0.00 | 12,925.00 | 12,925.00 | |
| FS19 960 | Appropriations | | 0.00 | 46,930.64 | 46,930.64 | |
| FS20 960 | Appropriations | | 0.00 | 149,784.00 | 149,784.00 | |
| | | 960 Totals: | 0.00 | 871,437.24 | -871,437.24 | |
| F181 980 | REVENUES | | 0.00 | 297,838.67 | 297,838.67 | CR |
| FA19 980 | Revenues | | 0.00 | 6,888.27 | 6,888.27 | |
| FB19 980 | Revenues | | 0.00 | 0.06 | 0.06 | |
| FB20 980 | Revenues | | 0.00 | 23,438.00 | 23,438.00 | |
| | | | | | | |





| Account | Description | | Debits | Credits | Balance | |
|----------|-------------|---------------|--------------|--------------|-------------|----|
| FC19 980 | Revenues | | 0.00 | 0.92 | 0.92 | CR |
| FC20 980 | Revenues | | 0.00 | 729.00 | 729.00 | CR |
| FE19 980 | Revenues | | 0.00 | 0.71 | 0.71 | CR |
| FG19 980 | Revenues | | 669.00 | 0.00 | 669.00 | |
| FG20 980 | Revenues | | 0.00 | 40,760.00 | 40,760.00 | CR |
| FH20 980 | Revenues | | 0.00 | 1,441.80 | 1,441.80 | CR |
| FJ19 980 | Revenues | | 0.38 | 0.00 | 0.38 | |
| FP20 980 | Revenues | | 0.00 | 12,925.00 | 12,925.00 | CR |
| FS19 980 | Revenues | | 0.00 | 34,739.64 | 34,739.64 | CR |
| FS20 980 | Revenues | | 0.00 | 29,956.00 | 29,956.00 | CR |
| FT12 980 | Revenues | | 0.00 | 2,071.04 | 2,071.04 | CR |
| | | 980 Totals: | 669.38 | 450,789.11 | -450,119.73 | |
| | | Grand Totals: | 1,617,386.04 | 1,617,386.04 | 0.00 | |

Revenue Status Report From 7/1/2019 To 1/31/2020



| Account | Description | Budget | Adjustments | Revised Budget | Revenue Earned | Unearned Revenue |
|-----------|---|------------|-------------|------------------------|----------------|------------------|
| F181 2770 | WINDPOWER | 0.00 | 0.00 | 0.00 | 297,838.67 | -297,838.67 |
| FP20 2770 | DONEGAN-BURNS FOUNDATION | 12,925.00 | 0.00 | 12,925.00 | 12,925.00 | 0.00 |
| FT12 2770 | LOWE'S GRANT | 0.00 | 0.00 | 0.00 | 2,071.04 | -2,071.04 |
| FG19 3289 | UNIV PRE-K - 2018-19 - 0409197349 | 0.00 | 0.00 | 0.00 | -669.00 | 669.00 |
| FG20 3289 | UNIV PRE-K - 2019-20 - 0409207349 | 81,520.00 | 0.00 | 81,520.00 | 40,760.00 | 40,760.00 |
| FJ19 3289 | UNIV ALL DAY PRE-K - 2018-19 - 0545192042 | 21,551.62 | 0.00 | 21,551.62 | -0.38 | 21,552.00 |
| FJ20 3289 | UNIV ALL DAY PRE-K - 2019-20 - 0545202042 | 188,255.00 | 0.00 | 188,255.00 | 0.00 | 188,255.00 |
| FA19 4126 | TITLE I - 0021191310 2018-19 | 8,361.27 | 0.00 | 8 <mark>,361.27</mark> | 6,888.27 | 1,473.00 |
| FA20 4126 | TITLE I - 0021201310 2019-20 | 173,254.00 | 0.00 | 173,254.00 | 0.00 | 173,254.00 |
| FB19 4256 | SECTION 611 -2018-19 - 0032190349 | 0.00 | 3,286.00 | 3,286.00 | 0.06 | 3,285.94 |
| FB20 4256 | SECTION 611 -2019-20 - 0032200349 | 117,192.00 | 0.00 | 117,192.00 | 23,438.00 | 93,754.00 |
| FC19 4256 | SECTION 619 - 2018-19 - 0033190349 | 0.00 | 7.00 | 7.00 | 0.92 | 6.08 |
| FC20 4256 | SECTION 619 - 2019-20 - 0033200349 | 3,648.00 | 0.00 | 3,648.00 | 729.00 | 2,919.00 |
| FD20 4289 | TITLE IIA - 2019-20 - 0147201310 | 22,678.00 | 0.00 | 22,678.00 | 0.00 | 22,678.00 |
| FE19 4289 | TITLE IV - 2018-19 - 0204191310 | 923.71 | 0.00 | 923.71 | 0.71 | 923.00 |
| FE20 4289 | TITLE IV - 2019-20 - 0204201310 | 14,318.00 | 0.00 | 14,318.00 | 0.00 | 14,318.00 |
| FO20 4289 | REAP - 2019 -20 | 26,803.00 | 0.00 | 26,803.00 | 0.00 | 26,803.00 |
| FS19 4289 | 2018-19 TITLE I SCHOOL IMPROVEMENT | 37,722.64 | 9,208.00 | 46,930.64 | 34,739.64 | 12,191.00 |
| FS20 4289 | 2019-20 TITLE I SCHOOL IMPROVEMENT | 149,784.00 | 0.00 | 149,784.00 | 29,956.00 | 119,828.00 |
| FH20 5031 | INTERFUND TRANSFER | 0.00 | 0.00 | 0.00 | 1,441.80 | -1,441.80 |
| | Grand Totals: | 858,936.24 | 12,501.00 | 871,437.24 | 450,119.73 | 421,317.51 |

Appropriation Status Detail Report By Function From 7/1/2019 To 1/31/2020



| Account | Description | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|---------------------|----------------------------|------------|-------------|-------------|-----------|------------|------------|
| FA19 1988.400 | INDIRECT COSTS | 0.00 | 0.00 | 0.00 | 4,888.35 | 0.00 | -4,888.35 |
| FA19 2110.150 | INSTRUCTIONAL SALARIES | 5,700.06 | 0.00 | 5,700.06 | 800.14 | 0.00 | 4,899.92 |
| FA19 2110.400 | CONTRACTUAL AND OTHER | 0.80 | 0.00 | 0.80 | 0.00 | 0.00 | 0.80 |
| FA19 2110.450 | MATERIALS & SUPPLIES | 1,749.94 | 0.00 | 1,749.94 | 1,199.78 | 0.00 | 550.16 |
| FA19 2110.800 | NYS TEACHERS RETIREMENT | 474.96 | 0.00 | 474.96 | 0.00 | 0.00 | 474.96 |
| FA19 2110.801 | FICA/FICM | 435.51 | 0.00 | 435.51 | 0.00 | 0.00 | 435.51 |
| | Fund FA19Totals: | 8,361.27 | 0.00 | 8,361.27 | 6,888.27 | 0.00 | 1,473.00 |
| FA20 2110.150 | INSTRUCTIONAL SALARIES | 145,960.00 | 0.00 | 145,960.00 | 36.37 | 0.00 | 145,923.63 |
| FA20 2110.400 | CONTRACTUAL AND OTHER | 2,241.00 | 0.00 | 2,241.00 | 0.00 | 0.00 | 2,241.00 |
| FA20 2110.450 | MATERIALS & SUPPLIES | 1,000.00 | 0.00 | 1,000.00 | 27.98 | 0.00 | 972.02 |
| FA20 2110.800 | NYS TEACHERS RETIREMENT | 12,887.00 | 0.00 | 12,887.00 | 0.00 | 0.00 | 12,887.00 |
| FA20 2110.801 | FICA/FICM | 11,166.00 | 0.00 | 11,166.00 | 0.00 | 0.00 | 11,166.00 |
| | Fund FA20Totals: | 173,254.00 | 0.00 | 173,254.00 | 64.35 | 0.00 | 173,189.65 |
| FB19 2250.450 | MATERIALS AND SUPPLIES | 0.00 | 3,286.00 | 3,286.00 | 0.00 | 0.00 | 3,286.00 |
| FB19 9901,900 | INTERFUND TRANSFER | 0.00 | 0.00 | 0.00 | 0.06 | 0.00 | -0.06 |
| | Fund FB19Totals: | 0.00 | 3,286.00 | 3,286.00 | 0.06 | 0.00 | 3,285.94 |
| FB20 2250.150 | INSTRUCTIONAL SALARIES | 102,391.00 | 0.00 | 102,391.00 | 49,257.98 | 0.00 | 53,133.02 |
| FB20 2250,160 | NON INSTRUCTIONAL SALARIES | 4,624.00 | 0.00 | 4,624.00 | 4,624.00 | 0.00 | 0.00 |
| FB20 2250.400 | CONTRACTUAL AND OTHER | 1,732.00 | 0.00 | 1,732.00 | 1,732.00 | 0.00 | 0.00 |
| FB20 2250.450 | MATERIALS AND SUPPLIES | 259.00 | 0.00 | 259.00 | 65.78 | 56.00 | 137.22 |
| FB20 2250.801 | FICA/FICM | 8,186.00 | 0.00 | 8,186.00 | 4,017.22 | 0.00 | 4,168.78 |
| | Fund FB20Totals: | 117,192.00 | 0.00 | 117,192.00 | 59,696.98 | 56.00 | 57,439.02 |
| FC19 2250.450 | MATERIALS AND SUPPLIES | 0.00 | 7.00 | 7.00 | 0.00 | 0.00 | 7.00 |
| FC19 9901.900 | INTERFUND TRANSFER | 0.00 | 0.00 | 0.00 | 0.92 | 0.00 | -0.92 |
| | Fund FC19Totals: | 0.00 | 7.00 | 7.00 | 0.92 | 0.00 | 6.08 |
| FC20 2250.150 | INSTRUCTIONAL SALARIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FC20 2250.160 | NON INSTRUCTIONAL SALARIES | 2,972.00 | 0.00 | 2,972.00 | 2,972.00 | 0.00 | 0.00 |
| FC20 2250.400 | CONTRACTUAL AND OTHER | 377.00 | 0.00 | 377.00 | 377.00 | 0.00 | 0.00 |
| 02/05/2020 02:33 PM | | | | | | | Page 1/4 |

Appropriation Status Detail Report By Function From 7/1/2019 To 1/31/2020

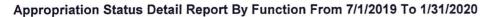


| Account | Description | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|---------------------|----------------------------|-----------|-------------|-------------|-----------|------------|------------|
| FC20 2250.450 | MATERIALS AND SUPPLIES | 71.00 | 0.00 | 71.00 | 0.00 | 0.00 | 71.00 |
| FC20 2250.801 | FICA/FICM | 228.00 | 0.00 | 228.00 | 228.00 | 0.00 | 0.00 |
| | Fund FC20Totals: | 3,648.00 | 0.00 | 3,648.00 | 3,577.00 | 0.00 | 71.00 |
| FD20 2070.150 | INSTRUCTIONAL SALARIES | 22,678.00 | 0.00 | 22,678.00 | 0.00 | 0.00 | 22,678.00 |
| | Fund FD20Totals: | 22,678.00 | 0.00 | 22,678.00 | 0.00 | 0.00 | 22,678.00 |
| FE19 2070.450 | MATERIALS AND SUPPLIES | 923.71 | 0.00 | 923.71 | 0.00 | 0.00 | 923.71 |
| FE19 9901.900 | INTERFUND TRANSFER | 0.00 | 0.00 | 0.00 | 0.71 | 0.00 | -0.71 |
| | Fund FE19Totals: | 923.71 | 0.00 | 923.71 | 0.71 | 0.00 | 923.00 |
| FE20 2070.150 | INSTRUCTIONAL SALARIES | 7,057.00 | 0.00 | 7,057.00 | 0.00 | 0.00 | 7,057.00 |
| FE20 2070.450 | MATERIALS AND SUPPLIES | 5,536.00 | 0.00 | 5,536.00 | 1,990.00 | 0.00 | 3,546.00 |
| FE20 2070.460 | TRAVEL EXPENSES | 560.00 | 0.00 | 560.00 | 278.00 | 0.00 | 282.00 |
| FE20 2070.800 | NYS TEACHER RETIREMENT | 625.00 | 0.00 | 625.00 | 0.00 | 0.00 | 625.00 |
| FE20 2070.801 | FICA/FICM | 540.00 | 0.00 | 540.00 | 0.00 | 0.00 | 540.00 |
| | Fund FE20Totals: | 14,318.00 | 0.00 | 14,318.00 | 2,268.00 | 0.00 | 12,050.00 |
| FG19 2510.801 | FICA/FICM | 0.00 | 0.00 | 0.00 | -669.00 | 0.00 | 669.00 |
| | Fund FG19Totals: | 0.00 | 0.00 | 0.00 | -669.00 | 0.00 | 669.00 |
| FG20 2510.150 | INSTRUCTIONAL SALARIES | 81,520.00 | 0.00 | 81,520.00 | 34,410.79 | 0.00 | 47,109.21 |
| | Fund FG20Totals: | 81,520.00 | 0.00 | 81,520.00 | 34,410.79 | 0.00 | 47,109.21 |
| FH20 2253.490 | BOCES SERVICES | 0.00 | 0.00 | 0.00 | 7,209.00 | 0.00 | -7,209.00 |
| FH20 5511.160 | NON INSTRUCTIONAL SALARIES | 0.00 | 0.00 | 0.00 | 3,958.52 | 0.00 | -3,958.52 |
| FH20 5511.801 | FICA/FICM | 0.00 | 0.00 | 0.00 | 302.83 | 0.00 | -302.83 |
| FH20 5511.802 | NYS EMPLOYEE RETIREMENT | 0.00 | 0.00 | 0.00 | 410.54 | 0.00 | -410.54 |
| | Fund FH20Totals: | 0.00 | 0.00 | 0.00 | 11,880.89 | 0.00 | -11,880.89 |
| FJ19 2510.450 | MATERIALS AND SUPPLIES | 5,546.44 | 0.00 | 5,546.44 | 0.00 | 0.00 | 5,546.44 |
| FJ19 2510,460 | TRAVEL EXPENSES | 882.80 | 0.00 | 882.80 | 0.00 | 0.00 | 882.80 |
| FJ19 2510.800 | NYS TEACHER'S RETIREMENT | 9,271.99 | 0.00 | 9,271.99 | 0.00 | 0.00 | 9,271.99 |
| 02/05/2020 02:33 PM | | | | | | | Page 2/4 |

Appropriation Status Detail Report By Function From 7/1/2019 To 1/31/2020



| Account | Description | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|---------------------|-----------------------------|------------|-------------|-------------|-----------|------------|------------|
| FJ19 2510.801 | FICA/FICM | 2,883.27 | 0.00 | 2,883.27 | -0.38 | 0.00 | 2,883.65 |
| FJ19 2510.802 | NYS EMPLOYEE'S RETIREMENT | 1,968.00 | 0.00 | 1,968.00 | 0.00 | 0.00 | 1,968.00 |
| FJ19 2510.808 | HEALTH AND DENTAL INSURANCE | 999.12 | 0.00 | 999.12 | 0.00 | 0.00 | 999.12 |
| | Fund FJ19Totals: | 21,551.62 | 0.00 | 21,551.62 | -0.38 | 0.00 | 21,552.00 |
| FJ20 2510.150 | INSTRUCTIONAL SALARIES | 82,210.00 | 0.00 | 82,210.00 | 35,314.97 | 0.00 | 46,895.03 |
| FJ20 2510.160 | NON-INSTRUCTIONAL SALARIES | 8,413.00 | 0.00 | 8,413.00 | 8,413.00 | 0.00 | 0.00 |
| FJ20 2510.400 | CONTRACTUAL | 1,420.00 | 0.00 | 1,420.00 | 0.00 | 1,420.00 | 0.00 |
| FJ20 2510.450 | MATERIALS AND SUPPLIES | 25,702.00 | 0.00 | 25,702.00 | 4,593.29 | 880.04 | 20,228.67 |
| FJ20 2510.460 | TRAVEL EXPENSES | 3,000.00 | 0.00 | 3,000.00 | 1,532.19 | 0.00 | 1,467.81 |
| FJ20 2510.800 | NYS TEACHER'S RETIREMENT | 14,319.00 | 0.00 | 14,319.00 | 0.00 | 0.00 | 14,319.00 |
| FJ20 2510.801 | FICA/FICM | 11,970.00 | 0.00 | 11,970.00 | 0.00 | 0.00 | 11,970.00 |
| FJ20 2510.802 | NYS EMPLOYEE'S RETIREMENT | 883.00 | 0.00 | 883.00 | 0.00 | 0.00 | 883.00 |
| FJ20 2510,806 | WORKER'S COMPENSATION | 360.00 | 0.00 | 360.00 | 0.00 | 0.00 | 360.00 |
| FJ20 2510.808 | HEALTH AND DENTAL INSURANCE | 39,978.00 | 0.00 | 39,978.00 | 0.00 | 0.00 | 39,978.00 |
| | Fund FJ20Totals: | 188,255.00 | 0.00 | 188,255.00 | 49,853.45 | 2,300.04 | 136,101.51 |
| FO20 2110.150 | INSTRUCTIONAL SALARIES | 26,803.00 | 0.00 | 26,803.00 | 16,645.32 | 0.00 | 10,157.68 |
| | Fund FO20Totals: | 26,803.00 | 0.00 | 26,803.00 | 16,645.32 | 0.00 | 10,157.68 |
| FP20 2110.450 | MATERIALS & SUPPLIES | 12,925.00 | 0.00 | 12,925.00 | 12,925.00 | 0.00 | 0.00 |
| | Fund FP20Totals: | 12,925.00 | 0.00 | 12,925.00 | 12,925.00 | 0.00 | 0.00 |
| FS19 2110.150 | INSTRUCTIONAL SALARIES | 23,789.52 | 1,500.00 | 25,289.52 | 19,803.58 | 0.00 | 5,485.94 |
| FS19 2110.160 | NON-INSTRUCTIONAL SALARIES | 760.00 | -760.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FS19 2110.400 | CONTRACTUAL | 5,558.80 | -678.00 | 4,880.80 | 4,200.00 | 0.00 | 680.80 |
| FS19 2110.450 | MATERIALS AND SUPPLIES | 2,363.50 | 4,500.00 | 6,863.50 | 7,050.61 | 0.00 | -187.11 |
| FS19 2110.460 | TRAVEL EXPENSES | 374.82 | 0.00 | 374.82 | 17.40 | 0.00 | 357.42 |
| FS19 2110.490 | BOCES SERVICES | 4,876.00 | 0.00 | 4,876.00 | 0.00 | 0.00 | 4,876.00 |
| FS19 2110.800 | NYS TEACHER'S RETIREMENT | 0.00 | 2,691.00 | 2,691.00 | 2,132.00 | 0.00 | 559.00 |
| FS19 2110.801 | FICA/FICM | 0.00 | 1,955.00 | 1,955.00 | 1,536.00 | 0.00 | 419.00 |
| FS19 9901.900 | INTERFUND TRANSFER | 0.00 | 0.00 | 0.00 | 0.05 | 0.00 | -0.05 |
| | Fund FS19Totals: | 37,722.64 | 9,208.00 | 46,930.64 | 34,739.64 | 0.00 | 12,191.00 |
| 02/05/2020 02:33 PM | | | | | | | Page 3/4 |





| Account | Description | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|---------------|----------------------------|------------|-------------|-------------|------------|------------|------------|
| FS20 2110.150 | INSTRUCTIONAL SALARIES | 73,352.00 | 0.00 | 73,352.00 | 10,515.68 | 0.00 | 62,836.32 |
| FS20 2110.160 | NON-INSTRUCTIONAL SALARIES | 2,800.00 | 0.00 | 2,800.00 | 442.56 | 0.00 | 2,357.44 |
| FS20 2110,400 | CONTRACTUAL | 0.00 | 0.00 | 0.00 | 1,800.00 | 0.00 | -1,800.00 |
| FS20 2110.450 | MATERIALS AND SUPPLIES | 17,145.00 | 0.00 | 17,145.00 | 16,977.95 | 19.24 | 147.81 |
| FS20 2110.460 | TRAVEL EXPENSES | 2,460.00 | 0.00 | 2,460.00 | 669.09 | 0.00 | 1,790.91 |
| FS20 2110.490 | BOCES SERVICES | 46,251.00 | 0.00 | 46,251.00 | 1,691.08 | 0.00 | 44,559.92 |
| FS20 2110.800 | NYS TEACHER'S RETIREMENT | 4,173.00 | 0.00 | 4,173.00 | 793.26 | 0.00 | 3,379.74 |
| FS20 2110.801 | FICA/FICM | 3,603.00 | 0.00 | 3,603.00 | 714.16 | 0.00 | 2,888.84 |
| | Fund FS20Totals: | 149,784.00 | 0.00 | 149,784.00 | 33,603.78 | 19.24 | 116,160.98 |
| | Grand Totals: | 858,936.24 | 12,501.00 | 871,437.24 | 265,885.78 | 2,375.28 | 603,176.18 |

42



| Check # | Check Date | Vendor ID | Vendor Name | Check Description | Invoice Number | PO Number | Check Amount | Liquidated |
|----------|------------|-----------------|------------------------------|-------------------|----------------|--|--------------|------------|
| Accoun | | Account Des | | | Invoice Number | PO Number | Cneck Amount | Liquidated |
| 21565 | 01/03/2020 | 1596 | ALL SEASONS TEXTILE SERVICES | | | | 10.10 | 10.10 |
| A 1620.4 | 100 | CONTRACT | | | 855667 | 200038 | 48.10 | 48.10 |
| A 1620.4 | 100 | CONTRACT | UAL | | 857493 | 200038 | 48.10 | 48.10 |
| | | | | | | Check Total: | 96.20 | |
| 21566 | 01/03/2020 | 2638 | BUELL FUELS L.L.C | | | | | |
| A 5530.4 | 101 | FUEL OIL | | | 98831 | 200068 | 453.61 | 453.61 |
| A 5530.4 | 101 | FUEL OIL | | | 6644 | 200068 | 295.19 | 295.19 |
| A 5530.4 | 101 | FUEL OIL | | | 94621 | 200068 | 146.40 | 146.40 |
| A 5530.4 | 101 | FUEL OIL | | | 84633 | 200068 | 366.64 | 366.64 |
| | | | | | | Check Total: | 1,261.84 | |
| 21567 | 01/03/2020 | 2872 | CENTER STATE PROPANE | | | | | |
| A 1620.4 | 101-01 | PROPANE | | | 4329 | 200070 | 1,287.94 | 1,287.94 |
| A 1620.4 | 101-01 | PROPANE | | | 6859 | 200070 | 1,190.59 | 1,190.59 |
| A 1620.4 | 101-01 | PROPANE | | | 6858 | 200070 | 1,462.38 | 1,462.38 |
| A 1620.4 | 101-01 | PROPANE | | | 220171 | 200070 | 1,386.80 | 1,386.80 |
| A 1620.4 | 101-01 | PROPANE | | | 220218 | 200070 | 2,102.14 | 851.60 |
| | | | | | | Check Total: | 7,429.85 | |
| 21568 | 01/03/2020 | 1538 | CURTIS LUMBER CO, INC | | | | | |
| A 2280.4 | 150 | MATERIALS | & SUPPLIES | | 1912-174735 | 200003 | 128.56 | 128.56 |
| | | | | | | Check Total: | 128.56 | |
| 21569 | 01/03/2020 | 361 | ANGELO FARO | | | | | |
| A 2855.4 | 30 | OFFICIAL FE | EES | | 12/20/19 BBALL | A CONTRACTOR OF THE PARTY OF TH | 95.00 | |
| | | | | | VS DERUYTER | | | |
| | | | | | | Check Total: | 95.00 | |
| 21570 | 01/03/2020 | 385 | FLINN SCIENTIFIC | | | | | |
| A 2110.4 | 180 | TEXTBOOKS | 3 | | 2434589 | 200244 | 98.85 | 84.90 |
| | | | | | | Check Total: | 98.85 | |
| 21571 | 01/03/2020 | 694 | MCQUADE & BANNIGAN | | | | | |
| A 1621.4 | 50 | MATERIALS | & SUPPLIES | | 3912577 | 200044 | 65.66 | 65.66 |
| | | | | | | Check Total: | 65.66 | |
| 21572 | 01/03/2020 | 854 | PARRY'S(HARDWARE) | | | | | |
| A 1621.4 | 50 | MATERIALS | & SUPPLIES | | 11249042 | 200242 | 108.22 | 108.22 |
| A 1621.4 | 50 | MATERIALS | & SUPPLIES | | 11249305 | 200242 | 27.49 | 27.49 |
| A 1621.4 | 50 | MATERIALS | & SUPPLIES | | 11248366 | 200242 | 7.99 | 7.99 |

Check Warrant Report For A - 24: WARRANT For Dates 1/1/2020 - 1/3/2020



| Check # | Check Date | Vendor ID | Vendor Name | Check Description | | | | |
|----------|-------------------|-------------|--------------------------------|--------------------------|-------------------------------|-----------------|--------------|------------|
| Accoun | t | Account Des | cription | | Invoice Number | PO Number | Check Amount | Liquidated |
| A 1621.4 | 450 | MATERIALS | & SUPPLIES | | 11249524 | 200242 | 83.20 | 83.20 |
| | | | | | | Check Total: | 226.90 | |
| 21573 | 01/03/2020 | 3046 | PESTECH | | | | | |
| A 1621.4 | 400 | CONTRACT | JAL | | 779266 | 200041 | 90.00 | 90.00 |
| | | | | | | Check Total: | 90.00 | |
| 21574 | 01/03/2020 | 1020 | TONY SISTI | | | | | |
| A 2855.4 | 430 | OFFICIAL FE | ES | | 12/20/19 BBALL VS DERUYTER | | 95.00 | |
| | | | | | | Check Total: | 95.00 | |
| 21575 | 01/03/2020 | 3336 | SPARKFUN ELECTRONICS | | | | | |
| A 2630.2 | 220 | EQUIPMENT | | | 5840218 | 200177 | 1,154.95 | 1,154.95 |
| | | | | | | Check Total: | 1,154.95 | |
| 21576 | 01/03/2020 | 1461 | THYSSENKRUPP ELEVATOR CORP | | | | | |
| A 1620.4 | 400 | CONTRACT | JAL | | 3005022269 | 200081 | 281.74 | 281.74 |
| | | | | | | Check Total: | 281.74 | |
| 21577 | 01/03/2020 | 1171 | UTICA VALLEY ELECTRIC SUPPLY C | | | | | |
| A 1621.4 | 450 | MATERIALS | & SUPPLIES | | 504501 | 200257 | 45.89 | 45.89 |
| A 1621. | 450 | MATERIALS | & SUPPLIES | | 499483 | 200257 | 32.36 | 32.36 |
| | | | | | | Check Total: | 78.25 | |
| No | mber of Transac | tions: 13 | | | | Warrant Total: | 11,102.80 | |
| Nu | iliber of Fransac | | | | | Vendor Portion: | 11,102.80 | |

Certification of Warrant

| o The District Treasi | urer: I hereby certify that I have verified the above claims, You are hereby authorized and directed to pay to the claimants | s certified above the amount of each claim allowed |
|-----------------------|---|--|
| nd charge each to the | ne proper fund. | |
| | | |
| | | |
| | | |
| Date | Signature | Title |

Check Warrant Report For A - 25: WARRANT - MUSIC THEATRE For Dates 1/10/2020 - 1/10/2020



| Check # | Check Date | Vendor ID | Vendor Name | Check Description | | | | |
|----------|---------------------------------|-------------|-----------------------------|--------------------------|----------------|-----------------|--------------|------------|
| Account | | Account Des | cription | | Invoice Number | PO Number | Check Amount | Liquidated |
| 21578 | 01/10/2020 | 2338 | MUSIC THEATRE INTERNATIONAL | | | | | |
| A 2110.4 | A 2110.450 MATERIALS & SUPPLIES | | | 9628216 | 200265 | 1,647.50 | 1,647.50 | |
| | | | | | | Check Total: | 1,647.50 | |
| Num | Number of Transactions: 1 | | | | | Warrant Total: | 1,647.50 | |
| Null | iber of Italisac | dons. 1 | | | | Vendor Portion: | 1,647.50 | |

Certification of Warrant

| \$ You are hereby as | tify that I have verified the above claims,uthorized and directed to pay to the claimants cert | in number, in the total amount of ified above the amount of each claim allowed |
|-------------------------------------|--|--|
| and charge each to the proper fund. | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Data | Cianatura | Title |



| Check # | Check Date | Vendor ID Account Des | | heck Description Invoic | e Number Po | O Number | Check Amount | Liquidated |
|----------|------------|-----------------------|-------------------------------|----------------------------|----------------------|---|--------------|------------|
| 21579 | 01/17/2020 | | A & W EZ MART | | | , | | |
| A 5510.4 | 153 | GASOLINE | | 12/31/ STATE | 19 20 EMENT | 00092 | 549.19 | 549.19 |
| | | | | | Che | ck Total: | 549.19 | |
| 21580 | 01/17/2020 | | AMAZON.COM CREDIT | | | | | |
| A 2630.2 | 220 | EQUIPMENT | | 69448 | 4776934 20 | 0269 | 49.80 | 49.80 |
| | | | | | Che | ck Total: | 49.80 | |
| 21581 | 01/17/2020 | | FRANK ASTON SR | | | | | |
| A 2855.4 | 130 | OFFICIAL FE | EES | | 0 BBALL VS KFIELD | | 85.00 | |
| 21582 | 01/17/2020 | 61 | AT & T | | Chec | ck Total: | 85.00 | |
| A 1620.4 | | TELEPHONE | | 12713 | 29683 | | 29.39 | |
| 71 1020. | | | | | Chec | ck Total: | 29.39 | |
| 21583 | 01/17/2020 | 3275 | TIM BEST | | Ollec | on Iotal. | 23.33 | |
| A 2855.4 | | OFFICIAL FE | | | 0 BBALL VS KFIELD | | 85.00 | |
| | | | | | Chec | k Total: | 85.00 | |
| 21584 | 01/17/2020 | 2442 | TOM BEST | | | | | |
| A 2855.4 | 130 | OFFICIAL FE | ES | 1/6/20 CAZEN | BBALL VS NOVIA | | 108.00 | |
| | | | | | Chec | k Total: | 108.00 | |
| 21585 | 01/17/2020 | 2621 | BLISS ENVIRONMENTAL SERV. INC | | | | | |
| A 1620.4 | 11 | TRASH REM | OVAL | 33090 | 20 | 0117 | 271.04 | 271.04 |
| A 5530.4 | 111 | TRASH REM | OVAL | 33090 | 20 | 0117 | 36.96 | 36.96 |
| | | | | | Chec | k Total: | 308.00 | |
| 21586 | 01/17/2020 | | TYLER BLISS | | | | | |
| A 2855.4 | 30 | OFFICIAL FE | ES | 12/28/ VS PO | 19 BBALL DLAND | | 76.00 | |
| | | | 0.00.00.00.00.00.00.00 | | Chec | k Total: | 76.00 | |
| 21587 | 01/17/2020 | | CARVON BRAZIER | 4 44 4 400 | D DDALL VO | - A | 400.00 | |
| A 2855.4 | 30 | OFFICIAL FE | :E0 | | D BBALL VS KFIELD | | 108.00 | |
| 21500 | 04/47/2020 | 460 | CAPOLIEST BOLICK/II LE | | Chec | k Total: | 108.00 | |
| 21588 | 01/17/2020 | 108 | CARQUEST BOUCKVILLE | | | | | |



| Check # | Check Date | Vendor ID Account Des | Vendor Name cription | Check Description | Invoice Number | PO Number | Check Amount | Liquidated |
|--------------|--|-----------------------|--|---|--------------------------------|--------------|--------------|------------|
| A 2280. | 450 | MATERIALS | & SUPPLIES | | 12224-118412 | 200192 | 25.88 | 25.88 |
| A 2280. | 450 | MATERIALS | & SUPPLIES | | 12224-118437 | 200192 | 3.55 | 3.55 |
| | | | | | | Check Total: | 29.43 | |
| 21589 | 01/17/2020 | 3069 | CEEL | | | | | |
| A 2250. | 450 | MATERIALS | & SUPPLIES | | 07254375 | 200260 | 164.95 | 164.95 |
| 21590 | 01/17/2020 | 2872 | CENTER STATE PROPANE | | | Check Total: | 164.95 | |
| A 1620. | 000 0000 0000 000000000000000000000000 | PROPANE | CENTERSTATE PROPANE | | 13737 | 200261 | 873.52 | 873.52 |
| A 1620. | | PROPANE | | | 13738 | 200261 | 1,891.31 | 1,891.31 |
| A 1620. | | PROPANE | | | 225852 | 200261 | 1,018.13 | 1,018.13 |
| A 1620. | | PROPANE | | | 226144 | 200261 | 1,639.52 | 1,639.52 |
| A 1020. | 401-01 | THOTAIL | | | | Check Total: | 5,422.48 | ., |
| 21591 | 01/17/2020 | 3089 | CENTERS FOR MEDICARE & MEDICAID SERVICES | | | | -, | |
| A 2700 | 11 | MEDICARE I | PART D | | 12/31/18 OVERPAYMENT | | 1,107.19 | |
| 21592 | 01/17/2020 | 192 | BRIAN CHASE | | | Check Total: | 1,107.19 | |
| A 2855. | 430 | OFFICIAL FE | EES | | 1/10/20 BBALL VS DOLGEVILLE | | 108.00 | - |
| 21593 | 01/17/2020 | 3278 | COMMUNITY MEMORIAL HOSPITAL, INC | | | Check Total: | 108.00 | |
| A 2815.4 | 400 | CONTRACTI | UAL | | 20200106 | 200181 | 495.00 | 495.00 |
| A 5510.4 | 418 | DRIVER PHY | YSICALS | | 20200106 | 200181 | 255.00 | 255.00 |
| 21594 | 01/17/2020 | 1538 | CURTIS LUMBER CO, INC | | | Check Total: | 750.00 | |
| A 1621.4 | 450 | MATERIALS | & SUPPLIES | - Andrews | 1912-169107 | 200274 | 54.30 | 54.30 |
| 21595 | 01/17/2020 | 1715 | JAMES CUSHMAN | | | Check Total: | 54.30 | |
| A 2855.4 | | OFFICIAL FE | | | 1/10/20 BBALL VS DOLGEVILLE | | 108.00 | |
| 21596 | 01/17/2020 | 3345 | ERIN C. REED, MA, CCC-SLP | | | Check Total: | 108.00 | |
| A 2250.4 | | CONTRACTI | JAL | | 12/20/19 INVOICE | 200200 | 300.00 | 300.00 |
| 1/21/2020 08 | 3:30 AM | | | | | | | Page 2/ |
| | J. 50 / TIVI | | | | | | | · ugo |



| 21597 A 2855.43 | 01/17/2020 | Account Des | | | PO Number | Check Amount | Liquidated |
|--------------------|------------|---------------------|--------------------------------|---------------------------------------|---|--------------|------------|
| | | | | | Check Total: | 300.00 | |
| A 2855.43 | | 361 | ANGELO FARO | | | | |
| | 30 | OFFICIAL FE | ES | 1/11/20 BBALL VS MCGRAW | | 108.00 | |
| 21598 | 01/17/2020 | 368 | FERRARA FIORENZA P.C. | | Check Total: | 108.00 | |
| A 1420.40 | | CONTRACTI | | 1/4/2020 STATEMENT | | 21.50 | |
| | | | | STATEMENT | | 0.1.50 | |
| 21599 | 01/17/2020 | 431 | GRAINGER INC | | Check Total: | 21.50 | |
| A 1621.45 | 50 | MATERIALS | & SUPPLIES | 9394652789 | 200194 | 133.62 | 133.62 |
| | | | | | Check Total: | 133.62 | |
| 21600 A 2855.43 | 01/17/2020 | 4366 OFFICIAL FE | GREG HAYDEN ES | 12/27/19 BBALL VS FABIUS- POMPE | angangkangkan sa di antarangan sa matarang sa | 108.00 | |
| | | | | | Check Total: | 108.00 | |
| 21601 | 01/17/2020 | 522 | HUMMEL'S OFFICE PLUS | | | | |
| A 1310.45 | 50 | MATERIALS | & SUPPLIES | 1608917-0 | 200255 | 10.96 | 10.85 |
| A 1240.45 | 60 | MATERIALS | & SUPPLIES | 1609761-0 | 200259 | 3.18 | 3.18 |
| A 2110.45 | 60 | MATERIALS | & SUPPLIES | 1611433-0 | 200262 | 57.08 | 57.08 |
| A 2110.45 | 60 | MATERIALS | & SUPPLIES | 1614676-0 | 200276 | 9.00 | 9.00 |
| A 1325.45 | 60 | MATERIALS | & SUPPLIES | 1609761-0 | 200259 | 3.00 | 3.00 |
| A 1310.45 | 60 | MATERIALS | & SUPPLIES | C1608917-0 | 200255 | -4.20 | 0.00 |
| 04000 | 04/47/2020 | E40 | LIM DEDDER & CON INC | | Check Total: | 79.02 | |
| 21602 A 2110.48 | 01/17/2020 | TEXTBOOKS | J W PEPPER & SON INC | 252301723 | 200053 | 65.99 | 65.99 |
| | | | | | Check Total: | 65.99 | |
| 21603 | 01/17/2020 | 2722 | JEMCO WATER TREATMENT SER. | | Onook roun | | |
| A 1621.40 | 0 | CONTRACTI | JAL | 57584 | 200052 | 500.00 | 500.00 |
| | | | | | Check Total: | 500.00 | |
| 21604 | 01/17/2020 | 643 | MADISON COUNTY MUSIC EDUCATORS | | | | |
| A 2110.42 | 0 | TRAVEL, DUE | ES,CONFERENCES | 1/17/20 INV ALL COUNTY | 200051 | 40.00 | 40.00 |

Check Warrant Report For A - 27: WARRANT For Dates 1/4/2020 - 1/17/2020



| Check # Account | Check Date | Vendor ID Account Des | Vendor Name cription | Check Description | Invoice Number | PO Number | Check Amount | Liquidated |
|--------------------|------------|--------------------------|---------------------------------------|------------------------|----------------|--------------|--------------|------------|
| | | | | | | Check Total: | 40.00 | |
| 21605 | 01/17/2020 | 650 | **CONTINUED** MADISON ONEIDA BOCES | Voided During Printing | | | | |
| | | | | | | Check Total: | 0.00 | |
| 21606 | 01/17/2020 | 650 | **CONTINUED** MADISON ONEIDA BOCES | Voided During Printing | | | | |
| | | | | | | Chask Totals | 0.00 | |
| 21607 | 01/17/2020 | 650 | MADISON ONEIDA BOCES | | | Check Total: | 0.00 | |
| A 1621.4 | 90 | BOCES SER | VICES | | C0125-20 | 200161 | 100.00 | 100.00 |
| A 1310.4 | 90 | BOCES SER | VICES | | C0125-20 | 200161 | 6,960.99 | 6,960.99 |
| A 1345.4 | 90 | BOCES SER | VICES | | C0125-20 | 200161 | 369.64 | 369.64 |
| A 1430.4 | 90 | BOCES SER | VICES | | C0125-20 | 200161 | 2,575.00 | 2,575.00 |
| A 1620.4 | 90 | BOCES SER | VICES | | C0125-20 | 200161 | 2,261.55 | 2,261.55 |
| A 1670.4 | 90 | BOCES SER | VICES | | C0125-20 | 200161 | 675.79 | 675.79 |
| A 1680.4 | 90 | BOCES SER | VICES | | C0125-20 | 200161 | 3,221.70 | 3,221.70 |
| A 1981.4 | 90 | BOCES SER | VICES | | C0125-20 | 200161 | 3,873.00 | 3,873.00 |
| A 1983.4 | 90 | BOCES SER | VICES | | C0125-20 | 200161 | 4,826.00 | 4,826.00 |
| A 2060.4 | 90 | BOCES SER | VICES | | C0125-20 | 200161 | 276.30 | 276.30 |
| A 2070.4 | 90 | BOCES SER | VICES | | C0125-20 | 200161 | 5,192.63 | 5,192.63 |
| A 2110.4 | 90 | BOCES SER | VICES | | C0125-20 | 200161 | 17,141.95 | 17,141.95 |
| A 2250.4 | 90 | BOCES SER | VICES | | C0125-20 | 200161 | 68,644.33 | 68,644.33 |
| A 2280.4 | 90 | BOCES SER | VICES | | C0125-20 | 200161 | 28,789.20 | 28,789.20 |
| A 2330.4 | 90 | BOCES - AC | ADEMIC SUMMER | | C0125-20 | 200161 | 3,626.48 | 3,626.48 |
| A 2610.4 | 90 | BOCES SER | VICES | | C0125-20 | 200161 | 2,276.82 | 2,276.82 |
| A 2610.4 | 91 | BOCES SER | VICES - INTERNET | | C0125-20 | 200161 | 613.90 | 613.90 |
| A 2630.4 | 90 | BOCES SER | VICES | | C0125-20 | 200161 | 1,492.96 | 1,492.96 |
| A 2805.4 | 90 | BOCES SER | VICES | | C0125-20 | 200161 | 950.12 | 950.12 |
| A 2810.4 | 90 | BOCES SER | VICES | | C0125-20 | 200161 | 2,118.25 | 2,118.25 |
| A 5510.4 | 00 | CONTRACT | UAL | | C0125-20 | 200161 | 9,800.00 | 9,800.00 |
| A 5510.4 | 90 | BOCES SER | VICES | | C0125-20 | 200161 | 580.30 | 580.30 |
| A 2110.4 | 91 | BOCES SER | VICES | | C0125-20 | 200161 | -2,490.31 | 0.00 |
| A 1010.49 | 90 | BOCES SER | VICES | | C0125-20 | 200161 | 153.00 | 153.00 |

01/21/2020 08:30 AM

Page



| 1 | | | | Invoice Number | PO Number | Check Amount | Liquidated |
|------------|---|---|--|--|--|---|---|
| 1 | | | | | | | |
| | SUPPORT | VICES - WIRELESS | | C0125-20 | 200161 | 62.40 | 62.40 |
| | | | | | Check Total: | 164,092.00 | |
| 01/17/2020 | 4362 | PETER MARSHALL | | | | | |
| 0 | OFFICIAL FE | EES | | 12/27/19 BBALL VS FAY/POMPEY | | 85.00 | |
| | | | | | Check Total: | 85.00 | |
| 01/17/2020 | 803 | NYSCOSS | | | | 10 mg - 10 | |
| 0 | TRAVEL, DU | ES,CONFERENCES | | DY20C103088 | | 682.50 | |
| | | | | | Check Total: | 682.50 | |
| 01/17/2020 | 827 | ONEIDA MUSIC CO | | | | | |
| 0 | EQUIPMENT | | | 100153 REPAIR | 200148 | | 40.00 |
| 0 | EQUIPMENT | • | | 100535 REPAIR | 200148 | 65.00 | 65.00 |
| 0 | EQUIPMENT | · | | 100614 REPAIR | 200148 | 4.00 | 4.00 |
| | | | | | Check Total: | 109.00 | |
| 01/17/2020 | 854 | PARRY'S(HARDWARE) | | | | | |
| 0 | MATERIALS | & SUPPLIES | | 11251311 | 200242 | 31.36 | 31.36 |
| 0 | MATERIALS | & SUPPLIES | | 11251768 | 200242 | 22.50 | 22.50 |
| 0 | MATERIALS | & SUPPLIES | | 11251126 | 200242 | 31.73 | 31.73 |
| 0 | MATERIALS | & SUPPLIES | | 11251054 | 200242 | 26.98 | 26.98 |
| 0 | MATERIALS | & SUPPLIES | | 11250355 | 200242 | 9.85 | 9.85 |
| 0 | MATERIALS | & SUPPLIES | | 11252907 | 200242 | 73.34 | 73.34 |
| 0 | MATERIALS | & SUPPLIES | | 11253265 | 200242 | 374.87 | 374.87 |
| 0 | MATERIALS | & SUPPLIES | | 11253083 | 200242 | 51.27 | 51.27 |
| 0 | MATERIALS | & SUPPLIES | | 11253591 | 200242 | 110.07 | 110.07 |
| | | | | | Check Total: | 731.97 | |
| 01/17/2020 | 2170 | JON M. PERRY | | | | | |
| 0 | OFFICIAL FE | EES | | 1/6/20 BBALL VS CAZENOVIA | | 108.00 | |
| | | | | | Check Total: | 108.00 | |
| 01/17/2020 | 4365 | | | | | 400.00 | |
| 0 | OFFICIAL FE | EES | | 12/27/19 BBALL VS FABIUS- POMPE | | 108.00 | |
| | | | | | Check Total: | 108.00 | |
| | 0 01/17/2020 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 TRAVEL,DU 01/17/2020 827 0 EQUIPMENT 0 EQUIPMENT 0 EQUIPMENT 0 MATERIALS 0 MATERIALS | O TRAVEL, DUES, CONFERENCES O1/17/2020 827 ONEIDA MUSIC CO O EQUIPMENT O EQUIPMENT O EQUIPMENT O1/17/2020 854 PARRY'S (HARDWARE) O MATERIALS & SUPPLIES | 0 TRAVEL, DUES, CONFERENCES 01/17/2020 827 ONEIDA MUSIC CO 0 EQUIPMENT 0 EQUIPMENT 0 EQUIPMENT 0 MATERIALS & PARRY'S (HARDWARE) 0 MATERIALS & SUPPLIES | 0 TRAVEL, DUES, CONFERENCES 01/17/2020 827 ONEIDA MUSIC CO 0 EQUIPMENT 100535 REPAIR 0 EQUIPMENT 100614 REPAIR 0 EQUIPMENT 100614 REPAIR 0 1/17/2020 854 PARRY'S (HARDWARE) 0 MATERIALS & SUPPLIES 11251311 0 MATERIALS & SUPPLIES 11251768 0 MATERIALS & SUPPLIES 11251126 0 MATERIALS & SUPPLIES 11251054 0 MATERIALS & SUPPLIES 11250055 0 MATERIALS & SUPPLIES 11250055 0 MATERIALS & SUPPLIES 11250355 0 MATERIALS & SUPPLIES 11253265 0 MATERIALS & SUPPLIES 11253083 | O1/17/2020 803 NYSCOSS DY20C103088 Check Total: | O1/17/2020 803 NYSCOSS DY20C103088 682.50 |



| Check # | Check Date | Vendor ID | Vendor Name | Check Description | | The state of the s | | |
|-----------|-----------------|-------------|--|--|-------------------------------------|--|--------------|------------|
| Account | | Account Des | cription | | Invoice Number | PO Number | Check Amount | Liquidated |
| 21614 | 01/17/2020 | 1020 | TONY SISTI | | | | | |
| A 2855.43 | 30 | OFFICIAL FE | ES | | 1/11/20 BBALL VS MCGRAW | | 108.00 | |
| 21615 | 01/17/2020 | 2056 | BARRY VANDREASON | | | Check Total: | 108.00 | |
| A 2855.43 | 30 | OFFICIAL FE | ES | | 1/14/20 BBALL VS BROOKFIELD | | 108.00 | |
| | | | | | | Check Total: | 108.00 | |
| Num | nber of Transac | tions: 37 | | | | Warrant Total: | 176,631.33 | |
| | | | | | | Vendor Portion: | 176,631.33 | |
| | \$ | | asurer: I hereby certify that I h . You are hereby authorized a o the proper fund. | Certification of Warrant ave verified the above claims,and directed to pay to the claimants ce | in number, ir rtified above the amo | n the total amount of ount of each claim allowed | | |
| | | Date | in . | Signature | | Title | - | |



| Check # | Check Date | Vendor ID | Vendor Name | Check Description | | | | |
|------------------|-------------------|--------------------|---|--------------------------|-----------------|--------------|--------------|------------|
| Accour | nt | Account Des | cription | | Invoice Number | PO Number | Check Amount | Liquidated |
| 21616 | 01/31/2020 | 25 | AIR TEMP HEATING & AIR CONDITI | | | | | |
| A 1621. | 400 | CONTRACT | JAL | | 042873 | 200043 | 2,101.00 | 2,101.00 |
| | | | | | | Check Total: | 2,101.00 | |
| 21617 | 01/31/2020 | 1596 | ALL SEASONS TEXTILE SERVICES | | | | | |
| A 1620. | 400 | CONTRACTI | JAL | | 859291 | 200038 | 48.10 | 48.10 |
| | | | | | | Check Total: | 48.10 | |
| 21618 | 01/31/2020 | 1267 | AMAZON.COM CREDIT | | | | | |
| A 2630. | 220 | EQUIPMENT | | | 785335563367 | 200245 | 262.08 | 247.68 |
| A 2630. | 220 | EQUIPMENT | 1 | | 483644445897 | 200248 | 40.99 | 40.99 |
| A 2110. | 450 | MATERIALS | & SUPPLIES | | 637753773637 | 200258 | 43.10 | 39.90 |
| A 5530. | 450 | MATERIALS | & SUPPLIES | | 483644445897 | 200248 | 66.89 | 66.89 |
| | | | | | | Check Total: | 413.06 | 9 |
| 21619 | 01/31/2020 | 4371 | ZACK BABCOCK | | | | | |
| A 2855. | 430 | OFFICIAL FE | ES | | 1/24/2020 BBALL | | 85.00 | |
| | | | | | VS SVCS | | | |
| * | | | | | | Check Total: | 85.00 | |
| 21620 | 01/31/2020 | | BREAKOUT, INC. | | 00550 | 200277 | 200.00 | 200.00 |
| A 2630. | .460 | STATE AIDE | D SOFTWARE | | 26552 | | | 200.00 |
| | | | | | | Check Total: | 200.00 | |
| 21621 | 01/31/2020 | 2638 | BUELL FUELS L.L.C | | 10515 | 000000 | 450 47 | 453.17 |
| A 5530. | 401 | FUEL OIL | | | 16545 | 200068 | 453.17 | 453.17 |
| TO MARKET STORES | | | | | | Check Total: | 453.17 | |
| 21622 | 01/31/2020 | 4349 | BUILDING BLOCKS LEARNING CENTER, LLC | | | | | |
| A 2250. | 400 | CONTRACTI | | | 3638 | 200236 | 1,457.00 | 1,457.00 |
| ,, | | | | | | Check Total: | 1,457.00 | |
| 21623 | 01/31/2020 | 1553 | CDW GOVERNMENT | | | | 1,101100 | |
| A 2630. | 220 | EQUIPMENT | | | WKH6932 | 200268 | 562.58 | 562.58 |
| A 2630. | 460 | | D SOFTWARE | | WKK6719 | 200268 | 49.90 | 49.90 |
| | | | | | | Check Total: | 612.48 | |
| 21624 | 01/31/2020 | 2872 | CENTER STATE PROPANE | | | | 2 | |
| A 1620. | 401-01 | PROPANE | | | 16178 | 200261 | 1,912.25 | 1,912.2 |
| A 1620. | 401-01 | PROPANE | | | 16177 | 200261 | 918.80 | 918.80 |
| | | PROPANE | | | 17998 | 200261 | 1,434.19 | 1,434.19 |



| Check # Accoun | Check Date | Vendor ID Account Des | Vendor Name | Check Description | Invoice Number | PO Number | Check Amount | Liquidated |
|-------------------|------------|-----------------------|--|-------------------|---------------------------------|--------------|--------------|------------|
| A 1620.4 | | PROPANE | Cription | | 17997 | 200261 | 594.83 | 594.83 |
| A 1020. | 401-01 | 1110171112 | | | | Check Total: | 4,860.07 | |
| 21625 | 01/31/2020 | 2952 | CENTRAL ASSOCIATION FOR THE BLIND AND VISUALLY IMP | | | Oncor rotal. | 4,000.01 | |
| A 2250.4 | 400 | CONTRACTI | JAL | | 0566758 | 200195 | 85.00 | 85.00 |
| A 2250.4 | 400 | CONTRACTO | JAL | | 0566758 MILES | 200195 | 66.00 | 66.0 |
| A 2250.4 | 400 | CONTRACTI | JAL | | 0566757 | 200195 | 300.00 | 300.0 |
| A 2250.4 | 400 | CONTRACTI | JAL | | 0566757 MILES | 200195 | 132.00 | 132.00 |
| | | | | | | Check Total: | 583.00 | |
| 21626 | 01/31/2020 | 1910 | JUDSON CHANDLER | | | | | |
| A 5510.4 | 420 | TRAVEL, DUI | ES,CONFERENCES | | 12/3/19 MEAL REIMBURSE | | 9.72 | |
| A 5510.4 | 420 | TRAVEL, DUE | ES,CONFERENCES | | 12/4/19 MEAL REIMBURSE | | 12.50 | |
| A 5510. | 420 | TRAVEL, DUE | ES,CONFERENCES | | 12/28/19 MEAL REIMBURSE | | 12.50 | |
| A 5510. | 420 | TRAVEL,DUI | ES,CONFERENCES | | 1/11/2020 MEAL REIMBURSE | | 12.50 | |
| A 5510. | 420 | TRAVEL, DUI | ES,CONFERENCES | | 1/17/2020 MEAL REIMBURSE | | 12.50 | |
| | | | | | | Check Total: | 59.72 | |
| 21627 | 01/31/2020 | 2447 | JAMES CICHON | | | | 400.00 | |
| A 2855.4 | 430 | OFFICIAL FE | EES | | 1/20/2020 BBALL VS OT VALLEY | | 108.00 | |
| 21628 | 01/31/2020 | 205 | CRAIG CLARKE | | | Check Total: | 108.00 | |
| A 2855.4 | | OFFICIAL FE | ES | | 1/21/2020 BBALL VS MECS | | 108.00 | |
| 21629 | 01/31/2020 | 241 | MICHAEL A CORPIN | | | Check Total: | 108.00 | |
| A 2855.4 | | OFFICIAL FE | | | 1/21/2020 BBALL VS MECS | | 108.00 | |
| | | | | | | Check Total: | 108.00 | |
| 21630 | 01/31/2020 | 3174 | JAKE COTE | | | | | |
| A 2855.4 | 430 | OFFICIAL FE | ES | | 1/17/2020 BBALL VS MCGRAW | | 85.00 | |
| | - | | | | | Check Total: | 85.00 | |
| 1/31/2020 04 | 1:06 DM | | | | | | | Page : |



| Check # | Check Date | | Vendor Name | Check Description | Invoice Number | PO Number | Check Amount | Liquidate |
|---|------------|-------------|---------------------------|-------------------|----------------------------------|--------------|--------------|-----------|
| Accoun | | Account Des | | | mvoice Number | ro Number | Check Amount | Liquidate |
| 21631 | 01/31/2020 | | MIKE CURRO | | 1/23/2020 BBALL | **** | 108.00 | |
| A 2855. | 430 | OFFICIAL FE | :E5 | | VS SVCS | | 100.00 | |
| | | | MARK RAYANI | | | Check Total: | 108.00 | |
| 21632 | 01/31/2020 | | MARK DAVIAU | | 4/04/0000 PDALL | | 100.00 | |
| A 2855. | 430 | OFFICIAL FE | EES | | 1/24/2020 BBALL VS SVCS | | 108.00 | |
| | | | | | | Check Total: | 108.00 | |
| 21633 | 01/31/2020 | | ERIN C. REED, MA, CCC-SLP | | | | | |
| A 2250. | 400 | CONTRACT | UAL | | 1/17/2020 INVOICE | 200200 | 225.00 | 225.0 |
| | | | | | | Check Total: | 225.00 | |
| 21634 | 01/31/2020 | 397 | FRONTIER | | | | | |
| A 1620. | 404 | TELEPHONE | | | 1/13/20 315893187912067 94 | , | 438.39 | |
| A 5530. | 404 | TELEPHONE | | | 1/13/20 315893187912067 | , | 87.68 | |
| | ŷ. | | | | 94 | <u> </u> | F0.07 | |
| 21635 | 01/31/2020 | 431 | GRAINGER INC | | | Check Total: | 526.07 | |
| A 1621. | | | & SUPPLIES | | 9405438947 | 200194 | 177.10 | 177.1 |
| A 1621. | | | & SUPPLIES | | 9405963985 | 200194 | 29.58 | 29.5 |
| A 1621. | | | & SUPPLIES | | 9405963977 | 200194 | 269.80 | 269.8 |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | Check Total: | 476.48 | |
| 21636 | 01/31/2020 | 3274 | MARK GRIFFITH | | | | | |
| A 2855. | 430 | OFFICIAL FE | EES | | 1/24/2020 BBALL VS SVCS | * | 85.00 | |
| | | | | | | Check Total: | 85.00 | |
| 21637 | 01/31/2020 | 464 | RICHARD J HARTZ | | | | | |
| A 2855. | 430 | OFFICIAL FE | EES | | 1/23/2020 BBALL VS SVCS | | 108.00 | |
| | | | | , | | Check Total: | 108.00 | |
| 21638 | 01/31/2020 | | T MICHAEL HOKE | | 1/00/0000 77 | | 400.00 | |
| A 2855. | 430 | OFFICIAL FE | ES | | 1/20/2020 BBALL VS OT VALLEY | | 108.00 | |
| | | | | | | | | |



| Check # | Check Date | Vendor ID | Vendor Name | Check Description | | | | |
|------------------|------------|-------------|-----------------------|-------------------|---------------------------------|--------------|--------------|-----------|
| Accoun | t | Account Des | cription | | Invoice Number | PO Number | Check Amount | Liquidate |
| 21639 | 01/31/2020 | 564 | JOHN M JOSEPH SR | | | | | |
| A 2855.4 | 130 | OFFICIAL FE | ES | | 1/27/2020 BBALL VS OT VALLEY | | 95.00 | |
| | | | | | | Check Total: | 95.00 | ¥- |
| 21640 | 01/31/2020 | | TRACEY L LEWIS | | 44400040 FIDOT | | E0.00 | |
| A 2855.4 | 100 | CONTRACTI | JAL | | 1/10/2010 FIRST AID, CPR | | 50.00 | |
| 21641 | 01/31/2020 | 827 | ONEIDA MUSIC CO | | | Check Total: | 50.00 | |
| A 2110.2 | | EQUIPMENT | | | 100635 REPAIR | 200148 | 130.00 | 130.0 |
| A 2110.4 | | MATERIALS | | | 100661 SUPPLIES | 200147 | 66.47 | 66.4 |
| | | 054 | DARROW LARROWARES | | | Check Total: | 196.47 | |
| 21642 | 01/31/2020 | | PARRY'S(HARDWARE) | | 11255812 | 200242 | 73.86 | 73.86 |
| A 1621.4 | | MATERIALS | | | 11254709 | 200191 | 53.99 | 53.9 |
| A 2110. | | MATERIALS | | | 11256401 | 200287 | 1,036.66 | 1,036.6 |
| A 1621. | | MATERIALS | | | 11254601 | 200242 | 85.55 | 85.5 |
| A 1621. | | MATERIALS | | | 11254944 | 200242 | 142.17 | 142.1 |
| A 1621. | 2.505 | MATERIALS | | | 11254795 | 200242 | 84.63 | 84.6 |
| A 1621. | | MATERIALS | | | | 200242 | 38.19 | 38.1 |
| A 1621. | 450 | MATERIALS | & SUPPLIES | | 11225603 | | | 00.1 |
| 21643 | 01/31/2020 | 857 | PATRICIA ELECTRIC INC | | | Check Total: | 1,515.05 | |
| A 1621.4 | | ELECTRICAL | | | 28087 | 200270 | 3,262.00 | 3,262.0 |
| 7. 10211 | | | - | | | Check Total: | 3,262.00 | |
| 21644 | 01/31/2020 | 865 | LEWIS PEAVEY | | | | | |
| A 2110. | | | & SUPPLIES | | 0014988400960 DJI ONLINE | 200283 | 139.00 | 139.0 |
| | | | | | | Check Total: | 139.00 | |
| 21645 | 01/31/2020 | 3046 | PESTECH | | | | | |
| A 1621. | 400 | CONTRACT | JAL | | 785352 | 200041 | 90.00 | 90.0 |
| 04646 | 04/34/3030 | 4270 | JEFFERY PIETERS | | | Check Total: | 90.00 | |
| 21646 A 5510. | 01/31/2020 | CONTRACT | | | 57625 PUPIL TRANS | | 695.00 | |



| Check # | Check Date | Vendor ID | Vendor Name | Check Description | | | | |
|-------------------|-------------------|--------------------|--------------------------------|--------------------------|---------------------------|----------------|--------------|-----------|
| Account | t | Account Des | cription | | Invoice Number | PO Number | Check Amount | Liquidate |
| | 2210 | | | | | Check Total: | 695.00 | |
| 21647 | 01/31/2020 | 3155 | CHAD PUTNEY | | | | | ~~~ |
| A 2110.4 | 120 | TRAVEL, DUI | ES,CONFERENCES | | 1/16/2020 WRKSHP MILES | | 75.44 | |
| | | | | | WKKSHP MILES | | | |
| | | 0.75 857427 | | | | Check Total: | 75.44 | |
| 21648 | 01/31/2020 | | SCHOOL HEALTH CORPORATION | | | | | |
| A 2110.4 | 150 | MATERIALS | & SUPPLIES | | 3713817-00 | 200275 | 242.60 | 242.6 |
| | | | | | | Check Total: | 242.60 | |
| 21649 | 01/31/2020 | 1013 | SHIFFLER EQUIPMENT SALES INC | | | | - 5a ex | |
| A 1621.4 | 150 | MATERIALS | & SUPPLIES | | 1934605200 | 200246 | 328.10 | 164.2 |
| | | | | | | Check Total: | 328.10 | |
| 21650 | 01/31/2020 | 1061 | STOCKBRIDGE VALLEY CENTRAL | | | | | |
| | | | SCH | | | | | |
| A 5510.4 | 100 | CONTRACT | UAL | | 4 ARMOURED ONE BUS | | 350.00 | |
| | | | | 1 | TRAINING | | | |
| | | | | | | Check Total: | 350.00 | |
| 21651 | 01/31/2020 | 2195 | SCOTT URTZ | | | Officer Total. | 000.00 | |
| A 2855.4 | | OFFICIAL FE | | | 1/17/2020 BBALL | | 85.00 | |
| A 2000.4 | +30 | OTTIOIALTE | | | VS MCGRAW | | | |
| | | | | | | Check Total: | 85.00 | |
| 21652 | 01/31/2020 | 1171 | UTICA VALLEY ELECTRIC SUPPLY C | | | | | |
| A 1621.4 | 150 | MATERIALS | & SUPPLIES | | 504938 | 200257 | -20.89 | 0.0 |
| A 1621.4 | | MATERIALS | & SUPPLIES | | 504937 | 200257 | 34.44 | 34.4 |
| A 1621.4 | | | & SUPPLIES | | 505060 | 200257 | 78.62 | 78.6 |
| 7 1021.4 | 100 | W CI EI CO CEO | G 55. 1 2.25 | | | | 92.17 | |
| 24652 | 01/31/2020 | 1201 | DANIEL WILCZEK | | | Check Total: | 92.17 | |
| 21653 A 2855.4 | | OFFICIAL FE | | | 1/24/2020 BBALL | | 108.00 | |
| A 2000.4 | 130 | OFFICIAL FE | ==5 | | VS SVCS | | 100.00 | |
| | | | | | | Check Total: | 108.00 | |
| 21654 | 01/31/2020 | 1236 | JOSEPH F ZOGBY | | | | | |
| A 2855.4 | | OFFICIAL FE | | | 1/27/2020 BBALL | | 95.00 | |
| , , 2000. 1 | | | | | VS OT VALLEY | | | |
| | | | | | | | | |



| Check # | Check Date | Vendor ID | Vendor Name | Check Description | | X TATLE OF THE STATE OF THE STA | | |
|---------|------------------|--------------------|---|--|---|--|--------------|------------|
| Account | | Account Des | cription | | Invoice Number | PO Number | Check Amount | Liquidated |
| Nun | nber of Transac | tions: 39 | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Warrant Total: | 20,444.98 | |
| Null | ilber of Transac | tions. 55 | | | | Vendor Portion: | 20,444.98 | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | Certification of Warrant | | | | |
| | \$ | | asurer: I hereby ce . You are hereby a o the proper fund. | rtify that I have verified the above claims, nuthorized and directed to pay to the claimants ce | | n the total amount of ount of each claim allow | ed | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | Date | | Signature | | Title | | |



| Check # Accoun | Check Date | Vendor ID Account Des | Vendor Name cription | Check Description | Invoice Number | PO Number | Check Amount | Liquidated |
|-------------------|-----------------|-----------------------|-----------------------------------|-------------------|----------------|--------------|--------------|------------|
| 4037 | 01/17/2020 | 189 | | | | | | |
| C 2860.4 | | FOOD PURC | | | 66418201618 | 200072 | 122.04 | 122.04 |
| C 2860.4 | | FOOD PURC | | | 66418201686 | 200072 | 86.04 | 86.04 |
| 0 2000. | 410 | 10001010 | 10.02 | | | Check Total: | 208.08 | |
| 4038 | 01/17/2020 | 164 | CARLO MASI & SONS INC | | | Check Total: | 208.08 | |
| C 2860.4 | 410 | FOOD PURC | HASE | | 734704 | 200074 | 103.35 | 103.35 |
| C 2860.4 | 410 | FOOD PURC | HASE | | 735256 | 200074 | 140.90 | 140.90 |
| | | | | | | Check Total: | 244.25 | |
| 4039 | 01/17/2020 | 3328 | DUFFY'S EQUIPMENT SERVICES | | | | | |
| C 2860.4 | 450 | MATERIALS | & SUPPLIES | | 054872 LABOR | 200264 | 191.00 | 191.00 |
| C 2860.4 | 450 | MATERIALS | & SUPPLIES | | 057598 PARTS | 200264 | 115.95 | 115.95 |
| C 2860.4 | 450 | MATERIALS | & SUPPLIES | | 057598 LABOR | 200264 | 265.00 | 265.00 |
| | | | | | * | Check Total: | 571.95 | |
| 4040 | 01/17/2020 | 2734 | HERSHEY'S ICE CREAM CO. | | | | | |
| C 2860.4 | 410 | FOOD PURC | HASE | | INVE0015028646 | 200075 | 199.92 | 199.92 |
| | | | | | | Check Total: | 199.92 | |
| 4041 | 01/17/2020 | 650 | MADISON ONEIDA BOCES | | | | | |
| C 2860.4 | 490 | BOCES SER | VICES | | C0125-20 | 200161 | 514.90 | 514.90 |
| | | | | | | Check Total: | 514.90 | |
| 4042 | 01/17/2020 | 905 | PUMILIA'S PIZZA SHELLS | | | | | |
| C 2860.4 | 410 | FOOD PURC | HASE | | 246177 | 200077 | 81.00 | 81.00 |
| C 2860.4 | 410 | FOOD PURC | HASE | | 479758 | 200077 | 81.00 | 81.00 |
| | | | | | | Check Total: | 162.00 | |
| 4043 | 01/17/2020 | 2902 | ROC STAR ICE CREAM PRODUCTS, INC. | | | | | ô |
| C 2860.4 | 410 | FOOD PURC | HASE | | 4544 | 200078 | 144.00 | 144.00 |
| | | | | | | Check Total: | 144.00 | |
| 4044 | 01/17/2020 | 1085 | SYSCO FOOD SVCS OF SYRACUSE,LL | | | | | |
| C 2860.4 | 410 | FOOD PURC | HASE | | 227615008 | 200151 | 2,171.78 | 2,171.78 |
| C 2860.4 | 1 50 | MATERIALS | & SUPPLIES | | 227615008 | 200151 | 255.48 | 255.48 |
| C 2860.4 | 410 | FOOD PURC | HASE | | 227601736 | 200151 | 490.00 | 490.00 |
| | | | | | | Check Total: | 2,917.26 | |
| 4045 | 01/17/2020 | 4355 | UPSTATE NIAGARA COOPERATIVE, INC. | | | | | |

Check Warrant Report For C - 15: WARRANT For Dates 1/4/2020 - 1/17/2020



| Check # Check Date | Vendor ID Vendor Name | Check Description | | | - 100 0. 0 | |
|--------------------|-----------------------|-------------------|----------------|-----------------|--------------|------------|
| Account | Account Description | | Invoice Number | PO Number | Check Amount | Liquidated |
| C 2860.410 | FOOD PURCHASE | | 128751 | 200240 | 155.31 | 155.31 |
| C 2860.410 | FOOD PURCHASE | | 144069 | 200240 | 212.24 | 212.24 |
| C 2860.410 | FOOD PURCHASE | | 148176 | 200240 | 434.30 | 434.30 |
| | | | | Check Total: | 801.85 | |
| Number of Transac | tions: 9 | | | Warrant Total: | 5,764.21 | |
| | | | | Vendor Portion: | 5,764.21 | |

Certification of Warrant

| To The District Treasurer: I hereby of the District Treasurer: I h | certify that I have verified the above claims, y authorized and directed to pay to the claimants cert | in number, in the total amount of ified above the amount of each claim allowed |
|--|--|--|
| and charge each to the proper fund | • | |
| Date | Signature | Title |

Check Warrant Report For C - 16: WARRANT For Dates 1/18/2020 - 1/31/2020



| Check # | Check Date | Vendor ID | Vendor Name | Check Description | | | | |
|---------------------------|----------------|---------------|-----------------------------------|-------------------|-------------|------------------------|---|--------|
| Account Description | | | | Invoice Number | PO Number | Check Amount | Liquidated | |
| 4046 | 01/31/2020 | 189 | BIMBO FOODS INC. | | | | | |
| C 2860. | C 2860.410 | | FOOD PURCHASE | | 66418201781 | 200072 | 36.72 | 36.72 |
| | | | | | | Check Total: | 36.72 | |
| 4047 | 01/31/2020 | 164 | CARLO MASI & SONS INC | | | | | |
| C 2860 | .410 | FOOD PURC | HASE | | 735940 | 200074 | 178.30 | 178.30 |
| | | | | | | Check Total: | 178.30 | |
| 4048 | 01/31/2020 | 905 | PUMILIA'S PIZZA SHELLS | | | | 1 66 66 1 | |
| C 2860 | .410 | FOOD PURC | HASE | | 479788 | 200077 | 108.00 | 108.00 |
| | | | | | | Check Total: | 108.00 | |
| 4049 | 01/31/2020 | 2902 | ROC STAR ICE CREAM PRODUCTS, INC. | | | | | |
| C 2860 | .410 | FOOD PURCHASE | | | 4577 | 200078 | 144.00 | 144.00 |
| | | | | | | Check Total: | 144.00 | |
| 4050 | 01/31/2020 | 4355 | UPSTATE NIAGARA COOPERATIVE, INC. | | | | 1 1 mile | |
| C 2860 | .410 | FOOD PURC | CHASE | | 152286 | 200240 | 467.76 | 467.76 |
| C 2860.410 | | FOOD PURC | CHASE | | 156398 | 200240 | 201.04 | 201.04 |
| | | | | | | Check Total: | 668.80 | |
| | hon of Transco | tions. E | | | | Warrant Total: | 1,135.82 | |
| Number of Transactions: 5 | | | | | | Vendor Portion: | 1,135.82 | |

Certification of Warrant

| To The District Treasurer: I here \$ You are he and charge each to the proper f | eby certify that I have verified the above claims, | tified above the amount of each claim allowed |
|---|--|---|
| | | |
| Date | Signature | Title |



| Check # Account | Check Date | Vendor ID | Vendor Name | Check Description Invoice Nun | nber PO Number | Check Amount | Liquidate |
|--------------------|------------|-----------|------------------|----------------------------------|----------------|--------------|-----------|
| 1786 | 01/16/2020 | 1373 | NYS TAX WIRE | Trust & Agency Payment | | | |
| TA 021 | 01/10/2020 | 1010 | THE WATER | | | 6,811.77 | |
| 171021 | | | | | Check Total: | 6,811.77 | |
| 1787 | 01/16/2020 | 1374 | FED TAX WIRE | Trust & Agency Payment | Oneck rotal. | 0,0111 | |
| TA 026 | | | | | | 9,934.15 | |
| TA 026 | | | | | | 9,934.17 | |
| TA 022 | | | | | | 15,246.54 | |
| TA 026 01 | I | | | | | 2,323.30 | |
| TA 026 01 | I | | | | | 2,323.32 | |
| | | | | | Check Total: | 39,761.48 | |
| 1788 | 01/16/2020 | 1375 | NET PAYROLL WIRE | Trust & Agency Payment | | | |
| TA 010 02 | 2 | | | | | 16,654.40 | |
| | | | | | Check Total: | 16,654.40 | |
| 1789 | 01/16/2020 | 2031 | OMNI TSA WIRE | Trust & Agency Payment | | | |
| TA 029 | | | | | | 237.01 | |
| TA 029 | | | | | | 645.00 | |
| TA 029 | | | | | | 1,286.00 | |
| TA 029 | | | | | | 200.00 | |
| TA 029 | | | | | | 131.00 | |
| TA 029 | | | | | | 1,266.39 | |
| TA 029 | | | | | | 150.00 | |
| TA 029 | | | | | | 25.00 | |
| TA 029 | | | | | | 1,250.00 | |
| | | | | | Check Total: | 5,190.40 | |
| 1790 | 01/30/2020 | 793 | NYSERS | Trust & Agency Payment | | | |
| TA 018 | | | | | | 893.77 | |
| TA 018 | | | | | | 110.00 | |
| | | | | | Check Total: | 1,003.77 | |
| 1791 | 01/30/2020 | 1373 | NYS TAX WIRE | Trust & Agency Payment | | 6,003.14 | |
| TA 021 | | | | | | | |
| 1792 | 01/30/2020 | 1374 | FED TAX WIRE | Trust & Agency Payment | Check Total: | 6,003.14 | |
| TA 026 | 01/30/2020 | 1074 | 1 LD I/WWILL | Trace or igolog Fayinoin | | 9,060.40 | |



| Check # | Check Date | Vendor ID | Vendor Name | Check Description Invoice Number | PO Number | Check Amount | Liquidate |
|-------------------|------------|-----------|------------------------------|-----------------------------------|--------------|--------------|-----------|
| Account TA 026 | | | | mroide Hamber | | 9,060.48 | |
| TA 020 | | | | | | 12,955.75 | |
| TA 026 01 | | | | | | 2,118.98 | |
| TA 026 01 | | | | | | 2,118.97 | |
| | | | | | Check Total: | 35,314.58 | |
| 1793 | 01/30/2020 | 1375 | NET PAYROLL WIRE | Trust & Agency Payment | | 22,213.02 | |
| TA 010 02 | | | | | | 11,052.04 | |
| | | | | | Check Total: | 11,052.04 | |
| 1794 | 01/30/2020 | 2031 | OMNI TSA WIRE | Trust & Agency Payment | | | |
| TA 029 | | | | | | 237.01 | |
| TA 029 | | | | | | 645.00 | |
| TA 029 | | | | | | 1,236.00 | |
| TA 029 | | | | | | 200.00 | |
| TA 029 | | | | | | 131.00 | |
| TA 029 | | | | | | 1,266.39 | |
| TA 029 | | | | | | 150.00 | |
| TA 029 | | | | | | 25.00 | |
| TA 029 | | | | | | 1,250.00 | |
| | | | | | Check Total: | 5,140.40 | |
| 6827 | 01/16/2020 | 108 | EXCELLUS HEALTH PLAN - GROUP | | | | |
| TA 020 02 | | | | JAN 2020 GROUF 00055101-0001 | | 3,783.12 | |
| | | | | | Check Total: | 3,783.12 | |
| 6828 | 01/16/2020 | 651 | M-O-H CONSORTIUM | 44444 | | 450 540 00 | |
| TA 020 01 | | | | JANUARY 2020 | | 158,516.09 | |
| 6829 | 01/16/2020 | 639 | MADISON CSD EMPLOYEE ASSOC. | Trust & Agency Payment - EMP DUES | Check Total: | 158,516.09 | |
| TA 024 02 | | | 7 | 1/16/20 PAYROLL | | 364.47 | <u></u> |
| | | | | - SEE LISTING | | | |
| 6830 | 01/16/2020 | 641 | MADISON CSD TEACHER ASSOC. | Trust & Agency Payment - TCH DUES | Check Total: | 364.47 | |
| TA 024 01 | | 041 | MADISON COD TEACHER AGGOC. | 1/16/20 PAYROLL - SEE LISTING | | 1,844.41 | |
| | | | | | Check Total: | 1,844.41 | |



| Check # | Check Date | Vendor ID | Vendor Name | Check Description Invoice Numbe | r PO Number | Check Amount | Liquidated |
|----------|--|-----------|-----------------------------------|--------------------------------------|--------------|--------------|------------|
| Account | | | NOUT | | ro Number | Oneck Amount | Liquidate |
| 6831 | 01/16/2020 | 810 | NYSUT | Trust & Agency Payment - NYSUT | | 400.00 | |
| TA 024 0 | 03 | | | 1/16/20 PAYROI - MADIS | .L | 102.99 | |
| | | | | | Check Total: | 102.99 | |
| 6832 | 01/16/2020 | 1518 | VOTE/COPE | Trust & Agency Payment - VOTECOPE | | | |
| TA 024 0 |)4 | | | 1/16/20 PAYROI - SEE LISTING | LL . | 13.00 | |
| | | | | | Check Total: | 13.00 | |
| 6833 | 01/30/2020 | 108 | EXCELLUS HEALTH PLAN - GROUP | | | | |
| TA 020 0 |)2 | | | FEB 2020 GRO 00055101 | UP | 3,263.31 | |
| | | | | | Check Total: | 3,263.31 | |
| 6834 | 01/30/2020 | 639 | MADISON CSD EMPLOYEE ASSOC. | Trust & Agency Payment - EMP DUES | | | |
| TA 024 0 |)2 | | | 1/30/2020 PAYROLL - SEE LISTIN | : | 364.47 | |
| | | | | | Check Total: | 364.47 | |
| 6835 | 01/30/2020 | 641 | MADISON CSD TEACHER ASSOC. | Trust & Agency Payment - TCH DUES | | | |
| TA 024 0 | | | | 1/30/2020 PAYROLL - SEE LISTIN | | 1,844.41 | |
| | | | | | Check Total: | 1,844.41 | |
| 6836 | 01/30/2020 | 798 | NYS TEACHERS RETIREMENT SYSTEM | Trust & Agency Payment - TRSLN | Check Total: | 1,044.41 | |
| TA 027 | | | | JANUARY 2020 4205 | - | 1,028.00 | |
| | | | | | Check Total: | 1,028.00 | |
| 6837 | 01/30/2020 | 810 | NYSUT | Trust & Agency Payment - NYSUT | | | |
| TA 024 0 | 500 MONOTON TO THE SECOND TO T | | | 1/30/2020 PAYROLL - MADIS | | 6.29 | |
| | | | | | Check Total: | 6.29 | |
| 6838 | 01/30/2020 | 1518 | VOTE/COPE | Trust & Agency Payment - VOTECOPE | | 5.25 | |
| TA 024 0 | All the terrorial allegations | | | 1/30/2020 PAYROLL - SEE LISTIN | <u> </u> | 12.00 | |
| | | | | | Check Total: | 12.00 | |



| Check # | Check Date | Vendor ID | Vendor Name | Check Description | | | | | | |
|---------|---|-----------|--|--|------------------------|--|--------------|------------|--|--|
| Account | | | | | Invoice Number | PO Number | Check Amount | Liquidated | | |
| Num | Number of Transactions: 21 Warrant Total: | | | | | | | | | |
| ituii | iber of francisco | | | | Vendor Portion: | 298,074.54 | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | Certification of Warrant | | | | | | |
| | \$ | | asurer: I hereby cert . You are hereby au o the proper fund. | tify that I have verified the above claims, uthorized and directed to pay to the claimants ce | | in the total amount of ount of each claim allo | wed | | | |
| | | | | | | | | | | |
| | | Date | | Signature | | Title | 17 E. a | | | |

Check Warrant Report For TA - 9: JANUARY 2020 MANUAL CHECKS For Dates 1/1/2020 - 1/31/2020

Date



| Check # | Check Date | Vendor ID | Vendor Name | Check Description | | | | |
|---------|-----------------|-----------|--|--|------------------------------------|---|--------------|------------|
| Account | | | | | Invoice Number | PO Number | Check Amount | Liquidated |
| 6246 | 01/08/2020 | 4367 | ENGLISH, DILLON | | | | | |
| TA 391 | | | | | E ON CLIMATE & RENEW SCHOLAR | | 500.00 | |
| | | | | | | Check Total: | 500.00 | |
| Num | nber of Transac | tions: 1 | | | | Warrant Total: | 500.00 | |
| Nuii | iber of francao | | | | | Vendor Portion: | 500.00 | |
| | \$ | | asurer: I hereby certify that . You are hereby authorized o the proper fund. | Certification of Warrant have verified the above claims, and directed to pay to the claimants ce | | n the total amount of ount of each claim allov | wed | |

Signature

Title

Check Warrant Report For FA20 - 9: WARRANT For Dates 1/1/2020 - 1/3/2020

Date



| Check # Chec | k Date Ver | ndor ID | Vendor Name | Check Description | | | | |
|---------------|---------------|---------|--|--|-----------------------------------|---|--------------|------------|
| Account | Acco | unt Des | cription | | Invoice Number | PO Number | Check Amount | Liquidated |
| 3516 01/0 | 3/2020 | 1524 | TRACEY L LEWIS | | | | | |
| FJ20 2510.450 | MAT | ERIALS | AND SUPPLIES | | MICHAELS - INV 895457545254501 | 200256 | 107.01 | 107.01 |
| | | | | | | Check Total: | 107.01 | |
| 3517 01/0 | 3/2020 | 986 | SCHOOL LUNCH FUND | | | | | |
| FJ20 2510.450 | MAT | ERIALS | AND SUPPLIES | | 61C 2019 | | 349.25 | |
| | | | | | | Check Total: | 349.25 | |
| Number of | Transactions: | 2 | | | | Warrant Total: | 456.26 | |
| Number of | Transactions. | 2 | | | | Vendor Portion: | 456.26 | |
| | \$ | | ssurer: I hereby certify that I have v You are hereby authorized and di the proper fund. | Certification of Warrant rerified the above claims,irected to pay to the claimants cer | | n the total amount of ount of each claim allow | wed | |

Signature

Title

Check Warrant Report For FA20 - 10: WARRANT For Dates 1/4/2020 - 1/17/2020



| Check # | Check Date | Vendor ID | Vendor Name | Check Description | | | | |
|---------|------------|-------------|--|--------------------------|----------------|--------------|--------------|------------|
| Accoun | it | Account Des | cription | | Invoice Number | PO Number | Check Amount | Liquidated |
| 3518 | 01/17/2020 | 4364 | GIGLIOTTI CHEESE FACTORY, INC | | | | | |
| FS20 21 | 110.450 | MATERIALS | AND SUPPLIES | | 1667 | | 55.00 | |
| FS20 21 | 110.450 | MATERIALS | AND SUPPLIES | | 1668 | | 55.00 | |
| FS20 21 | 110.450 | MATERIALS | AND SUPPLIES | | 7 | | 55.00 | |
| FS20 21 | 110.450 | MATERIALS | AND SUPPLIES | | 1698 | | 42.00 | |
| FS20 21 | 110.450 | MATERIALS | AND SUPPLIES | | 10/31/19 | | 55.00 | |
| | | | | | | Check Total: | 262.00 | |
| 3519 | 01/17/2020 | 3348 | RYAN'S STORY PRESENTATION LLC. | | | | | |
| FS20 21 | 110.400 | CONTRACT | UAL | | 0001733 | 200223 | 1,800.00 | 1,800.00 |
| | | | | | | Check Total: | 1,800.00 | |
| 3520 | 01/17/2020 | 3087 | S & B COMPUTER AND OFFICE PRODUCTS, INC. | | | | | |
| FJ20 25 | 10.450 | MATERIALS | AND SUPPLIES | | 204730878 | 200204 | 19.19 | 19.19 |
| FJ20 25 | 10.450 | MATERIALS | AND SUPPLIES | | 204731228 | 200205 | 2.15 | 2.15 |
| FJ20 25 | 10.450 | MATERIALS | AND SUPPLIES | | 205697238 | 200241 | 368.97 | 368.97 |
| FJ20 25 | 10.450 | MATERIALS | AND SUPPLIES | | 204588631 | 200204 | 26.76 | 26.76 |
| FJ20 25 | 10.450 | MATERIALS | AND SUPPLIES | | 204588413 | 200205 | 16.07 | 16.07 |
| FJ20 25 | 10.450 | MATERIALS | AND SUPPLIES | | 204637391 | 200204 | 12.71 | 12.71 |
| | | | | | | Check Total: | 445.85 | |
| 3521 | 01/17/2020 | 1717 | UPSTATE CEREBRAL PALSY | - | | | | |
| FB20 22 | 250.400 | CONTRACTI | UAL AND OTHER | | 196 | | 1,732.00 | |
| FC20 22 | 250.400 | CONTRACT | UAL AND OTHER | | 196 | | 377.00 | |
| | | | | | | Check Total: | 2,109.00 | |

Check Warrant Report For FA20 - 10: WARRANT For Dates 1/4/2020 - 1/17/2020



| Check # | Check Date | Vendor ID | Vendor Name | Check Description | | | | |
|---------|-------------------|-------------|--------------------|--|----------------|--|--------------|------------|
| Account | | Account Des | cription | | Invoice Number | PO Number | Check Amount | Liquidated |
| Num | ber of Transac | tions: 4 | | | | Warrant Total: | 4,616.85 | |
| - Total | bor or rrandad | dono. 4 | | | | Vendor Portion: | 4,616.85 | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | Certification of Warrant | | | | |
| | \$ | | | rtify that I have verified the above claims,authorized and directed to pay to the claimants ce | | n the total amount of ount of each claim allowe | ed | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | Date | | Signature | | Title | | |

2/2

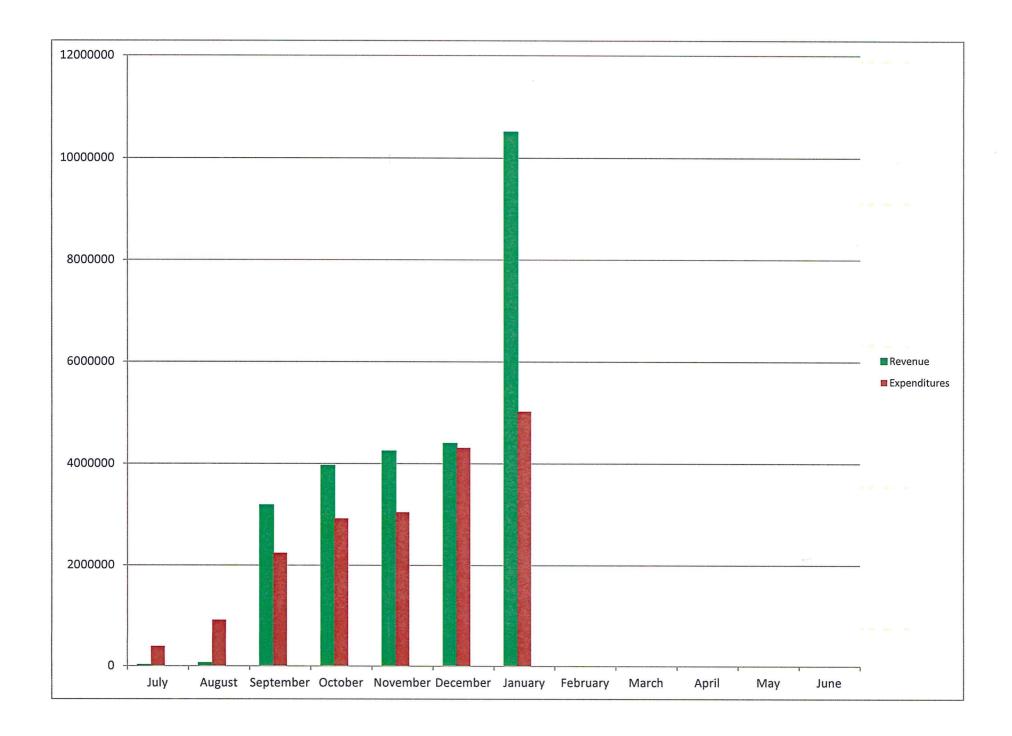
Check Warrant Report For FA20 - 11: WARRANT For Dates 1/18/2020 - 1/31/2020



| 283.44 316.56 |
|---|
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| 316.56 |
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| 562.58 |
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| 65.78 |
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Certification of Warrant

| and charge each to the proper fund. | | |
|-------------------------------------|-----------|-------|
| Date | Signature | Title |



MADISON CENTRAL SCHOOL DISTRICT

Expenditures

| MAJOR BUDGET CATEGORIES | End Of Year 2018-2019 | Adjusted Budget 2019-2020 | Expected Fund Balance 6/30/2020 |
|-------------------------------|--------------------------|---------------------------------|---------------------------------------|
| Board Of Education | 8,213 | 8,833 | 3,660 |
| Central Administration | 165,548 | 167,736 | 80,418 |
| Finance | 194,441 | 195,853 | 41,241 |
| Staff | 103,935 | 44,235 | 2,979 |
| Central Services | 601,465 | 638,488 | 203,619 |
| Special Items | 103,327 | 127,490 | 3,221 |
| | | | |
| GENERAL SUPPORT | 1,176,929 | 1,182,635 | 335,138 |
| Instruction, Admin. & Improv. | 228,634 | 248,076 | 79,747 |
| Teaching-Regular School | 2,120,957 | 2,327,474 | 1,234,420 |
| Special Programs | 1,056,503 | 1,443,056 | 580,616 |
| Occupational Education | 344,260 | 407,516 | 58,527 |
| Teaching-Special Schools | 97,271 | 84,217 | 36,215 |
| Instructional Media | 128,355 | 119,762 | 54,120 |
| Pupil Services | 296,097 | 314,581 | 139,073 |
| | | | |
| INSTRUCTION | 4,272,078 | 4,944,683 | 2,182,717 |
| PUPIL TRANSPORTATION | 587,257 | 611,610 | 198,214 |
| COMMUNITY SERVICE | - | - | - |
| Employee Benefits | 2,667,798 | 3,192,914 | 1,798,055 |
| Debt Service | 790,019 | 924,863 | 449,085 |
| Interfund Trx | 2,222 | 3,442 | (0) |
| UNDISTRIBUTED | 3,460,040 | 4,121,219 | 2,247,140 |
| TOTAL GENERAL FUND ===>>>> | 9,496,305 | 10,860,147 | #1 4,963,209 |

#1 = Budget approval of \$10,651,697 + carry over purchase orders of \$208,450.05 from 2018-2019 school year (encumbrance)

| | Revenues Anticipated | Estimated Revenues 2019-2020 | Received To date | (Shortfall) Overage To date | Anticipated |
|--------------|---|------------------------------------|-------------------------|--------------------------------|-------------|
| 1001 | Peal Proporty Tayon | 2 726 225 00 | 2 550 760 00 | (176 455 01) | |
| 1001 1083 | Real Property Taxes E-ON - Windmills | 2,736,225.00 87,000.00 | 2,559,769.99 | (176,455.01) 3,947.55 | |
| 1085 | STAR Reimbursement | 601,000.00 | 90,947.55 510,662.00 | (90,338.00) | |
| 1090 | Interest and Penalties | 3,800.00 | 2,979.18 | (820.82) | |
| 1311 | Tuition From Individuals | 3,000.00 | 4,523.85 | 1,523.85 | |
| 1335 | Other Student fees | 3,000.00 | 3,979.25 | 3,979.25 | |
| 1410 | Admissions | | 5,979.25 | 3,373.23 | |
| 2230 | Tuition Other Districts | _ | 34,924.20 | 34,924.20 | |
| 2401 | Interest and Earnings | 100.00 | 8,099.53 | 7,999.53 | |
| 2401.001 | Interest and Carrings Interest- Capital Reserve | 100.00 | 2,643.04 | 2,643.04 | |
| 2401.001 | Interest - Unemployment Reserve | | 23.19 | 23.19 | |
| 2401.002 | Interest - NYSERS Reserve | _ | 601.55 | 20.13 | |
| 2401.003 | Interest - Liability Reserve | | 3,870.41 | | |
| 2401.004 | Interest - Tax Cert | | 3,070.41 | | |
| 2401.005 | Interest - FBALR Reserve | | 5,939.74 | | |
| 2401.000 | Interest - TRS Reserve | | 286.36 | | |
| 2650 | Sale of Scrap & Exess Materials | | 200.30 | | |
| 2666 | Sale of Trans Equipment | | - | | |
| 2680 | Insurance Recoveries | _ | _ | _ | |
| 2690 | Comp for Loss | - | 27.97 | 27.97 | |
| 2700 | Medicare Part D | 25,000.00 | 24,683.61 | (316.39) | |
| 2700 | Refunds of Prior year BOCES | 55,000.00 | 127,279.60 | 72,279.60 | |
| 2701 | Refunds of Frior year BOCES Refund of Transportation | 55,000.00 | 127,279.00 | 12,219.00 | |
| 2702 | Refund Prior Year - Misc | - | 11,919.62 | 11,919.62 | |
| 2705 | Gifts and Donations | • | 2,260.00 | 2,260.00 | |
| 2705 | VLT / Tribal Compact | - | 2,200.00 | 2,200.00 | |
| 2770 | Unclassified Revenues | 4,000.00 | 86.75 | (3,913.25) | |
| 2770.002 | Prior Year E-Rate Refund | 4,000.00 | 00.73 | (0,910.20) | |
| 2801 | Interfund Revenues | - | 4,888.35 | 4,888.35 | |
| 2801.867 | EBLAR Res - A867 | 796.00 | 4,000.55 | (796.00) | |
| 2801.864 | Tax Certiorari Reserve | 790.00 | | (190.00) | |
| 3101 | NYS - General Aid | 4,624,609.00 | 629,214.81 | (3,995,394.19) | |
| 3101 001 | NYS - Excess Cost Aid | 675,000.00 | 142,758.00 | (532,242.00) | |
| 3101.002 | NYS - Medicaid Aid | 073,000.00 | 33,533.62 | (552,242.00) | |
| 3101.002 | Lottery Aid | 493,241.00 | 607,303.22 | 114,062.22 | |
| 3102.001 | VLT Lottery Aid | 320,000.00 | 165,800.32 | (154,199.68) | |
| 3102.001 | COG GRNT - Commercial Gam | - | - | (134,133.00) | |
| 3102.002 | BOCES Aid | 601,504.00 | - | (601,504.00) | |
| 3260 | Textbook Aid | 25,261.00 | 6,405.00 | (18,856.00) | |
| 3262 | Computer Software Aid | 6,206.00 | 0,400.00 | (6,206.00) | |
| 3262.001 | Computer Hardware Aid | 11,705.00 | _ | (11,705.00) | |
| 3263 | Library Aid | 3,250.00 | | (3,250.00) | |
| 3289 | Other State Aid | 3,230.00 | | (5,250.00) | |
| 4601 | Medicaid Assistance | _ | 33,533.61 | 33,533.61 | |
| 5031 | Interfund Transfers | | 1.74 | 1.74 | |
| 5050 | Interfund Transfers Debt Service | 225,000.00 | 1.74 | (225,000.00) | |
| 5050 | Carry over p.o. funds | 208,450.05 | | (208,450.05) | |
| | Designated Fund Balance | 150,000.00 | _ | (150,000.00) | |
| | Undesignated Fund Balance | 130,000.00 | - | (130,000.00) | |
| | ondesignated I und Dalance | - | - | | |
| | | 10 000 117 05 | E 049 040 00 | /E 70E 400 07\ | |
| | | 10,860,147.05 | 5,018,946.06 | (5,735,432.67) | .= |
| | | | | #1 | |

#1 - Funds not received as of date.

Received to date revenues
Anticipated Expenditures to date
Difference between expended to date and received to date revenues

\$ 5,018,946.06 \$ 8,671,558.48 (3,652,612.42)

Annual BOCES Calendar

January 20, 2020 - Distribution of Nomination Information

February 14, 2020 - Distribution of Request for Services

On February 14, 2020, the final BOCES request for services with estimated unit costs will be distributed to Superintendents of Schools.

March II, 2020 - Receipt of Nominations

On or before March 11, 2020, component Boards of Education will forward nominations for BOCES Board of Education membership, in writing, to Ms. Cathy Quinn, Clerk of the Board.

March 18, 2020 - Notice of Nomination

By March 18, 2020, nominations, tentative 2020-21 budgets (including tentative Administrative, Capital and Program Budgets), and the Annual Meeting Agenda will be forwarded to component Superintendents, Board of Education members, and District Clerks.

April 1, 2020 - Annual Meeting

On Wednesday, April 1, 2020, at 6:00pm, the Annual Meeting will be held in the Andrew D. Rossetti Education Center.

April 21, 2020 - Annual Board Election & Administrative Budget Vote

On April 21, 2020, local component schools will meet in a regular or special meeting to elect members of the Madison-Oneida Board of Cooperative Educational Services and vote on the administrative budget.

April 22, 2020 - Board Election & Budget Vote Results

Clerk of the local school district notifies the Clerk of BOCES of the results of the vote on Board elections and Administrative Budget.

May 1, 2020 - Submission of Final Request for Services

The local districts submit their final requests for services to the BOCES.

Madison-Oneida Board of Cooperative Educational Services Board of Education Members – 2019-20

| Name | District Represented | Term Expires |
|--|----------------------|--------------|
| Mrs. Sally Sherwood 64 Second St. Camden, NY 13316 | Camden | 2022 |
| Mr. Douglas Gustin 12 Palmara Ave. Canastota, NY 13032 | Canastota | 2021 |
| Mrs. Stephanie Fadale 7364 Bonney Hill Rd. Hamilton, NY 13346 | Hamilton | 2021 |
| Mr. Richard Engelbrecht 6021 Barker Rd. Oriskany Falls, NY 13425 | Madison | 2020 |
| Ms. Donna Isbell 2784 Eagleville Rd. PO Box 84 West Eaton, NY 13484 | Morrisville-Eaton | 2020 |
| Dr. John Costello, Sr., President 580 Stoneleigh Road Oneida, NY 13421 | Oneida | 2022 |
| Mrs. Suzanne Carvelli 8275 Northgate Drive Rome, NY 13440 | Rome | 2022 |
| Mr. Joseph Monfiletto 6268 Middle Rd. Munnsville, NY 13409 | Stockbridge Valley | 2021 |
| Mr. Patrick Baron, Vice President PO Box 352 Vernon, NY 13476 | VVS | 2020 |

MADISON-ONEIDA BOCES ANNUAL MEETING

Rossetti Education Center Courtyard Wednesday, April 1, 2020

Registration Sheet

Please register below those individuals from your district who will be attending the Annual Meeting.

| District MADISON CSD | |
|----------------------|----------------|
| NAME | POSITION |
| JASON MITCHELL | SUPERINTENDENT |
| | |
| | |
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Please return by March 18, 2020 to Cathy Quinn, Madison-Oneida BOCES

To:

All OMH-SBI Legislative Committee Members:

OMH-SBI Members

From:

Jim Van Wormer

As you are aware, the annual NYSSBA "The Capital Conference" (formerly State Issues Conference) is scheduled for <u>Sunday and Monday</u>, <u>February 9-10 - 2020</u>.

In order to facilitate the lobbying initiative that will be held on Monday, February 10th, your OMH-SBI Legislative Committee has scheduled the times below with our local legislators. Each session has been scheduled for 30 minutes. This is your opportunity to speak with your representatives regarding issues facing your schools and your students. Meetings are scheduled for Monday, February 10th.

If individual districts would rather schedule a different time with their representative, that option is always available. Your OMH-SBI Legislative Committee felt that scheduling a set time would help our Districts in meeting with their respective representatives.

There is no cost for "The Capital Conference" if your District is a NYSSBA member. Non-members may attend for a \$250.00 registration fee. There is no charge if you only want to attend the OMH-SBI scheduled time with your Assembly or Senate member. All meetings are scheduled in their respective Albany offices in the Legislative or Capital Building. If you need additional information, please give me a call (315-941-6229) or e-mail.

If your School District is planning on attending the meetings with your legislators at the times and locations listed below, please e-mail or call Charley Priola at 315-867-2077 and let her know how many from your district will be attending. If you can provide that information by <u>Tuesday</u>, February 5th it would be helpful.

We will then make the respective offices aware of how many people to expect. We will continue to update you as other sessions are added or times change due to circumstances beyond our control.

MONDAY, FEBRUARY 10th (SCHEDULE AS OF THURSDAY JANUARY 3151).

| Legislator | Time | Location |
|---------------------------|----------------------|----------|
| Assemblyman Blankenbush | 10:00 – 10:30 a.m. | LOB 322 |
| Assemblyman Smullen | 10:30 – 11:00 a.m. | LOB 527 |
| Assemblyman Salka | 11:00 – 11:30 a.m. | LOB 529 |
| Assemblyman Miller | 11:30 a. m12:00 p.m. | LOB 544 |
| Senator Griffo | 12:00-12:30 p.m. | Capital |
| | | 413C |
| Senator May | 12:30-1:00 p.m. | LOB 803 |
| Assemblywoman Buttenschon | 1:30 – 2:00 p.m. | LOB 528 |
| Senator Seward | 1:30-2:00 p.m. | Capital |
| | | 414 |
| Senator James Tedisco | TBD | LOB 515 |

HARDSHIP AND ELIGIBILTY AMENDMENTS TO THE Madison CSD 403(b) RETIREMENT PLAN

WHEREAS, the Madison CSD ("Plan Sponsor") maintains the Madison CSD 403(b) Retirement Plan ("Plan"); and

WHEREAS, pursuant to Rev. Procs. 2013-22 and 2019-39, and IRS Notice 2018-95, the Plan Sponsor amends the plan documents in a good faith effort to meet the requirements of law, regulations or other issuances regarding eligibility requirements and hardship distributions; and

WHEREAS, this amendment is intended as a good faith effort to comply with the requirements of eligibility to participate in the Plan and hardship distribution final regulations and is to be construed in accordance with the same. Both the Amendment and the eligibility and hardship distribution final regulations will supersede any inconsistent Plan provisions;

NOW, THEREFORE, BE IT RESOLVED that the "Note" provisions set forth in the Adoption Agreement, "Employee Eligibility" is hereby restated and amended to read as follows:

[Note: An Employee normally works fewer than 20 hours per week if, for the 12-month period beginning on the date the Employee's employment commenced, the Employer reasonably expects the Employee to work fewer than 1,000 hours of service (as defined under section 410(a)(3)(C) of the Code) in such period, and, for each Plan Year ending after the close of that 12-month period, the Employee has worked fewer than 1,000 hours of service in the preceding 12- month period. Under this provision, an Employee who works 1,000 or more hours of service in the 12-month period beginning on the date the Employee's employment commenced or in a Plan Year ending after the close of that 12- month period shall then be eligible to participate in the Plan. Once an Employee becomes eligible to have Elective Deferrals made on his or her behalf under the Plan under this standard, the Employee cannot be excluded from eligibility to have Elective Deferrals made on his or her behalf in any later year under this standard. Careful attention must be paid to compliance with the 20-hour rule by the District as it is necessary to the tax-qualification of the Plan.]

[Note: Persons occupying an elected or appointive public office are not eligible for the Plan unless such office is one to which the individual is elected or appointed only if the individual has received training, or is experienced, in the field of education.]

BE IT FURTHER RESOLVED that the "Note" provision set forth in the Adoption Agreement, "Hardship Distributions is hereby restated and amended to read as follows:

[Note: if hardship distributions under the Plan are allowed, the Plan and Vendors will apply the IRS "safe harbor" rules for such distributions. Effective 1/1/2020, the plan will no longer suspend elective contributions following a hardship withdrawal. See section 5.5 of the Plan for more information.]

BE IT FURTHER RESOLVED that section 5.5 of the Basic Plan Document, "Hardship Withdrawals" is hereby restated and amended to read as follows:

5.5 Hardship Withdrawals

- (a) Hardship withdrawals shall be permitted under the Plan to the extent permitted by the Individual Agreements controlling the Account assets to be withdrawn to satisfy the hardship.
- (b) The Individual Agreements shall provide for the exchange of information among the Employer or Employer's agent and the Service Provider(s) to the extent necessary to implement the Individual Agreements, including, in the case of a hardship withdrawal that is automatically deemed to be necessary to satisfy the Participant's financial need (pursuant to Section 1.401(k)-1(d)(3)(iv)(E) of the Income Tax Regulations). In addition, in the case of a hardship withdrawal that is not automatically deemed to be

NEW REQUIREMENTS FOR DATA SECURITY AND PRIVACY

On January 13, 2020, the NYS Board of Regents adopted regulations to implement Education Law Section 2-d. Education Law 2-d and Part 121 of the Commissioner's Regulations outline requirements for school districts and BOCES related to the protection of the personally identifiable information of students, as well as some teacher and principal information. The law and the regulations require schools to undertake a multi-pronged approach to information governance.

PROTECTION OF PERSONALLY IDENTIFIABLE INFORMATION (PII)



Protect the confidentiality of PII of students (FERPA) and PII of teachers and principals (APPR)

PARENTS BILL OF RIGHTS FOR DATA PRIVACY AND SECURITY



Adopt and post on website a Parents Bill of Rights with supplemental information about each written agreement with a third-party contractor that involves disclosure of PII

DATA SECURITY AND PRIVACY POLICY



Adopt and post a Data Security and Privacy Policy that includes adherence to the NIST Cybersecurity Framework to protect PII

NIST CYBERSECURITY FRAMEWORK



Apply the planning, processes, and categories of information protection defined within the NIST Cybersecurity Framework to district practices

THIRD-PARTY CONTRACTS



Whenever the educational agency discloses PII to a thirdparty contractor, ensure that the written agreement for using the product or services includes required language

ANNUAL EMPLOYEE TRAINING



Deliver annual privacy and security awareness training to all employees with access to protected data

PARENT COMPLAINT PROCEDURES



Create and publish a parent complaint process

INCIDENT REPORTING AND NOTIFICATION



Follow reporting and notification procedures when unauthorized disclosure occurs

DATA PROTECTION OFFICER



Appoint a Data Protection Officer to oversee implementation of Education Law 2-d responsibilities



Lead • Partner • Innovate • Excel

FYI: From Our Board to Yours

From: Richard Engelbrecht

To: Jason Mitchell

Madison Board of Education
February 2020

Staff and Curriculum Development students join hands-on video workshop

Students from six area high schools learned the ins and outs of making videos in a full-day Video Production workshop, led by Syracuse University adjunct professor Jason Webb.

The workshop, presented by the School Library System, included tips for students on equipment, software, editing apps, shot composition and sound. But the highlight was time for students to delve into recording video, planning a video storyboard, and practicing using editing and production tools on their laptops, ipads and phones.

SLS brought Webb back to MOBOCES as a follow-up to a December workshop on Video Production for Educators. SLS Coordinator Sue LeBlanc said teachers and librarians asked for a similar workshop targeted at interested high school students.

Students from Camden, Hamilton, Morrisville-Eaton, Rome, Stockbridge Valley and VVS participated.



Career and Technical Education CTE STUDENTS EARN OSHA CERTIFICATES

Seniors in four CTE programs - Carpentry, Heavy Equipment Operation, Outdoor Power Equipment and Electrical/HVAC - recently earned their OSHA 10 Hour certificates through MOBOCES. OSHA 10 is an industry safety certification that many employers look for when hiring new employees. MOBOCES Electrical/HVAC instructor Mark Schoff led the training during Regents week.

Alternative and Special Education MUSIC PROGRAM RECEIVES GRANT

Music Teacher Jack Chesebro received a grant to help enhance the school's music program by purchasing additional instructional materials. The \$150 grant from Kappa Delta Pi, the international education honor society, is the first award the MOBOCES music program has received since it was launched in 2016.

The grant money will help purchase method books for instrumental lessons, sheet music and other material to expand the music literature available to Chesebro's students. He currently offers both general music classes and lessons on the piano, guitar, recorder and percussion instruments.

MOBOCES began offering music in its Alternative and Special Education on-campus programs as an additional avenue for students to explore creativity and the arts, to develop valuable social-emotional and life skills, and to form relationships with others who have similar musical interests.

ASSEMBLY FEATURES BMX BIKE TRICKS

Forward Motion BMX, a motivational speaking group that performs extreme bike tricks, visited K-8 students on January 23. The performers set up a ramp and demonstrated some of their stunts, including jumping over three staff members! They also presented a positive message for the students and said they should stick to whatever they love to do and never give up.





STUDENTS SET GOALS FOR NEW YEAR

Students in the Tri-Academy program used the new year as an opportunity to work on their goal-setting skills. Students discussed and wrote reflections of their work and life during 2019 and then set new personal, academic and community goals for 2020. As a group, they discussed how flexibility, collaboration, kindness, and patience are keys to reaching their goals and supporting others in their efforts. They will use these goals throughout the rest of the year to help frame the work they do in developing social emotional and executive skills.

Early Childhood Education

MOBOCES TO HOST PYRAMID TRAINING SERIES

Early Childhood Director Colleen Wuest will be hosting a series of free Pyramid Model trainings for the community this spring. Pyramid Model is a social-emotional framework to support early learners.

Madison County Health Department received a grant from the Health Foundation of Western and Central New York to offer free trainings to the community. Madison County reached out to Colleen and Ellen Olson of the Child Care Council of Cornell Cooperative Extension, both of whom are certified master trainers in Pyramid.

Sessions will be held in March, May and June. Anyone who works with Madison County children is encouraged to attend.

PRE-K REGISTRATION SET IN CANASTOTA, SVCS



The Early Childhood division has scheduled pre-k registration dates in two of its districts. Canastota registration will be held on February 26 at Peterboro Street Elementary School, and Stockbridge Valley registration will be held on February 13 at SVCS. Families can find registration information and materials on the MOBOCES website or at their elementary school's main office.

Adult and Continuing Education COSMETOLOGY STUDENTS ATTEND HAIR SHOW

Adult Cosmetology students attended the recent TrendZoom Hair Show at the Turning Stone Resort. This event provided students with the opportunity to meet and network with industry experts. It also allowed them to network and gain awareness of various industry brands, products and



best practices. During the show, students participated in educational classes with hands-on demonstrations where they learned new skills, trends and techniques related to their program.

Management Services

SCHOOL COMMUNICATION HELPS PROMOTE NEW CTE LAW & GOVERNMENT PROGRAM

Public Relations Specialist Nicole Pitt recently created a video for the new CTE New Visions Law, Government and Public Administration program, interviewing participating students from Canastota and Oneida. The students shared their thoughts about why they enrolled in the program and what they have learned and done so far, and why other students should consider it for their senior year.

Camden leaders asked CTE to make the video to show to students interested in learning more about the program, and CTE leaders worked with Nicole on the project.

Regional Information Center

REGIONAL DATA PROTECTION GROUP MEETS

Districts across the MORIC region gathered at the Costello Center on January 15 for a Data Protection User Group. MORIC leaders shared Education Law 2-d updates, the recent adoption of NYSED



Part 121 Regulations being adopted, and a deep dive into the "Identify" function of the NIST Cybersecurity Framework.

During the deep dive, RIC staff shared content in stations focused on the six categories of "Identify" including Asset Management, Business Environment, Governance, Risk Assessment, Risk Management Strategy, and the Supply Chain. Participants completed activities and received best practices, resources and boilerplate examples to complete this work along with time to work with their peers from across the region.

Participant include representatives from Camden, Canastota, Madison, Morrisville-Eaton, Oneida, Rome and VVS. MORIC repeated the session on January 21 for the Jefferson-Lewis region.

MORIC HOSTS MONTHLY DATA SERIES

ORIC has been hosting a series of monthly workshops on "Taking A Deep Dive into Data for Instructional Leaders." The sessions are geared toward instructional coaches, reading/literacy coaches, mentor coordinators,



department chairpeople, professional development coordinators and other instructional leaders who routinely use data to drive their practices. Participants discuss issues related to the monthly topic and then have time to work through specific questions and challenges in their districts.

The January session focused on how to progress monitor data goals to keep individuals and teams on task and focused on student success. Participating districts included Canastota, Madison, Oneida, Stockbridge Valley and VVS. The workshops will continue through the end of the school year, with the next meeting scheduled for February 13.

ROME, MORIC ADD TECH TO JOURNALISM PROGRAM

Rome teachers and members of the MORIC Instructional Technology Team collaborated on a project to integrate technology into Journalism courses. Model Schools Coordinators and teachers helped the student newspaper The Knight Times expand its publishing avenues, including video interviews through YouTube. The project included creating a studio at RFA that students can use for interviews and news development. The studio is available to students during the school day and after school.

Students kicked off their creative communications endeavor with a video interview of Superintendent Peter Blake, and it was a huge success.